

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Ron Nechiporenko – McHenry County  
Public Convenience & Necessity**

**Case No. PU-10-421**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 8, 2010**

On July 7, 2010, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Ron Nechiporenko at a location in McHenry County, North Dakota.

On July 23, 2010, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided that if no objections were received by August 27, 2010, the application would be granted as requested. No objections have been received.

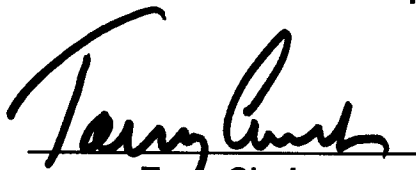
**Order**

The Commission orders:

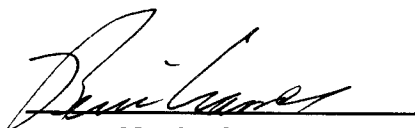
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5421 authorizing the provision of electric distribution service to Ron Nechiporenko at a point located in:

**The NE ¼ of the NW ¼ of Section 27, Twp 151 N, R 78 W, McHenry County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Tony Clark  
Commissioner**



**Kevin Cramer  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5421**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Ron Nechiporenko in the NE ¼ of the NW ¼ of Section 27, Township 151N, Range 78W, McHenry County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 8, 2010 in Case No. PU-10-421, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 8, 2010.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**