

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Troy Kupper – Williams County  
Public Convenience & Necessity**

**Case No. PU-10-467**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**November 24, 2010**

On September 15, 2010, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Troy Kupper at a location in Williams County, North Dakota.

On October 6, 2010, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 8, 2010, the application would be granted as requested. No objections have been received.

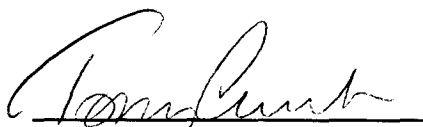
**Order**

The Commission orders:

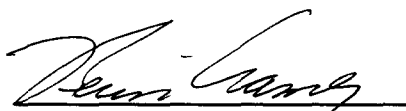
Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5427 authorizing the provision of electric distribution service to Troy Kupper at a point located in:

**The SE ¼ of Section 8, Twp 156 N, R 97 W, Williams County, North Dakota.**

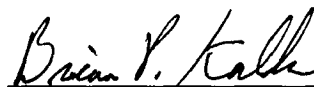
**PUBLIC SERVICE COMMISSION**



**Tony Clark  
Commissioner**



**Kevin Cramer  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5427**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Troy Kupper in the SE 1/4 of Section 8, Township 156N, Range 97W, Williams County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated November 24, 2010 in Case No. PU-10-467, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 24, 2010.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**