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For Rent

THREE BEDROOM duplex for rent, call (701)352-3986.

FOR RENT Royal Rental apartments in Grafton and Park River. Availability varies. Heat Paid. Laundry facilities. No pets. One year lease with approved application. One month rent and deposit required. Please call Terri with any questions, (701)352-1769.

General

FOR SALE John Deere zero turn "737" 54" deck, 415 hours, $5500. 2000 Jeep Cherokee Sport, 158,000 miles, loaded $5,300. Red four door, 90 Winnebago Cheiftain, 35' motorhome, two roof airs, 58,000 miles, generator, new rubber, 454 fuel injection Chev power, up to 10 miles per gal. 90 Homark 16x80 three bedroom, two bath, updated in 2006, to be moved, $24,000 OBO. Call (701)265-8122 or (701)265-2398.

PELVIC/TRANSVAGINAL MESH? Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and the present time? If the patch required removal due to complications, you may be entitled to compensation. Call Attorney Charles Johnson (800)535-5727.

FOR SALE one year gas range $400. Washer and dryer, Hotpoint, one year old $600 for the pair. 12' heavy steel top workbench with vise and grinder $495. Bench vise, paid $500, sell for $250, call (701)265-8122 or (701)265-2398.

Rummage Sale

HUGE SALE complete pool 15'x48", lawn chairs, Holland grill, Avon, portable radios with cd players, free play emergency radios, mens jackets, movie camera, jewelry plus much more. 238 Broughton Ave, Minto. Thurs.-Sat., 12-6pm.

RUMMAGE SALE
1473 Dogwood Ave., Grafton
Girl's clothes, 6m - 24m, toys, snowblowers, misc.
Friday, Aug. 19 • 4 - 7pm
Saturday, Aug. 20 • 8am - Noon

"The Castle" MOVING SALE
2-PARTY MOVING SALE
450 Burgamott Ave., Grafton
Friday, Aug. 19 • 1pm - 6pm
Saturday, Aug. 20 • 9am - 1 pm

3-Party Rummage Sale
653 W. 15th St., Grafton
Thursday, Aug. 18
4 p.m. - 9 p.m.
Friday, Aug. 19
9 a.m. - 1 p.m.
Furniture, name brand boy's & girl's teen clothing, two microwaves, china hutch, tons of misc.

Statewide

DAKOTA PLAINS CREDIT Union seeking President/CEO to manage 3 offices: Edgeley, Ellendale, Enderlin. Ideal candidate: minimum 3 years financial management/ag lending experience, supervisory responsibilities. Resume/cover letter: Dakota Plains Credit Union, Attn: Search Committee, Box 248, Edgeley, ND 58433. dpcu@drtel.net Deadline: 8/31/11.

CITY OF LAMOURE, accepting applications for position of police officer. Salary range $32,000 to $40,000 depending on experience. Retirement and health insurance benefits. North Dakota peace officer certification necessary. Send resume to City Auditor, PO Box 215, LaMoure, ND 58458. For more information call: (701) 883- 5957

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only $25! Call (701) 223-6397, ND Newspaper Association.

Statewide

HELP WANTED: FULL-TIME office help, experience preferred. Understanding of accounting principles required. Apply at: Agri Industries, Inc., Williston, ND or call 701-572-0767 for application.

AMAZON IS SEEKING bright, articulate, detail-oriented and customer-obsessed individuals to help our company grow in Grand Forks, ND! Apply today for Seasonal Customer Service Associates at www.amazon.com/careers.

A 25-WORD AD costs only $150. Runs in every North Dakota newspaper. What a deal! Contact your newspaper to place your ad.

WATER TREATMENT PLANT Operator needed near Zap. Experience in UF/RO treatment preferred, but will train. Full benefit package. See Southwest Water Authority at www.swa.swc.state.nd.us.

WANTED: CUSTOM APPLICATOR to run a High Clearance Sprayer and Dry Fertilizer Spreader. Both equipped with Auto-steer. Very competitive salary, acre bonus and Full Benefit Package. Experience or Ag background preferred. Contact Allan at: Wilbur-Ellis in Rolla, ND. (701) 477-3711 or akrech@wilburellis.com.

WANTED: GM TECHNICIAN. Top wages & above. Sign-on Bonus. $10,000.00 moving expense. Health Insurance, Sick Pay, Vacation at start up. Call: (701) 739-0445.

RDO†EQUIPMENT CO. It's time for a change. Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. $1,500 Sign on Bonus available for Service Technicians. To see openings go to www.rdoequipment.com. Must apply online. EEO.

WE MAKE IT easy to place an ad in one or all 90 North Dakota newspapers. One order, one bill, one check. We provide the ad design and tearsheets. Call the North Dakota Newspaper Association, (701) 223-6397.

FUEL DRIVERS NEEDED! Watford City, ND. CDL, Class A, with tanker and hazmat endorsements required. Immediate openings. Contact Rolfson Oil, Inc. at: (701) 842-2949 or info@rolfsonoil.com.†††

Apt. Brand New Modular Homes. Delivered & Set on your lot. FREE Brochure & floor plans. (303) 573-0067. www.coloradofactory-modulars.com.

1926 FORD COUPE Ford Coupe, fair body condition, running order, good tires, needs interior. $5000 1921 Ford Touring car, in running order, new tires. $9000. (701) 590-0876.

MAPLE RIVER WINERY is purchasing local Fruit. Contact us for more information regarding Cherry, Plums, Chokecherries or Apricots, just to name a few.††(701) 347-5900 or greg@mapleriverwinery.com.

MCLEAN COUNTY HIGHWAY Department will fill one or more Equipment Operator II positions based in Washburn. Call: (701) 462-8818 or email: lfoss@nd.gov for more information.

Public Notices

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

SNOW REMOVAL BIDS

The Walsh County Board of Commissioners is receiving bids until 4:00 p.m. on Thursday, September 1, 2011 for the removal of snow from the Courthouse, Law Enforcement Center and the Chase School Parking Lots in Grafton for the winter of 2011-2012. The Walsh County Board of Commissioners has the right to reject any or all bids. Bids must be in a sealed envelope and "Snow Removal Bid" must be clearly marked on the outside of the envelope. For a bidders form please contact the Walsh County Highway Department at 352-1530.

(August 17, 24, 2011)

2011-2012 Small Game - Furbearer Proclamation Summary

ATTENTION HUNTERS

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2011-2012 Small Game and Furbearer Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 13	Oct. 23	There is no limit on crows	
Crows (Spring)	Mar. 10	Apr. 22		
Early Canada Geese (Missouri River Zone)	Aug. 13	Sept. 07	8	16
Early Canada Geese (Remainder of State)	Aug. 13	Sept. 15		
Doves	Sept. 01	Oct. 30	15	30
Hungarian Partridge	Sept. 10	Jan. 08	3	12
Sharp-tailed Grouse	Sept. 10	Jan. 08	3	12
Ruffed Grouse	Sept. 10	Jan. 08	3	12
Tree Squirrels	Sept. 10	Jan. 08	4	12
Sage Grouse	Season closed in 2011			
Snipe	Sept. 17	Dec. 04	8	16
Woodcock	Sept. 24	Nov. 07	3	6
Sandhill Cranes (Unit 1)	Sept. 17	Nov. 13	3	6
Sandhill Cranes (Unit 2)	Sept. 17	Oct. 23	2	4
Tundra Swan	Oct. 01	Jan. 01	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline – Aug. 17)				
Pinnated Grouse	Season closed in 2011			
Male Pheasant (youth season)	Oct. 01	Oct. 02	3	12
Male Pheasant (regular season)	Oct. 08	Jan. 08		
Male Pheasant (delayed opener)	Oct. 15	Jan. 08		
Mountain Lion (Zone 1 Early) (hunting)	Sept. 02	Nov. 20	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 21	Mar. 31		
Mountain Lion (Zone 2) (hunting)	Sept. 02	Mar. 31		
Fisher (trapping or cable devices)	Nov. 21	Mar. 11	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round		There is no limit on furbearers	
Beaver and Raccoon (cable devices on land) (Type and placement restricted from Mar. 12 – May 06)	Nov. 21	May 06		
Mink and Weasel (trapping)	Oct. 22	Mar. 11		
Muskrat (trapping)	Oct. 22	Mar. 11		
Mink and Weasel (cable devices)	Nov. 21	Mar. 11		
Muskrat (cable devices)	Nov. 21	Mar. 11		
Mink and Weasel (hunting)	Nov. 21	Mar. 11		
Muskrat (hunting)	Nov. 21	May 06		
Muskrat (restricted trapping and cable devices season)	Mar. 12	May 06		
Bobcat (hunting or trapping)	Nov. 05	Mar. 11		
Bobcat (cable devices and dogs)	Nov. 21	Mar. 11		
Red Fox, Gray Fox, Coyote, and Badger (hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 21	Mar. 11		
Red Fox, Gray Fox, and Coyote (hunting at any hour)	Nov. 21	Mar. 11		

SUMMARY OF CHANGES FROM LAST YEAR

- Due to an expansion of fishers in eastern North Dakota, the state's first experimental fisher trapping season will be implemented in 2011. A quota of 10 fishers may be taken. A limit of one fisher per person is allowed for this season.
- A total of 14 mountain lions will be allowed to be taken this year in Zone 1. Zone 1 will have an early season and a late season. The Zone 1 early season will have a quota of 10 lions and the Zone 1 late season will have a quota of 4 lions. There is no quota on mountain lions in Zone 2.
- The early Canada goose season will now allow for a daily limit of 8 and a possession limit of 16.
- The sage grouse season and the prairie chicken season will again be closed in 2011.

LICENSING BY COMPUTER OR BY PHONE
QUICK - CONVENIENT - EASY
You can instantly purchase general licenses and also apply for most lottery licenses 24 hours a day — 7 days a week. **Visa, Discover and MasterCard accepted.**

Via the Internet visit our website at gf.nd.gov	*By Phone* call toll free 1-800-406-6409
Regular license fees apply with no service charge added. Applicants must print out their own license and those without a printer will receive a confirmation number to carry.	*In addition to the license fee(s), a service charge will be added. Service charge will vary depending on amount of transaction.*

A complete 2011-2012 Small Game-Furbearer proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

CLIP AND SAVE

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES
relating to the organization of the Office of Administrative Hearings and to the uniform rules of Administrative Procedure for Adjudicative Proceedings. The proposed changes include an address change for OAH and rules allowing the electronic filing of documents with agencies.

Office of Administrative Hearings
will hold a public hearing to address proposed changes to the N.D. Admin. Code title 98.

Office of Administrative Hearings
2911 N. 14th St., Suite 303
Bismarck, ND 58503
Fri., Oct. 7, 2011
1:30 p.m.

A copy of the proposed rules may be obtained by writing to OAH at the above address or calling 701-328-3200. Written or oral comments may be submitted to OAH by writing or calling OAH until October 31, 2011. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact OAH at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 1st day of August, 2011.
/s/ Allen C. Hoberg, Director
Office of Administrative Hearings

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to N.D.A.C. Chapter 75-03-36 Licensed Child Placing Agencies.

North Dakota Department of Human Services
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room – Room 210
Second Floor
Judicial Wing
State Capitol, Bismarck
Friday, Sept. 9, 2011
2:30 p.m. CT

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol – Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, Sept. 19, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 9th day of August, 2011.

STATE OF NORTH DAKOTA
COUNTY OF WALSH
Public Service Commission.
Petitioner,
VS.
Grabanski Grain LLC
and
Platte River Insurance Company
Respondents.

IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT
Civil No. 50-201 1 -CV-00029
NOTICE OF APPOINTMENT AS TRUSTEE AND NOTICE TO FILE CLAIMS

PSC Case No. GE-10-498

PLEASE TAKE NOTICE that on March 16, 2011, the NORTHEAST JUDICIAL DISTRICT executed an Order that was duly filed in the above proceeding on March 18, 2011, appointing the Public Service Commission to act as trustee of a trust fund to be established and administered in accordance with North Dakota Century Code Chapter 60-04, joining Grabanski Grain LLC and Platte River Insurance Company as parties, and setting a hearing on the portion of the Commission's motion asking that Platte River Insurance Company be required to deposit the bond proceeds with the Commission.

FURTHER, PLEASE TAKE NOTICE that an Order Approving Stipulation and Staying Deposit of Bond Proceeds was executed by the Court and duly filed in the above proceeding on July 19, 2011, ordering that, subject to further evidence in this matter Grabanski Grain LLC is insolvent within the meaning of North Dakota Century Code Chapter 60-04, establishing the date of insolvency as July 23, 2010, and staying the portion of the Commission's motion that requests the Court order Platte River Insurance Company to deposit the penal sum of the bond in the trustee's trust account.

FURTHER, PLEASE TAKE NOTICE THAT:

1. Any person having a claim against Grabanski Grain LLC for the non-payment of grain purchased or marketed by Grabanski Grain LLC in North Dakota, shall file the claim with the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 59505-0480.
2. Claims must be filed within forty-five (45) days after the last publication of this notice.
3. Any person filing a claim with the Public Service Commission shall include receipts or other sufficient documentation to enable the Commission to determine the validity of the claim. This could include unsatisfied grain warehouse receipts, scale tickets, checks, or other memoranda given by the public warehouseman for, or evidence of, the receipt, storage, or sale of grain, or any related contracts.
4. Unless a claim is filed with the Public Service Commission within the time specified, the claimant may be barred from participation in the trust fund.

Bismarck, North Dakota, this 9th day of August, 2011.

By: /s/ Illona A. Jeffcoat-Sacco
Illona A. Jeffcoat-Sacco (ID No 03315)
Mark Gruman (ID No. 06019)
Special Assistant Attorneys General
State Capitol – 12th Floor
600 East Boulevard Ave – Dept 408
Bismarck, North Dakota 58505-0480
Telephone (701) 328-2400
Facsimile (701) 328-2410
Attorneys for the Public Service Commission

(August 17, 24, 2011)

IN DISTRICT COURT, WALSH COUNTY, STATE OF NORTH DAKOTA

Clayton Sobolik, Robert Sobolik, Hugh Sobolik, James Sobolik, and Lawrence Sobolik,

Plaintiffs,

vs.

Kenneth H. Johnson, a/k/a Kenny Johnson; and Sandra M. Johnson, a/k/a Sandra Johnson, and Sandra A. Crary, a/k/a Sandra Crary, as Co-Guardians of Albert D. Johnson, a/k/a Bert Johnson, an incapacitated person,

Defendants.

Civ. No. 50-2011 CV-00133

SUMMONS (Quiet Title)

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

The above-captioned action involves the following-described real property situated in the County of Walsh and State of North Dakota, to-wit:

The Southwest Quarter (SW¼) of Section 7, Township 155, Range 53, Walsh County, North Dakota.

and the object of the action is to quiet plaintiffs' title to said property.

Dated: July 19, 2011.

Michael D. Nelson
ND ID #03457
Attorney for Plaintiffs

OHNSTAD TWICHELL, P.C.
901 - 13th Avenue East
P.O. Box 458
West Fargo, ND 58078-0458
TEL (701) 282-3249
FAX (701) 282-0825
E-mail: mnelson@ohnstadlaw.com

(August 17, 24, 31, 2011)

See PUBLIC NOTICES A-9

8/17 Grafton