


BAGG BONANZA FARM LABOR DAY WEEKEND
 13 miles West of Wahpeton on Hwy 13
Sat. Sept. 4th, Harvest Hands' Supper 5:00pm, *Reservation Required. \$15*
Sun. Sept. 5th, OPEN 12pm-5pm
LABOR DAY
 12:30pm- JJ & Sheri Band
 2:30pm- Albert Mikesh Band
Pie and Ice Cream Social
Tours, Country Store & Great Food in the Concession all 3days
Gate: \$5 Adults, \$2.50 Children, 12 and Under
701-642-2411 for more info.

DISTRICT 25 REPUBLICANS & THE THREE R CLUB CORN FEED and AUCTION
Thursday, September 2, 2010
The Bagg Bonanza Farm \$15 per person

For tickets call **Ed Pullen (701)640-1773**

180 Where to Go

WAHPETON EAGLES
Wed. Night Supper
 Open to the Public
Roast Pork & Sauerkraut
 Serving 6 to 7:00 p.m.
 Progressive Bar Bingo
 Tues & Thurs * 7:00pm
 Sat. * 1:30pm
Game # 1) \$5,406
Game # 8) \$2,687
Mon. - Sat.
 Black Jack & Pull Tabs
No Sunday Dance


Fresh produce
Thursday, Aug. 26
4:00 - 8:00 p.m.
Twin Towns Gardeners' Market
 Leach Library lawn
417 2nd Ave. N Wahpeton
 This week: Fresh produce, eggs, meats, jellies and other baked goods. Visit the **Pretty Bloomers' fall plant sale!**
 twintownsmarket.org

Need 需要 Sell those unwanted items in The Classifieds 701-642-8585

Truck drivers wanted for sugar beet harvest. Pay depends on experience **701-899-2669.**

ALTEENDORF EXPRESS IS looking for owner-operators with or without own reefer trailer, also with or without authority. Drivers looking for work call Dave, (800) 437-0167. (Northscan)

OWNER/OPERATORS: LOOKING for steady work and reliable payment? Freight Solutions of Hurdfield, ND is an expanding, family-run company. We have tandems & tri axles available, pay above industry standards, and have plenty of steady work with no waiting for loads! Must be able to travel to Canada. Contact Chad at (701) 793-7382 or visit: www.weckerlyfarms.com. (Northscan)

BENSON COUNTY Road Superintendent needed. Position has mandatory minimum requirements and entails a wide variety of duties. Questions, applications and resumes may be submitted to the Benson County Auditor, PO Box 206, Minnewaukan, ND 58351 (telephone 701-473-5340). Deadline for applications/resumes: Sept. 3, 2010 at 4 p.m. (Northscan)

GOLDEN VALLEY CO. is seeking a full time deputy sheriff. Competitive salary & benefits package. All equip. provided. Call (701) 872-4733 for information. (Northscan)

LAMOURE COUNTY HIGHWAY Dept. is taking applications for assistant highway superintendent. 5 years construction experience, supervisory experience, and computer skills. Resumes: LaMoure County Highway Department, Box 241, LaMoure, ND, 58458. (Northscan)

NIBLICKS BAR & GRILL Now hiring experienced cooks, waitresses (must be 21). Pick up an application after 11 am at Firehouse Pub.

LOOKING FOR PHYSICIANS or MIDLEVELS to work locums in ND/Midwest. Also offering full-time employment. Locations across ND/Midwest. Pay varies by location and specialty. For more information please call Abby at (701) 221-9997. (Northscan)

SOUTHWEST HEALTHCARE SERVICES, Bowman, ND is seeking a Director of Nursing at our critical access hospital. For info and to apply online visit: www.swhealthcare.net. (Northscan)

Sunopta Plant - 1/2 mi. East of Breckenridge, MN or call Richard at 643-3335
 for more in formation. Pre-employment background and drug testing required. Sunopta is an EOE.

VICTIM ADVOCATE/WITNESS COORDINATOR. Stutsman County is accepting applications for its Victim Advocate / Witness Coordinator position. Minimum monthly salary is \$2,944.05. Minimum requirement for employment is a bachelors degree in a related field or an equivalent combination of education and experience. This position has been mainly funded by grants for more than ten years. The Coordinator must submit grant reports and applications. Stutsman County's standard application form must be completed and delivered to the State's Attorney by the 21st of September 2010. Request forms from and direct inquiries to the Stutsman County State's Attorney, 511 2nd Ave. SE, suite 2, Jamestown, ND 58401, (701) 252-6688. Stutsman County is an equal opportunity employer and does not discriminate on the basis of disability in the admission or access to or employment in its programs or activities. (Northscan)

WAHPETON PUBLIC School District is seeking applications for:
 *Cook's Helper @ Wahpeton School 3/ hrs. per day. Apply to: Rick Jacobson, Superintendent 1505 11 St. No., Wahpeton, ND 58075.

Personal Attendant needed for quadriplegic. **Sun. thru Sat., P/T., Various Hours \$9/hr., will train.** Call evenings **642-3618** between 6 & 8pm.

DRIVERS HOME EVERY week! Regional hauls. CDL required. Health insurance/vacation paid. Dispatch Bismarck. Baumgartner & Sons. Call Bill (701) 527-7215. (Northscan)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co. a Division of MDU Resources Group, Inc.
 230 kV Transmission System Public Convenience and Necessity
 Case No. PU-10-505
NOTICE OF OPPORTUNITY FOR HEARING
 August 24, 2010
 On July 27, 2010, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct approximately 30 miles of 230 kV electric transmission line and associated facilities in Dickey and McIntosh Counties of North Dakota. The issues to be considered in this matter are:
 1. Whether public convenience and necessity will be served by construction, ownership and operation of the facilities.
 2. Whether the applicant is fit,

Equal Opportunity Employer

245 Skilled

HELP WANTED F/T WELDERS, Benefit pkg. Healthcare, 401K, Paid Vacation
 Apply in person or call 701-642-9771, **ABU Trailer, Dwight, ND**

315 Auctions

RELOCATION SALE
 Owner : Ray & Millie Stockert
 Location: 1 1/2 mi. So. on Hwy. 75, then East. 1/2 mi. on County Road 20 or 250th St. **Wednesday, September 1st 4:30pm**
Tractor & Equipment, ATV - Car, Shop - Yard - Garden Equipment, Generator, Corn Stove, Household REZAC AUCTION CO.

340 Building for Sale

FOR SALE: GOOD building, 43,000 sq. ft., new offices, new facility rooms, railroad spur, was carrot/potato processing. Hatton. 35 miles from Grand Forks. Make an offer. (701) 587-6042. (Northscan)

345 Furniture for Sale

Hey Students! Great deal! Hide-A-Bed for sale (only slept on once), a massage chair and recliner all for sale with a great price. Give us a call **218-643-2836.**

350 Music Lessons

Piano, voice, and organ lessons. Educated and experienced teacher looking for students; beginner through advanced; all ages. **218.643.6880 or 507.626.0571**

willing and able to provide service. Those interested are invited to comment on this application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 5, 2010. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-224-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission. **PUBLIC SERVICE COMMISSION**
 Tony Clark, Commissioner
 Kevin Cramer, Chairman
 Brian P. Kalk, Commissioner

If the Kugel patch was removed due to complications of bowel perforation, abdominal wall tears, puncture of abdominal organs or intestinal fistulae, you may be entitled to compensation. Attorney Charles Johnson, (800) 535-5727 (Northscan)

695 Storage

Warehouse space for rent in Breckenridge. Boats, Campers, Cars. **RollAway Storage Inc.** Contact Jeff at 701-640-1021.

725 Cars

FOR SALE: 2004 Buick LeSabre Limited, 33,500 miles, loaded, in excellent condition, Wahpeton 545-7412 or 701-799-6216. Also 14 Ft. 7000 LB Trailer with electric brakes and ramps \$1600.

810 Apartments For Rent

****1 Month Free - 2 Bedroom Units**** Spacious Floor Plan & Well Maintained Buildings. Must sign a 12 month lease! 642-8630 www.nomgmt.com/sv

***1, 2 OR 3 BDRM TOWNHOMES *** Great Community with rents starting at \$305! Call **Tory @ 642-5359** www.nomgmt.com/de

1 & 2 Br. Apt. with most utilities paid. Call **218-770-6464**

1 bedrooms starting at \$225 + utilities 701-403-9948
Efficiencies \$225 & 1 bedrooms \$325
 Utilities included **701-640-5978**

PUBLIC NOTICE
 The preliminary budget for the City of Christine is available for review. The budget may be reviewed by calling the City Auditor at 218-557-8827. The City Council will meet September 8, 2010 at 7:00 PM in the Community Center to adopt the final budget. Legal No. 42856 - Published Tuesday, August 31, 2010

COLD HARD CASH
 With Year Lease Signing
RAINBOW COURT APARTMENTS
1-2 Bedroom Income Based Apartments
 •Community Room With Internet & TV
 •Private Entrance •Ground Level
 •Utilities Paid •Quiet Location
 •FREE Laundry •Monthly Activities
 •Senior Bus Stop •Hair Cuts
Contact Wendy
642-4103 or 640-5009
TOLL 1-800-366-6888

\$225/mo. everything paid 701-640-5119.


FOR RENT
1 Bdrm. Apartment, Reference required.
 Call **701-642-9179.**

Lge. 3 Bdrm main floor
 in Wahp. heat, water and garbage incl. **643-2743**
701-899-1400

1 bdrm upstairs apt. in Duplex, heat and garbage incl. 899-1400 218-643-2743.

Spacious two bedroom apartment located near NDSCS and the Wahpeton high school. Cable included with rent. Call Dave at 701-640-8611

TWO - 3 Bdrm Apts. \$520/mo. Includes Garage, A/C, Heat D/W, Secure Bldg. Call **701-474-5762.**

Income Based Apts. for Rent in Hankinson, Fairmount, Lidgerwood, Abercrombie and Wyndmere
All Utilities Paid, No Steps, 1 or 2 bdrm apts. Avail.
 Call Toll Free Today at 1-888-893-9501. Professionally Managed by **Prairie Homes Management**

 TTY 1-800-366-6888

The North Dakota Individuals with Disabilities Education Act (IDEA) Advisory Committee will meet at 10:00 a.m. to 4:00 p.m. on Wednesday, September 15, 2010 at the Comfort Inn, 1030 East Interstate Avenue, Bismarck, ND. If you have questions, please contact Daria Van Vleet at 701-328-2277. Agenda items include (1) Report: Learning Disabilities Identification and Response to Intervention; (2) Report: Critical Elements Analysis Guide; (3) Report: Re-designated, new SPP-APR; (4) Update: Director's input on the Reauthorization of IDEA; (5) Update: Annual Performance Report Submission and Monitoring. For further information, or if you have any special needs, contact Alison Dollar, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.

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