

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Plains, Grain and Agronomy LLC- Ransom Cty  
Public Convenience & Necessity**

**Case No. PU-10-550**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Cara DeSaye** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **23<sup>rd</sup>** day of **September, 2010**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Bruce Gerhardson  
Attorney  
Otter Tail Corporation  
PO Box 496  
Fergus Falls MN 56538-0496

Bradley Schmidt  
Cass County Electric Cooperative, Inc  
4100 32<sup>nd</sup> Ave SW  
Fargo ND 58104

**Cert. No. 7010 1060 0001 0644 4161**

**Cert. No. 7010 1060 0001 0644 4178**

**Cara DeSaye** further deposes and says that on the **23<sup>rd</sup>** day of **September, 2010**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown ND 58402 2220

ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

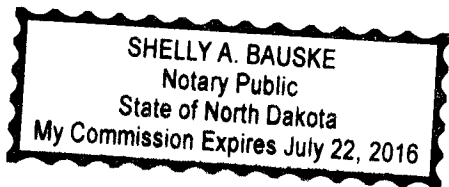
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
This 23<sup>rd</sup> day of **September, 2010**.

*Cara Deloye*

*Shelly A Bausk*  
Notary Public

SEAL



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**NOTICE OF OPPORTUNITY FOR HEARING**

**September 22, 2010**

On August 24, 2010, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Plains, Grain and Agronomy LLC at a location in Ransom County, North Dakota.

Submitted with the application was a statement by Plains, Grain and Agronomy LLC that the customer desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**The NW ¼ of Section 2, Twp 136 N, R 55 W, Ransom County,  
North Dakota.**

Otter Tail Power Company has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **October 22, 2010**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Tony Clark**  
Commissioner

  
\_\_\_\_\_  
**Kevin Cramer**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner