

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Randy Neset – Williams County  
Public Convenience & Necessity**

**Case No. PU-10-567**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**March 24, 2011**

On January 21, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Randy Neset at a location in Williams County, North Dakota.

On February 9, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 14, 2011, the application would be granted as requested. No objections have been received.

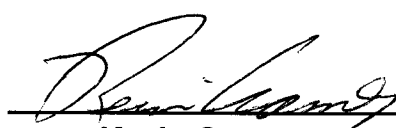

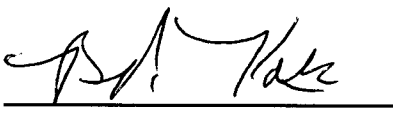
**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5434 authorizing the provision of electric distribution service to Randy Neset at a point located in:

**Section 5, Twp 156N, R 94W, Williams County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 _____ <b>Kevin Cramer</b> Commissioner	 _____ <b>Tony Clark</b> Chairman	 _____ <b>Brian P. Kalk</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5434**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Randy Neset in Section 5, Township 156N, Range 94W, Williams County, North Dakota.*

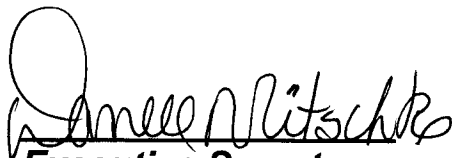
*This certificate is issued in accordance with the Order of this Commission dated March 24, 2011 in Case No. PU-10-567, and is subject to the conditions and limitations noted in the Order.*

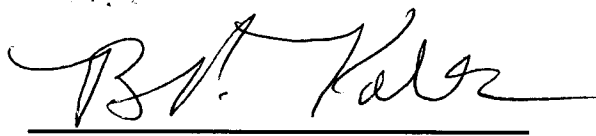
*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, March 24, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**