

Watford City 68/6

**NOTICE OF HEARING
ON PROPOSED DISTRIBUTION**
Probate No. 10-P-120
IN THE DISTRICT COURT OF MCKENZIE
COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Arthur L. Van
Asche, Deceased.

NOTICE IS HEREBY GIVEN, that Marilynn L. Van Asche has filed herein a Notice of Proposed Distribution in the above Estate. THAT said notice is with reference to, and affects the title to the real property described as follows, to-wit:

All of the decedent's right, title, and interest in and to the oil, gas and other minerals in and under:

Township 150 North, Range 104 West,
McKenzie Co., ND:
Section 9: SW1/4

Hearing has been set upon said proposed distribution on October 26, 2010, at 3:00 o'clock p.m., CDT, at the Courtroom of the above named Court in the City of Watford City, County of McKenzie, State of North Dakota.

Dated this 27th day of September, 2010.

-s-DENNIS EDWARD JOHNSON
Dennis Edward Johnson #03671
Attorney for Petitioner
JOHNSON & SUNDEEN
P. O. Box 1260
Watford City, ND 58854
(701) 444-2211

(September 29, 2010)
(October 6-13, 2010)
-mcf-

**NOTICE OF LEASING
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in McKenzie Co.

	Ac	Term	Rent
RHOADES (145-101)			
16 NE4	160	5	258
16 NW4	160	5	197
16 SE4	160	5	172
16 SW4	160	5	203
UNORGANIZED (146-105)			
36 NE4	160	5	885
36 NW4	160	5	918
36 SE4	160	5	892
36 SW4	160	5	918
UNORGANIZED (147-98)			
16 NE4	160	5	832
16 NW4	160	5	810
16 SE4	160	5	369
16 SW4	160	5	380
UNORGANIZED (147-99)			
16 NE4	160	5	393
16 NW4	160	5	296
16 SE4	160	5	103
16 SW4	160	5	607
UNORGANIZED (147-101)			
16 NE4	160	5	844
16 NW4	160	5	721
16 SE4	160	5	571
16 SW4	160	5	694
UNORGANIZED (148-98)			
16 NE4	160	5	968
16 SE4	145	5	810
16 SW4	153	5	855
UNORGANIZED (148-100)			
13 NE4	160	5	378
13 NW4	160	5	176
13 SE4	160	5	505
13 SW4	160	5	435
UNORGANIZED (149-98)			
36 NE4	160	5	603
36 NW4	160	5	581
36 SE4	160	5	780
36 SW4	160	5	769
GRAIL (150-95)			
16 NE4	160	5	1216
16 NW4	160	5	1072
16 SE4	155	5	868
16 SW4	154	5	859
36 Lots 1-4	190	5	1239
RANDOLPH (150-102)			
36 SE4	160	5	1203
36 SW4	160	5	1307
BLUE BUTTES (151-96)			
36 NE4	160	5	1132
36 NW4	160	5	1052
36 SE4	160	5	1246
36 SW4	160	5	1279
UNORGANIZED (151-99)			
36 NE4	160	5	1307
36 NW4	160	5	1255
36 SE4	160	5	1229
UNORGANIZED (151-101)			
36 NE4	160	5	1307
36 NW4	160	5	1151
36 SE4	160	5	1307
36 SW4	160	5	1255
HAWKEYE VALLEY (152-95)			
36 Lots 1-4	170	5	1365
ELM TREE (153-95)			
16 NW4	160	5	1197
16 SW4 less Patented Acres	124	5	1003
UNORGANIZED (153-96)			
36 NE4	160	5	1264
36 NW4	160	5	1113
36 SE4	160	5	1111
36 SW4	160	5	1283

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Bear Paw Energy, LLC
Garden Creek Plant-Gas Processing-
McKenzie Cty
Siting Application**

Case No. PU-10-568

**NOTICE OF FILING AND
NOTICE OF HEARING
September 22, 2010**

On September 10, 2010, Bear Paw Energy, LLC filed an application for a certificate of site compatibility to authorize construction and operation of a 100 million standard cubic feet per day gas processing plant to be located in McKenzie County, North Dakota, as shown on the attached map. The Commission finds the application is complete.

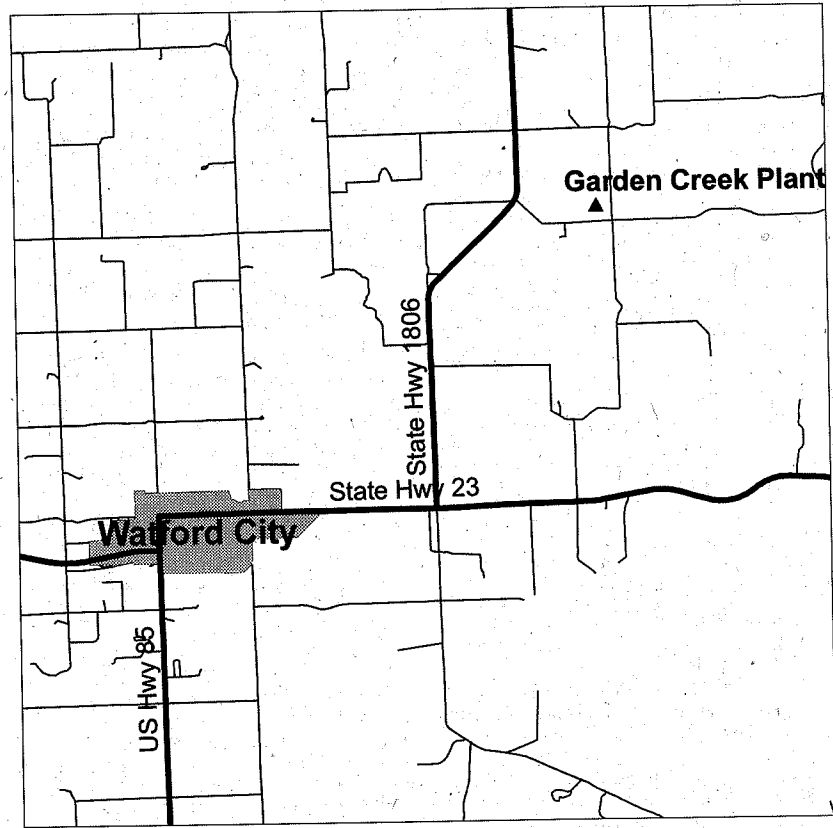
A Public Hearing on the application is scheduled to begin October 21, 2010 at 10:00 a.m. CDT, at the Watford City Civic Center, 213 2nd Street NE, Watford City, North Dakota, 58854. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal

adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(September 29, 2010)
-mcf-



Alexander City Council Minutes

The City of Alexander held its regular meeting on Wednesday, August 4, 2010, 7:00 p.m., Alexander City Hall.

Members present were Mayor Kay Glick and Council Members Lance Powell, Harvey Vedders, Chad Simonson, and Terrille Jacobson. Also present were Jerry Hatter, Jim Fixen, Jack Dybas and Auditor Mrachek.

Mayor Glick called the meeting to order. Moved by Powell and seconded by Vedders to approve the minutes as read. Motion carried.

The financial statement and treasurer's report were received and approved.

Jack Dybas gave his maintenance report: Jerry Hatter, representing the Old Settlers' Committee asked if the city would donate to the advertising committee. Moved by Powell and seconded by Simonson to donate \$200.00. Motion carried.

Moved by Powell and seconded by Simonson to approve the Vendor License for Shawn Bakke for the Old Settlers' Picnic. Motion carried.

Moved by Powell and seconded by Simonson that no commercial trucks are allowed on the city side streets except for delivery. Roll Call: Powell-Aye, Simonson-Aye, Jacobson-Aye, Vedders-Nay. Motion carried.

The city employees are to call Dorothy Reil before they do any spraying.

There was a discussion of putting in crosswalks and moving the speed signs.

Moved by Jacobson and seconded by Vedders to approve the bills as read. \$5,441.45, CJ's Welding; \$200.00, Alexander Old Settlers' Committee; \$600.00, Steve Ross; \$200.00, Office of the State Auditor; \$100,000.00 Earthmovers; \$260.04, RTC; \$2,491.33, MDU; \$84.75, McK. Co. Farmer; \$4,500.00, WasteCo Supply; \$428.80, Aqua Envirotech Inc.; \$2,500.00, Heggen Equipment; \$527.77, Menard's; \$68.00, AWWA; \$186,851.29, Engineering America, Inc.; \$708.00, McK. Co. Landfill; \$75.00, Terry Mortenson; \$1,050.00,

Skyline Gutter Serv.; \$750.00, Bob Johnson; \$449.55, Ft. Union Supply & Trading Inc.; \$311.01, Heggen Equipment; \$124.35, Commercial Main Chemical Corp.; \$15.60, The Roundup; \$1,240.00, Ackerman-Estvold Engineering; \$21.00, The Shopper; \$99.52, Matthew Bender & Co. Inc.; \$45.94, Walmart; \$30.00, Astro-Chem Lab Inc.; \$11.77, ND Dept of Health; \$355.00, Ink Spot Printing; \$411.58, R & L Oil Co.; \$2,717.91, Ferguson Waterworks; \$977.25, Hawkins; \$33.99, Badlands Hardware; \$3,500.00, Steve Ross; \$24.00, AmeriPride; \$9,618.80, McK. Co. Rd & Bridge; \$813.75, McK. Co. Landfill. Motion carried.

The next meeting will be September 8, 2010, at 7:00 p.m.

The meeting was adjourned at 8:21 p.m.

-s-KAY GLICK
Kay Glick
Mayor

-s-ANNE MRACHEK
Anne Mrachek
City Auditor

(September 29, 2010)
-mcf-

City of Alexander - Special Meeting

The City of Alexander held a special meeting on Friday, August 20, 2010, 9:00 a.m., Alexander City Hall.

Members present were Mayor Kay Glick and Council Members Lance Powell, Chad Simonson, Terrille Jacobson, and Harvey Vedders. Also present was Auditor Mrachek.

Kay Glick called the meeting to order.

The special meeting was to decide on who to hire for Jim Fixen's Water Superintendent position as Jim would like to retire.

Moved by Vedders and seconded by Powell to hire Joe MacDowell for the position. Motion carried.

The meeting was adjourned at 10:10 a.m.

-s-KAY GLICK
Kay Glick
Mayor

-s-ANNE MRACHEK
Anne Mrachek
City Auditor

(September 29, 2010)
-mcf-