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## 55+ COMMUNITIES

S-end, no steps, huge community room, garage, \$750. 218-779-0368.

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**55 & OLDER**  
Nice 2 bedrooms, near senior center, free heat, water and cable TV. 775-8670 or 795-9126  
Visit us at [apartmentshq.com](http://apartmentshq.com)  
Search: Cambridge

## HOUSES FOR RENT

1 bed house in EGF \$550+ deposit & utilities 218-428-4108 after 3pm.

**1, 2 & 3 BEDROOM**  
Homes for rent. Call 701-741-2720.

Cozy 2 & 3 Bedroom Homes, washer/dryer hookup, pets considered. 701-610-8639

## UNFURNISHED APTS SURROUNDING AREA

2 & 3 Beds & yard. Pets (with some exceptions) OK. Call 701-594-5678.

Larimore 2 bed apt., garage, dishwasher 701-343-2278 or 651-303-9741.

## COMMERCIAL SPACE-RENT

1,000 sq. ft. for rent, 2655 24th Ave. S. GF, for \$1,000. Call 701-775-4264.

**HEATED STORAGE EGF**  
30x30, 30x24, 15 ft. door. 701-739-9690

## HOMES FOR SALE



**Open House, Sunday, Feb. 20th from 1-4pm:**  
5192 Ella Circle, Grand Forks  
Gorgeous 3 bedroom, 2 bath home. Includes: 2 decks, patio, fenced yard, hot tub, granite countertops, stainless steel appliances, hardwood floors, finished shed.  
Call: 218-791-4054 \$224,900/offer

Celebrate your special occasions with a **HAPPY AD** in the Grand Forks Herald.  
Call 701-780-1150 for more details.

## UNLICENSED DAYCARE

Certified in Home Daycare. Learning activities & artwork. 701-775-6963.

## MOTORCYCLES

2004 Harley Roadking Classic Dark red, 15,500 miles. New tires. Extras. \$14,500 obo. 218-843-1070

## ATVS

2009 Arctic Cat 700H1, red, 330 miles, aluminum wheels & windshield. \$6800 or best offer. 218-843-1070

## SNOWMOBILES

1996 Polaris Classic 500 2up, 2500 miles, good condition, reverse, electric start; \$2,000/offer. Call: 218-791-5332

1999 Arctic Cat ZR600EFI nice; \$1750 & 8x8 triton trailer; \$700 or \$2300 for both. 701-775-3810 or 701-740-8381 after 5

2002 ZRT600, approx. 3800 mi., \$1500. 1995 Polaris Indy 500, approx. 9600 mi., \$1000 or best offer. Both run great. 218-686-5111

2008 F8 Sno-Pro Orange. Reverse. Fox float shocks. 2 windshields, 2 extras. Also Factory warranty remaining. Asking \$6800 obo. 218-843-1070

## SNOWMOBILES

2006 F7 Arctic Cat, approx. 2300 mi., \$5800. 2006 F6 Arctic Cat, approx. 5800 mi., \$4800. Both excellent. Will consider offers. 218-686-4197



**ARCTIC CAT**  
We have a full line of ATVs, Prowlers, and Snowmobiles. Clothing, parts and accessories also available.

Selected Clothing Up To 50% Off!!

•2007-F1000  
•2008-F8  
•2010-Z1 4 Stroke, F8, M8 & F6 Snow-pro Race Cross.

Most 2011 Sleds In-Stock!

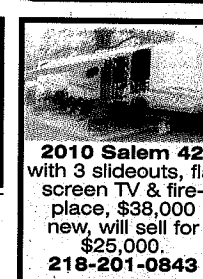
Shipments Everywhere & Daily Deliveries To Grand Forks.

Hamm's Repair Warren, MN 218-745-4298 or Toll Free 800-889-5967 [www.hammrepair.net](http://www.hammrepair.net)

## CLASSIFIED SHOPPERS ARE SMART CONSUMERS.

The ones with money call the good ads first.

## CAMPERS



**2010 Salem 42'** with 3 slideouts, flat screen TV & fireplace, \$38,000 new, will sell for \$25,000. 218-201-0843

## BUDGET VEHICLES

1994 Chrysler LHS Runs great, automatic everything, Nice stereo. New tires. Leather seats \$1750 or best offer. Cash or trade: 701-330-2576.

## WANTED Junk Cars/Pickups/Vans

In the Grand Forks area. Will pickup and haul away. For quotes call 701-610-3568

## PICKUPS 4X2

1989 GMC pickup. Great shape. New tires. Runs great. Must see! \$2,250.00 obo. Cash or trade. 701-330-2576

## VANS

1999 Pontiac Mini Van \$2500. Runs good. 701-610-1750

## PICKUPS 4X4

1998 Chevrolet Extended Cab Z71, 92,000 miles; \$6,000. Call after 4pm 218-773-9234

2000 Ford F350, 7.3 power stroke, reg. cab, long box, manual transmission, only 82,000 miles. 701-520-3531

2005 Chevy Duramax HD 2500, approx. 194,000 mi. Have to see to appreciate! Asking \$17,500/best offer. 218-686-4197

2006 Chevy Duramax HD 2500, approx. 92,000 mi. Have to see to appreciate! Asking \$27,500/best offer. 218-686-4197.

## SPORT UTILITY

2002 Silver Jeep Liberty, like new, 110,000 miles, new tires, Grandpa's car, lots of TLC; \$7500 FIRM. 701-215-4422

## VANS

1999 Pontiac Mini Van \$2500. Runs good. 701-610-1750

## VANS

2004 Toyota Sienna XLE, excellent, loaded; \$11,500. Call: 218-698-4296

## CLASSIC/COLLECTIBLES

Now buying 1/2 ton pickups, pay up to \$3000, 1959 & older. 218-464-2821

## AUTOMOBILES

1990 Geo Metro Only 80,000 miles. 40 mpg. \$2000 or best offer. 701-610-1750.

1991 Buick Park Ave great shape, leather, dual heat, automatic, power everything. Must See! \$2,250.00 cash or consider trade. 701-330-2576

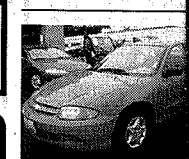
2001 PT Cruiser, air, cassette, CD player, full power, 30+ mpg. Very nice. Asking \$3250. 218-686-7572, leave message.

2002 Ford Focus SE, 4 door, automatic, \$2800, 701-599-2711

WANTED  
Paying top dollar for unused and unwanted vehicles. Call 701-215-0234.

## AUTOMOBILES

**NEW TOYOTA**  
2002 Toyota Camry XLE 140,000 miles. Moonroof. Excellent mileage and shape. Asking \$7700 701-284-663



2005 Chevrolet Cavalier Red, 4 door, 80 miles, automatic, cruise control, tan interior. \$5,500/offer. 218-791-2636 218-779-1777

## CHEVROLET

2003 CHEVY SILVERADO CREW CAB 1500HD 94,000 Fully loaded. Great shape. Fiberglass Topper. \$14200 701-740-5891

## CHRYSLER

2007 Chrysler pen, 46,000 ac miles, leather, dvd, perfect condition. Call: 218-289-11

## PUBLIC NOTICE

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for work on portions of LEWIS AND CLARK ELEMENTARY SCHOOL, 13th Avenue South at South 11th Street, Grand Forks, North Dakota, will be received until 2:00 PM Local Time on February 24, 2011 in the offices of the Director of Buildings and Grounds of the Grand Forks Public School District Number 1, 2400 47th Avenue South, Grand Forks, North Dakota 58201 after which time they will be opened and read publicly.

Bids will be received at that time on the following work: **EXTERIOR RENOVATION & RE-WINDOWING**

Bidding Documents have been prepared by: KENT ANDERSON / ARCHITECT, P.C., 4666 Belmont Road / P.O. Box 12355, Grand Forks, North Dakota 58208-2355; They are on file at the offices of the following: The Owner, The Architect, Construction Plans Exchange, Bismarck, ND, and the following Builders Exchanges: Grand Forks, Minot, Devils Lake, Bismarck and Fargo, North Dakota, McGraw Hill Construction / Dodge Reports, Minneapolis, MN and Reed Construction Data, Norcross, GA. Qualified bidders may obtain Bidding Documents from the Architect upon deposit of \$ 75.00, which will be refunded if a bonafide bid is submitted and plans are returned in good condition within 10 days after the receipt of bids.

Each bid must be accompanied by a Bid Bond payable to the Grand Forks Public School District #1 in the amount equal to five percent (5%) of the bid. This is to serve as a guarantee that the bidder will enter into a contract for the performance of such work if the contract is awarded to him. Only bids which are accompanied by such bond and a copy of the bidders current State of North Dakota Contractors License, attached to the bid form in a separate envelope, will be considered.

The construction of the project must be started, on the site, on or after June 1, 2011 and substantially completed by August 19, 2011.

All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05 of the North Dakota Century Code.

No bid will be read or considered which does not fully comply with the above provisions as to bond and license and any bid deficient in these respects submitted will be resealed and returned to the bidder immediately.

All bids will be made on the basis of cash payment for such work. After bid opening the owner will return the bid security of all except the three lowest responsible bidders. When the Contract is awarded, the remaining unsuccessful bidder's bond will be returned.

The Owner reserves the right to reject any and all bids, and further reserves the right to award the Contract in the best interests of the Owner.

The Owner reserves the right to hold the three low bids for a period of thirty (30) days after the date of bid opening.

Dated this, the Eighteenth day of January, 2011.  
Grand Forks Public School District Number 1.  
By: Perry Marto, Director of Buildings

## PUBLIC NOTICE

### ADVERTISEMENT FOR CONSTRUCTION BIDS

and Grounds (February 3, 10, 7, 2011)

**IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of SHIRLEY L. FOSTER, Deceased.  
Probate No. 18-2011-PR-00017

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sheri L. Baugh, Personal Representative of the estate at 206 Overland Trail, White Hall, AR 71602, or filed with the Court.  
Dated this 28th day of January, 2011

Sheri L. Baugh  
Personal Representative

Russ J. Melland  
ND ID# 04896  
CAMRUD, MADDOCK, OLSON & LARSON, LTD.  
401 DeMers Ave Suite 500  
PO Box 5849  
Grand Forks, ND 58206-5849  
(701) 775-5595  
Attorney for: Personal Representative  
(February 3, 10, 17, 2011)

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Lutheran Social Services  
1325 Eleventh Street South  
Fargo, ND 58103

Sealed Bids for construction of the Capital Improvement Needs of the Northwood Manor located at 128 Parkway Lane, Northwood, North Dakota 58267-4500.

Combined General, Mechanical, and Electrical Proposals will be received by Jessica Thomasson at the office of Lutheran Social Services, 1325 Eleventh Street South Fargo, North Dakota 58103, until 2 o'clock P.M. on the 8th day of March, 2011, where and at which time they will be publicly opened and read aloud.

Contractor shall examine scope of work as determined in drawings, specifications, and all other proposed Contract Documents. It is the contractor's responsibility to include in his bid a sum to cover the cost of items necessary to perform the Work as set forth in the proposed Contract Documents.

Each Bid must be accompanied by separate envelope containing a BIDDERS Bond in the sum equal to five percent of the full amount of the Bid, executed by the BIDDER as principal and by a surety, conditioned that if the principle's Bid is accepted and the CONTRACT awarded to the principle, within ten days after notice of award, shall execute a CONTRACT in accordance with terms of the Bid and a CONTRACTOR'S BOND as required by law and the regulations and determinations of Lutheran Social Services.

The BIDDER must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully com-

## PUBLIC NOTICE

### ADVERTISEMENT FOR CONSTRUCTION BIDS

and Grounds (February 3, 10, 7, 2011)

ply with these requirements; any deficient BID submitted shall be resealed and returned to the BIDDER immediately.

Bidders on this WORK will be required to comply with Executive Orders No. 11246, as amended, 11458, 11625, 13202 and 13208. The requirements for BIDDERS and CONTRACTORS under these orders are explained in the SPECIFICATIONS.

Goals and timetables for Minority Utilization shall be included in all Federally and Federally assisted construction CONTRACTS and subcontracts in excess of \$10,000. The goals are applicable to the CONTRACTOR's aggregate on-site construction WORKforce, not merely that part of the WORKforce that is performing WORK on a Federal or Federally assisted CONTRACT or subcontract. The goals and timetables for Women and Minorities are available from the United States Department of Agriculture (USDA).

Proposed Contract Documents may be examined at:

Michael J. Burns Architects, Ltd.  
FM Builders Exchange  
Grand Forks Builders Exchange  
Reed Construction Data  
F.W. Dodge Plan Room  
Bismarck Builders Exchange

Michael J. Burns Architects, Ltd. 824 Center Avenue, Moorhead, Minnesota (218-293-6820) will furnish to any prospective BIDDER a copy of such PLANS and SPECIFICATIONS upon receipt of a deposit of \$150.00 for each set of documents obtained, \$75.00 refundable to each presenting a bona fide BID and returning the documents so obtained within ten (10) days after the date specified for receipt of BIDs.

### The construction of the Northwood Capital Improvement Needs

Must be completed not later than August 1, 2011.

All BIDs will be made on the basis of cash payment for such work. After bid opening the OWNER will return the BID security of all except the three lowest responsible BIDDERS. When the Contract is awarded, the remaining unsuccessful BIDDER'S BOND will be returned. The OWNER reserves the right to reject any or all BIDs or portions thereof, and further reserves the right to award the CONTRACT in the best interest of the OWNER. The OWNER reserves the right to hold the three low BIDs for a period of sixty (60) days after the date of the BID opening to complete financial arrangements.  
Dated this 7th day of February, 2011.  
(February 10, 17, 24, 2011)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. Waiver of the Federal Pipeline Safety Regulations Application

Case No. GS-10-585  
NOTICE OF OPPORTUNITY FOR HEARING AND NOTICE OF INFORMAL HEARING

February 9, 2011

On September 14, 2010, Montana-Dakota Utilities Co. (MDU) filed an application for a waiver of Title 49 Code of Federal Regulations (CFR) Part 192 section 285(c), adopted by reference under North Dakota Administrative Code section 69-09-03-02 relating to requalification requirements for

## PUBLIC NOTICE

### ADVERTISEMENT FOR CONSTRUCTION BIDS

and Grounds (February 3, 10, 7, 2011)

a person making plastic pipe joints. On December 15, 2010 and January 7, 2011, MDU filed revisions to its request for waiver. Under 49 CFR 192.285(c):

A person must be requalified under an applicable procedure, if during any 12-month period that person (1) does not make any joints under that procedure; or (2) has 3 joints or 3 percent of the joints made, whichever is greater, under that procedure that are found unacceptable by testing under § 192.513.

Montana-Dakota Utilities Co. proposes that a person be requalified under an applicable procedure, at least once each calendar year at intervals not exceeding 15 months, if that person does not make any joints under that procedure in the preceding calendar year or has 1 joint that is found to be unacceptable by testing under 49 CFR 192.513. Montana-Dakota Utilities Co. asserts that this proposal would enable them to employ the same testing schedule in all of its operating areas, thereby promoting administrative efficiency and a proper allocation of resources.

Under the United States Department of Transportation's Guideline for States Participating in the Gas Pipeline Safety Program, the Commission may grant a waiver of a pipeline safety regulation subject to the concurrence of the Pipeline and Hazardous Materials Safety Administration. A waiver may be granted when it is not practical to comply with a regulation of general applicability.

### The issues to be considered in this matter are:

1. Whether it is practical for Montana-Dakota Utilities Co. to comply with 49 CFR 192.285(c).

2. Whether a waiver of 49 CFR 192.285(c) should be granted for Montana-Dakota Utilities Co.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding(s) and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 25, 2011. If deemed appropriate, the Commission can determine this matter without a formal hearing.

An informal hearing on this matter has been scheduled for March 23, 2011 at 1:30 p.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours in advance.

### PUBLIC SERVICE COMMISSION

Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(February 17, 2011)

### In the Matter of the Estate of Clayton D. Paulson, Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased

## PUBLIC NOTICE

### ADVERTISEMENT FOR BIDS

and Grounds (February 3, 10, 7, 2011)

are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gerald T. Paulson, personal representative of the estate, at 325 Nova Drive, Bismarck, ND 58503-1155 or filed with the Court.  
Dated this 11th day of February, 2011.

Gerald T. Paulson/ss  
Personal Representative  
325 Nova Drive  
Bismarck, ND 58503-1155  
(February 17, 24, March 3, 2011)

### City of Emerald Council Meeting

1-3-2011

Mayor Aspinwall presiding  
Roll Call: Hamilton, Griggs, Payne, Rinnehan

Approved Minutes and Finance report.

Approved purchase of a new police car

Trail County Water raised city water 28%, rate increase to city residences

Waste Management raised rates, no increase to city residences

Repairs to city water tower scheduled

Meeting adjourned  
(February 17, 2011)

### ADVERTISEMENT FOR BIDS

UNIVERSITY OF NORTH DAKOTA

UND UAS Training Center

Grand Forks Air Force Base, Building 607

Grand Forks, North Dakota

Sealed proposals for General Construction, Mechanical Construction, and Electrical Construction for the UND UAS Training Center will be received by the Owner to the attention of Mr. Rick Tonder, Director of Campus Capital Projects and Planning, at the Facilities Building, Campus Capital Projects and Planning Department, 3791 Campus Road, P. O. Box 7107, on the campus of the University of North Dakota, until 2:00 P. M., Local Time, on Thursday, March 10, 2011, at which time the bids will be opened publicly and read aloud on the first floor of the Facilities Building in the Cottonwood Room.

The Information to Bidders, Form of Bid, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications, addenda, and other contract documents as prepared by JLG Architects; and MBN Engineers, mechanical and electrical engineering; may be examined at the following places: The office of JLG Architects, Grand Forks, North Dakota; the Builders Exchanges in Fargo and Grand Forks, North Dakota; Sioux Falls Builder's Exchange and Plains Builder's Exchange in Sioux Falls, South Dakota; Duluth Builder's Exchange, Minneapolis; Builder's Exchange, St. Paul; Builder's Exchanges in Minnesota: Reed Construction Data; and FWDodge/McGraw Hill.

Prime bidders may obtain copies at the offices of JLG Architects, located at 124 North Third Street, Grand Forks, North Dakota upon payment of \$50.00 for each set. Any unsuccessful bidder, upon returning such in good condition within 15 days after the bid opening, will be refunded their deposit.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must

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### ADVERTISEMENT FOR BIDS

and Grounds (February 3, 10, 7, 2011)

be required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gerald T. Paulson, personal representative of the estate, at 325 Nova Drive, Bismarck, ND 58503-1155 or filed