

**NEW & REMODELED 1 & 2 bedroom apartments NOW available for rent in Rugby.** ~Private entrances ~utilities paid ~Pets allowed ~No steps ~Small town living, big town choices. Call 776-2526 and leave message. EHO

**WANTED TO RENT**

**WANTED TO RENT:**  
Small Efficiency Apartment in Devils Lake.  
Call 701-739-2389 or 701-351-8743

**HOUSES FOR SALE**

**L(.)K GREATER DAKOTA HOMES** has on display **Modular & Manufactured Homes** See our subdivision at Amber Prairie Estates. 701-662-7222 or 800-450-7222  
[www.ndhousing.com](http://www.ndhousing.com)

**BOATS, MOTORS & MARINE**

**Boat for Sale:** We're moving and must sell 2004 18' Chaparral 180 SSI Sport, 4.3L-190HP Merc Cruiser inboard motor, Prestige trailer. Great for skiing and cruising up to 55 mph. Only 131 hours, red and white, excellent condition with tarp cover, bimini top, depth finder, stereo, 3-blade stainless steel propeller and trim indicator. Stored inside. It sparkles! NADA: \$14,710. Will sell for \$12,500 firm. Call Mike Jorde at 303-0192 or 968-3062.

**TRUCKS & TRAILERS**

**FOR SALE:** (2) 2006 Timpte Ag hopper trailers. 40x66x96, new tarps, just like new, 50%-60% tires & Brakes. \$27,500/OBO & \$28,000/OBO. 2003 Timpte hopper, 50x78x102, triple axle, air ride, all black w/2. rows of white, 12 new virgin tires. Very nice looking trailer. For Sale or Rent: \$34,500/OBO. Call 701-653-5961.

**RECREATIONAL VEHICLES**

**FOR SALE:** ZR 500 Arctic Cat Snowmobile. Lime Green, very nice, low mileage. Sled. Call 701-256-3136 or 701-370-9905 (cell).

**RUGBY HOMES & RV CENTER**

Homark Manufactured and Modular Homes. Designer/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with **Rugby Homes & RV Center**. 1-701-776-5878 or 1-888-771-5878.

**AUTOMOBILES**

**FOR SALE OR TRADE:** 1997 GMC 3/4 ton long box 4x4. Beautiful truck, \$5000. 2004 Lincoln Town Car, 62,000 miles. \$10,000. \$4,000 under book. 701-324-4810.

**FOR SALE:** 1998 S-10 Blazer. 4 door, 4wd, good condition, \$2000. (701)662-1708 or 238-7329.

(C1:26,27,28,29; 2:1,2,3,4,7,8,9,10,11,14,15,16,17,18)

**STATE OF NORTH DAKOTA COUNTY OF RAMSEY IN DISTRICT COURT NORTHEAST JUDICIAL DISTRICT**

Citizens Community Credit Union, Plaintiff, vs. Glenn A Hahn, Jodi R. Hahn, and DCI Credit Services, Inc., Defendants.

**CIVIL NO. 36-2010-CV-466 NOTICE OF EXECUTION SALE**

Notice if hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Ramsey, North Dakota, Northeast Judicial District, entered and docketed in the office of the Clerk of said Court on the 11th day of January, 2011, in an action wherein Glenn A. Hahn, Jodi R. Hahn, and DCI Credit Services, Inc. were the defendants in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum on One Hundred Seven Thousand Five Hundred Ninety-eight Dollars and 36/100 (\$107,598.36) plus interest from January 7, 2011; by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Devils Lake, Ramsey County, North Dakota, on the 15th day of March, 2011, at 10:00 A.M., and on that day, to set aside the amount due to plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy the premises to be sold as aforesaid are located in the County of Ramsey, State of North Dakota, described as follows:

Lot one (1) Shelver's Subdivision, a part of Lot Four (4), Section Eighteen (18), Township One Hundred Fifty-three (153), Range Sixty-three (63), AND a parcel of land in Gov't Lot Five (5); Section Eighteen (18), Township One Hundred Fifty-three (153), Range Sixty-three (63), described as follows: Commencing at the NE corner of said Lot Five (5); thence S89°41'20"W 166.33 feet along the north line of said Lot Five (5) to the point of beginning on the SW right of way line of US Highway 2; thence S46°08'41"E 37.32 feet along said SW right of way line to a monument at the NE corner of Lot One (1), Block One (1), The Cliffs Subdivision; thence S89°41'20"W 422.97 feet along the north line of said Block One (1); thence N00°18'14"W 26.00 feet to the north line of the aforementioned Lot Five (5); thence N89°41'20"W 396.20 feet along said north line of Lot Five (5) to the point of beginning

Dated this 28th day of January, 2011  
**RAMSEY COUNTY SHERIFF**  
Steven K. Nelson  
Sheriff of Ramsey County,  
North Dakota

Gergory W. Tschider, Jr.  
Attorney at Law  
P.O. Box 668  
Bismarck, ND 58502-0668  
(701) 258-2400

(c:2,9,16)

**NOTICE SALE OF FORFEITED PROPERTY**

Notice is hereby given that a sale of forfeited property will be held at 5:30 PM, Thursday, February 24th, 2011, at Highway Two Storage, 419 Gouldings Road, Devils Lake, ND 58301. The following parties are hereby notified that the contents of their leased spaced are subject to an operator's lien and unless this claim is paid before 5:30 PM, February 24th, 2011, the contents will be sold to satisfy the lien:

Unit #2 10x24'

Unit #171 11x18'

Seller is Highway Two Storage, 419 Gouldings Road, Devils Lake, ND 58301. Call 701-662-3433 for additional information.

Dated this 3rd Day of February, 2011.

Paul Gutschmidt, Owner.

(c:2,9,16)

**REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT SERVICES**

Spirit Lake Head Start Program  
Spirit Lake Children's Center  
Spirit Lake Tribe  
Ft TOTTEN, NORTH DAKOTA  
February 9, 2011  
To obtain RFQ documents and project information contact:  
Becky Larson  
Spirit Lake Head Start  
816 3rd Ave  
Fort Totten, ND 58335  
701-766-1368  
(c:2,9,10,11,14,15,16,17,18,21,22)

ing along the center line of ND Highway #20 a distance of 155 feet; thence 90° north a distance of 130 feet; thence southwest a distance of 155 feet; thence 90° southeast a distance of 130 feet to the point of beginning; and portions described by way of survey, to-wit; a tract of land located in Government Lot Six (6), Section Three (3), Township One Hundred Fifty Three (153), Range Sixty Four (64) described as: Commencing at a meander corner on the south line of said lot; thence N 11°05'23"W, along a meander line, 57.69 feet to the NW right-of-way line of State Highway 20; thence N 37°19'E, 403.51 feet; thence S 11°05'23"E, 207.24 feet to the NW right-of-way line of Highway 20; thence S 37°19'W along said right-of-way line, 265.93 feet to the point of beginning, and being in Ramsey County, State of North Dakota. Said tract contains 1.19 acres more or less.

DATED February 4, 2011  
Daniel M. Traynor (ND #05395)  
TRAYNOR LAW FIRM, PC  
509 5th St NE, Ste 1 - P.O. Box 838  
Devils Lake, ND 58301-0838  
Telephon: (701) 662-4077  
Email: dantraynor@traynorlaw.com  
Attorneys for Plaintiff North Central Planning Council  
(c:2,9,16,23)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc.  
Waiver of the Federal Pipeline Safety Regulations Application  
Case No. GS-10-585

**NOTICE OF OPPORTUNITY FOR HEARING AND NOTICE OF INFORMAL HEARING February 9, 2011**

On September 14, 2010, Montana-Dakota Utilities Co. (MDU) filed a application for a waiver of Title 49 Code of Federal Regulations (CFR) Part 192 section 285(c), adopted by reference under North Dakota Administrative Code section 69-09-03-02 relating to requalification requirements for a person making plastic pipe joints. On December 15, 2010 and January 7, 2011, MDU filed revisions to its request for waiver. Under 49 CFR 192.285(c):

A person must be requalified under an applicable procedure, if during any 12-month period that person (1) does not make any joints under that procedure; or (2) has 3 joints or 3 percent of the joints made, whichever is greater, under that procedure that are found unacceptable by testing under § 192.513.

Montana-Dakota Utilities Co. proposes that a person be requalified under an applicable procedure, at least once each calendar year at intervals not exceeding 15 months, if that person does not make any joints under that procedure in the preceding calendar year or has 1 joint that is found to be unacceptable by testing under 49 CFR 192.513. Montana-Dakota Utilities Co. asserts that this proposal would enable them to employ the same testing schedule in all of its operating areas, thereby promoting administrative efficiency and a proper allocation of resources.

Under the United States Department of Transportation's Guideline for States Participating in the Gas Pipeline Safety Program, the Commission may grant a waiver of a pipeline safety regulation subject to the concurrence of the Pipeline and Hazardous Materials Safety Administration. A waiver may be granted when it is not practical to comply with a regulation of general applicability.

The issues to be considered in this matter are:  
1. Whether it is practical for Montana-Dakota Utilities Co. to comply with 49 CFR 192.285(c).  
2. Whether a waiver of 49 CFR 192.285(c) should be granted for Montana-Dakota Utilities Co.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding(s) and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 25, 2011. If deemed appropriate, the Commission can determine this matter without a formal hearing.

An informal hearing on this matter has been scheduled for March 23, 2011 at 1:30 p.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(c:2,16)



2/16 Devils Lake