

public notice

The Jamestown Sun

Handwritten: 3/15

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Jamestown
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\$17,499.76.
rove Payment
to AE2S for
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TRIC, INC.
PARATUS, INC.
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PROGRAM
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1,194.53;
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DW GOVERN-
CENTRAL BUSI-
119.95; CEN-
MECHANICAL
ALLEY HEALTH
PAPERS, INC.
INN 126.00;
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TRIC, INC.
ONTRACTING
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COTAH PAPER
DAKOTA CEN.
S 277.65; DA-
P 11,133.20;
PC. 9,205.17;
CHINE, INC.
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NSPORT, INC.
COMPANY
4.86; ECOLAB
DIV 573.00;
DO; ELECTRIC
EMERGENCY
S ND 95.00;
RVICES, LTD
NFORMATION
KSON/TRACY
DUCTS 458.98;
FARMERS UNION
25; FARMERS
SN. 355.00;
FERGUSON
FIRE ENGI-
HRER/LAYNE
GLAS 3,500.00;
INC. 939.69;
K SERVICES
NT, MOOTY
PA 4,188.25;
EAT PLAINS
ES 213.75;
NG & HEAT-
NG 5.76; GUN
49.99; HACH
RE SERVICE
GLAS 241.00;
E SUPPLY
C. 8,811.77;
D; HOME OF
UGO'S NO.
JACOBSON/
VALLEY CA-
TER 180.00;
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E 5,000.00;
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UNICATIONS,
OWN HOSPI-
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WN/CITY OF
OE 1,585.08;

MERCIAL ONE 8.69; SHAHIN/RUSSELL 200.34; SOUTHWOOD VETERINARY CLINIC 125.00; STANDARD CHAIR OF GARDNER 357.00; STEINS, INC. 794.30; STROH/DORENE 100.00; STUTSMAN RURAL WATER DISTRICT 86.84; SUPER 8 GERMANTOWN 183.60; SVEUM/JAY 102.00; SWEENEY CONTROLS CO. 1,879.73; TASER INTERNATIONAL 377.24; TEE'S PLUS 149.94; THINGSTAD/DOUG 100.00; TOTAL CLEAN 928.82; TRACTOR SUPPLY CREDIT PLAN 158.86; TRAUT WELLS 90.00; TROOP 163 108.75; TRUE VALUE HARDWARE 148.30; TWO RIVERS PRINTING, INC. 569.65; UNIFORM CENTER & EMBROIDERY 4,369.30; US BEARINGS & DRIVES 1,04.78; VESSCO, INC. 4,497.68; VINING OIL COMPANY 3,060.12; VWR-INTERNATIONAL 129.12; WEST END HIDE & FUR COMPANY 191.52; ZEP SALES & SERVICE 163.73; 416-PRAXAIR DISTRIBUTION, INC. 108.45; 5 STAR EXPRESS LUBE 104.97; Seconded by Council Member Kourajian. Consent Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Kourajian moved to table the request from the JSDC for \$160,000 in Economic Development Funds to provide for a Storefront Improvement Program, with the City Share to be \$128,000 and paid from the City Sales Tax Fund. Seconded by Council Member Nygaard. Unanimous aye vote. Carried.
Council Member Gumke moved a Resolution to conduct a public hearing jointly with the Stutsman County Commission on Monday, March 21, 2011, at 5:00 PM, in the Lower Level Conference Room, at City Hall, pertaining to the request from the James River Valley Library System for authorization to proceed with the purchase of property for the new library (Essentia Clinic Location). Seconded by Council Member Schulz. Roll Call No. 2 showed: 5 ayes, 0 nays, 0 absent. Carried.
A public hearing was held concerning the East Business Loop Reconstruction Project No. SU-2-987(029)033, Improvement District #11-42 (Intersection of 12th Ave SE & 11th St SE to I-94), protests and the sufficiency thereof.
A written letter of protest was received from Gary Pearson. City Administrator Fuchs indicated the responses received on the question of parking lanes showed (74%) seventy-four percent of property owners requested that the parking lane be removed from the project.
Council Member Schulz moved a Resolution that the protests have been found to be insufficient to bar proceeding with the East Business Loop Reconstruction Project No. SU-2-987(029)033, Improvement District #11-42 (Intersection of 12th Ave SE & 11th St SE to I-94). Seconded by Council Member Gumke. Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Schulz moved a Resolution to approve the plat of Eagle Point Estates (A replat of Auditor's Lot 35-1, within the SE 1/4 of Section 35, T140N, R64W, City of Jamestown, Stutsman County, North Dakota). Seconded by Council Member Nygaard. Roll Call No. 4 showed: 5 ayes, 0 nays, 0 absent. Carried.
Ordinance No. 1375, introduced by Council Member Gumke, to amend and re-enact Section 21-16-16 of the Code of the City of Jamestown pertaining to motor vehicles and traffic, had its second reading. Seconded by Council Member Kourajian. Roll Call No. 5 showed: 5 ayes, 0 nays, 0 absent. Carried.
Mayor Andersen moved to reject the bid for the sale of an abandoned and impounded vehicle received from Martin Nitschke as that particular vehicle had been claimed by the owner prior to Council meeting. Seconded by Council Member Gumke. Unanimous aye vote. Carried.
Council Member Kourajian moved a Resolution to approve the requests for special permits to allow the outdoor sale and consumption of alcoholic beverages for the St. Patrick's Day Parade

discussion.
Council Member Nygaard moved to adjourn. Seconded by Council Member Schulz. Unanimous aye vote. Carried.
APPROVED:
KATIE ANDERSEN, Mayor
ATTEST:
JEFF FUCHS, City Administrator
March 15, 2011

Official Proceedings of the Stutsman County Commission March 1, 2011

At 4:00 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Dale Marks, David Schwartz, Craig Neys and Mark T. Klose answered roll call. Neys made a motion seconded by Schwartz to approve the minutes of the February 2011 meetings. Motion carried.
Commissioner Marks as a member of the James River Valley Library System Board reviewed the Board's efforts in finding a location for a new library. Different sites had been considered and the Board had narrowed the search down to the Essentia location. Input was received from those in attendance. There would be a joint public meeting on March 21, 2011, time to be announced, where the County Board would again hear comments on the purchase of the site.
Connie Ova, CEO-JSDC, presented a \$200,000 Storefront Improvement Program that would allow commercial property owners (businesses) in Stutsman County the opportunity to apply for a forgivable loan of up to 50% not to exceed \$10,000, of their investment in rehabilitating a building facade. The program would be an 80/20 split, 80 % or \$160,000 City and 20% or \$40,000 County funds. Corey Bayer, Alex Schweitzer, Katie Andersen spoke in favor of the program and that the City of Mandan had used a similar program successfully. John Grabinger and Clarice Liechty spoke out against the program, stating that projects should bring jobs to the County not just upgrades to storefronts. Klose asked three times for a motion to approve the program. No motion was made to approve the request, request was denied.
Ms Ova also presented a request for Flex PACE interest buy down from Jim and Sherry Heyer for renovation of Buffalo City Grille which they were purchasing. This request would be 100% Sales Tax/city interest buy down. JSDC would have third position on the loan with a personal guarantee from both. Grabinger stated that he thought retail projects were not allowed by JSDC by laws. Schweitzer did not feel that this project was against JSDC's policy and procedures. Klose stated that any business was eligible for Flex PACE funds. Neys questioned if they would be eligible for a property tax exemption for the improvements. It was said that a business could only qualify once for a property tax exemption in the renaissance zone. Marks made a motion seconded by Ova to approve the request contingent upon the request meeting JSDC Policy. Roll call vote - Ova, Marks, Schwartz Neys and Klose voted aye.
Ms. Ova requested \$12,000 for representatives from Stutsman County and the City of Jamestown for a trip to Denmark to tour facilities and get hands on information of the cellulosic biomass refinery technology in connection with the Dakota Spirit Ag Energy Park in Spiritwood Township. It would be an 80/20 split with \$3,000 from County funds. Ova made a motion seconded by Schwartz to approve the funding. Roll call vote - Marks, Schwartz, Neys, Klose and Ova voted aye.
Steve Thompson, Interstate Engineering, presented the draft project concept report for the Ypsilanti Bridge over the James River on County Highway 63 Project. Since the bridge sufficiency rating was 49 it would be eligible for federal funding. Rehab of the bridge was more expensive than replacing

At this time the paperwork has been filed and we were waiting on reimbursement.
Fritz Fremgen, State's Attorney, reported that Haut had appealed to the State on a timely basis and that the judge had ruled that the prehearing conference would be an open hearing. The main hearing would be sometime in May.
Fremgen also reported on Title VI regulations. He recommends having a Title VI coordinator to oversee that the County has equality in hiring and contracting, being ADA compliant, correct advertising, and training. A job description would need to be developed and potentially added as an additional duty to an existing staff member.
Jerry Bergquist, 9-1-1 Coordinator/Emergency Manager, requested approval for out-of-state travel for Todd Volk, Assistant Emergency Manager and himself to attend the National Emergency Number Association (NENA) Conference in Minneapolis in June. The conference was in his budget. Ova made a motion seconded by Schwartz to approve the out-of-state travel. Roll call vote - Neys, Klose, Ova, Marks and Schwartz voted aye.
A motion was made by Marks seconded by Ova to pay the monthly bills. Roll call vote - Schwartz, Neys, Klose, Ova and Marks voted aye.
A & B BUSINESS INC 126.99; ANDERSON-RUFF/JAMIE 107.10; CH CARPENTER LUMBER CO 69.98; CITY OF JAMESTOWN 559.18; COLE PAPERS INC 781.95; DACOTAH BANK 132.00; DACOTAH PAPER CO 339.85; DKK GUARDIANSHIP SERVICES INC. 1,925.00; DOUBLEWOOD INN 138.60; DRIVERS LICENSE GUIDE COMPANY 28.95; HEITKAMP/ASHLEY 19.00; INSTITUTE OF LOCAL GOVT 200.00; JAMESTOWN AMBULANCE 1,250.00; JAMESTOWN FIRE DEPT 2,000.00; JAMESTOWN IMPLEMENT 116.64; LINDELL/JACKI 45.65; MDU 1,680.95; MARSHALL & SWIFT PUBLICATION C 724.15; MEDINA AMBULANCE SERVICE 790.00; NDACO RESOURCES GROUP 18.21; NDCEL 24.00; NDPSE-MATHCOUNTS 68.00; NORTHERN PLAINS ELECTRIC 197.00; OFFICELAND 445.37; PRESS ROOM/THE 118.00; QWEST 761.09; SANDNESS LAW OFFICE 97.50; STUTSMAN COUNTY CORRECTIONAL CENTER 33.00; SUPREME COURT OF NORTH DAKOTA 25.00; VEIL/JAMISON 49.00; WALMART COMMUNITY BRC 9.72; WALMART COMMUNITY BRC 53.06; WEST GROUP PAYMENT CENTER 476.28; AMERIPRIDE LINEN & APPAREL 156.86; ANDERSON/CHARLES 106.00; BUFFALO CITY DIESEL 250.65; BUTLER MACHINERY CO 2,768.83; CARQUEST AUTO PARTS 48.56; CATCO PARTS & SERVICE 13.84; CENTRAL BUSINESS SYSTEMS, INC 59.97; CITY OF JAMESTOWN 11.50; CREATIVE ENERGY 9,812.49; FARGO TRAILER CENTER 91.73; FARMERS UNION OIL CO-CENEX 5,933.19; HOME OF ECONOMY 78.72; KOLLMAN/LOYD 32.64; LAWSON PRODUCTS INC 117.62; MDU 248.84; MAC'S INC 71.37; MARGIE HANDY WORK 70.00; NAPA AUTO PARTS 427.86; NORTHERN PLAINS ELECTRIC 70.00; O'REILLY AUTOMOTIVE INC. 11.12; OFFICELAND 90.43; OTTER TAIL POWER CO 34.15; POWER PLAN 105.81; PRAXAIR DISTRIBUTION INC 278.31; QUALITY SERVICE & REPAIR 361.38; STREETER COOP OIL 2,604.00; STUTSMAN COUNTY GLASS 37.00; VINING OIL CO. 3,016.74; VISA RD 176.00; WALLWORK INC/W W 603.50; WALMART COMMUNITY BRC 238.81; NORTHERN PLAINS ELECTRIC 579.35; QWEST 51.10; STUTSMAN RURAL WATER DISTRICT 74.00; OFFICELAND 55.98; STREETER TOWNSHIP #54 2,641.12; A&B BUSINESS INC 129.35; ATTORNEY GENERAL/OFFICE OF 310.00; BOB BARKER CO 779.88; BOB'S PLUMBING & HEATING INC 205.59; CENTRAL BUSINESS SYSTEMS, INC 178.20; CENTRAL DAKOTA MECH INC 1,951.00; CITY OF JAMESTOWN 1,413.57; COLE PAPERS INC 1,739.32; COUNTY MARKET 66.45; DACOTAH PAPER CO 1,031.71; DAN POLAND MACHINE INC 370.00; DEAN FOODS NC, INC 2,208.06; ESSENTIA HEALTH 500.00; ESSENTIA HEALTH 402.00; EXPRESSWAY SUITES 138.60; FARMER

STUTSMAN COUNTY AUDITOR 4.57; QWEST 16.19; TOBIN/WARREN J 102.00; NDSU. 89.00; NDSU EXTENSION SERVICE 17,191.28; RAMADA PLAZA & SUITES 84.70; AMERICAN RED CROSS 120.00; NDPERS 93,645.90; STUTSMAN COUNTY 10,000.00; DAROLD & CLAUDIA SOUPIR 512.95; DAROLD & CLAUDIA SOUPIR 477.37; EMIL & FRIEDA KIRSCHENMANN 1,440.74; BOB BARKER CO 36.09; CABLE SERVICES 47.31; DCR DISTRIBUTORS 197.88; DEAN FOODS NC, INC 86.24; FRANK MCKONE CANDY CO 540.44; FRITO LAY 567.57; KEEFE COFFE & SUPPLY 232.76; MAXIMA SUPPLY LLC 1,178.32; MOORE MEDICAL CORP 96.00; PEPSIAMERICAS 1,157.27; PIZZA CORNER FROZEN PIZZA 390.00; RELIANCE INMATE SYSTEMS INC. 7,200.00; WALMART COMMUNITY BRC 534.66; UNDERGROUND VAULTS & STORAGE 993.90; CDW GOVERNMENT 1,414.40; CENTRAL BUSINESS SYSTEMS, INC 79.95; CPS TECHNOLOGY SOLUTIONS 695.98; OFFICELAND 1,689.95; QWEST 16.19; RENAISSANCE RECYCLING 71.50; SMAAGE/JOSH 122.40; MOREHOUSE/LUELLA 56.60; WALMART COMMUNITY BRC 97.61; WAGES 454,806.93.
A motion to adjourn was made by Schwartz seconded by Neys. At 5:41 p.m. the meeting was adjourned.
ATTEST:
Noel A Johnson
County Auditor (Auditor)
Mark T. Klose
Commissioner
March 15, 2011

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Manufactured Gas Plant Cost
Recovery
Application**

**Case No. PU-10-589
NOTICE OF OPPORTUNITY FOR
HEARING
March 9, 2011**

On September 17, 2010, Montana-Dakota Utilities Co. (MDU) filed an application for authority to recover \$907,773 related to the manufactured gas plant remediation work completed on the Southeast corner of the intersection of South 10th Street and East Front Avenue in the City of Bismarck, North Dakota. In its original application, MDU requested to amortize the cost over a 5 year period beginning January 1, 2010.
On February 22, 2011, MDU filed an amended application to amortize the cost over 10 years, effective January 1, 2008. The changes resulted from discussions with the Commission staff. In the event MDU files a gas rate case during the amortization period, the Company will seek to recover one-tenth of the cost in its proposed tariffs. The issue to be considered in this case is whether to allow the amortization schedule as proposed by MDU.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 27, 2011. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Darrell Nitschke, Executive Secretary, PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner March 15, 2011

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