

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Thompsons USA Limited  
Grain Warehouse - Grand Forks, ND  
License Application

Case No. GE-10-590

STATE OF NORTH DAKOTA            )  
  )ss  
COUNTY OF BURLEIGH            )

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and on the **8th day of October, 2010** she deposited in the United States Mail, Bismarck, North Dakota, 1 envelope by regular mail, with postage fully prepaid, securely sealed and containing a photocopy of:

Order Granting License Application

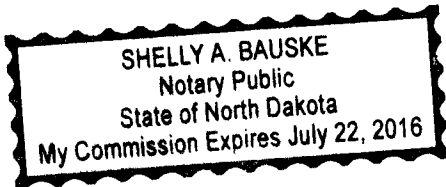
The envelope was addressed as follows:

Jim Vrolyk  
Thompsons USA Limited  
PO Box 374  
East Grand Forks, MN 56721

To the best of affiant's knowledge each address shown is the respective addressee's last reasonably ascertainable post office address.

*Geralyn R. Schmaltz*  
\_\_\_\_\_

Subscribed and sworn to before me  
this **8th day of October, 2010**



*Shelly A. Bauske*  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Thompsons USA Limited  
Grain Warehouse - Grand Forks, ND  
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**Case No. GE-10-590**

**ORDER GRANTING LICENSE APPLICATION**

**October 6, 2010**

Thompsons USA Limited, East Grand Forks, Minnesota, filed an application for a public grain warehouse license, as provided for in NDCC Section 60-02-07 to operate a 318,000-bushel grain warehouse at Grand Forks, North Dakota. The applicant has met the requirements for license.

Thompsons USA Limited requested that they be allowed to operate the grain warehouse at Grand Forks, North Dakota, on an as-needed basis as provided for in North Dakota Administrative Code Section 69-07-01-07.

**Order**

The Commission orders:

- (1) That the request of Thompsons USA Limited to operate a 318,000-bushel grain warehouse at Grand Forks, North Dakota, is granted.
- (2) That the request of Thompsons USA Limited to operate the grain warehouse at Grand Forks, North Dakota, on an as-needed basis, is granted.

**PUBLIC SERVICE COMMISSION**

  
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**Tony Clark**  
Commissioner

  
\_\_\_\_\_  
**Kevin Cramer**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner