



Public Service Commission

State of North Dakota

COMMISSIONERS

Kevin Cramer
Tony Clark
Brian P. Kalk

Executive Secretary
Darrell Nitschke

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October 5, 2010

Tori Pausch
Otter Tail Power Company
2111 15th St N
Wahpeton, ND 58075

Dear Ms. Pausch:

We received your request to extend electric service to Joe's Ag Supply at a business site located in SE ¼ SW ¼ Section 30, Township 129, Range 55, Sargent County, North Dakota. Temporary authority was granted by Commissioner Brian P. Kalk on October 5, 2010. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Patrick Fahn".

Patrick Fahn, Director
Compliance & Competitive Markets

Enclosure



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50600 (8-06)

| | | | | |
|--|---------------|---|--|----------------------------------|
| Date 10-1-10 | Time 11:30 | <input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m. | Name of Utility Otter Tail Power Company | Telephone Number 218-739-6729 |
| Name of Person Calling Tori Pausch | | | Name of Coop Serving Dakota Valley Electric Coop | |
| Name of Customer Joe's Ag Supply | | Location Sec SE1/4 SW1/4 Sec 30 Twp 129 R 55 | | |
| Address 13839 99th St SE | | | County Sargent | |
| City Havana | | State ND | Zip Code 58043 | |
| Name of Nearest City Havana | | | Distance to the City 75 feet | |
| When will service be extended? 10-15-10 | | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other Commercial Bldg | | |
| Extension Length to Most Economical Point of Service 3phase Service Utility: 75 feet Coop: at least 1 mile | | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) | | Date of Contact (PSC Use) | Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | |
| Estimated Cost of Extension \$ 7900 | | Estimated Revenue \$ 5000/year | | |
| Under what rate filed with the Public Service Commission will customer be served? 50 - 40 | | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter | | Date Authorized 10/5/10 | | |
| Authorized By (Name of Commissioner) | | | | |

Extension must be made from most economical point of service.

Comments: