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PUBLIC NOTICE

NOTICE TO CREDITORS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA. IN THE MATTER OF THE ESTATE OF GERALD PAUSCH, DECEASED

Notice is given that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this Notice or mailing of the Notice or said claim will be forever barred. Claims must be presented to (a) Katherine Pausch, Personal Representative; (b)

Mark A. Meyer, Attorney for the Personal Representative; or (c) the Clerk of District Court, Richland County, North Dakota.

Dated this 7th day of October, 2010.

(s) Katherine Pausch, Personal Representative
17995 - 77th Street SE
Wahpeton, ND 58075

Mark A. Meyer
Attorney at Law
205 - 7th Street North
P.O. Box 216
Wahpeton, ND 58074-0216
(701) 642-1660
(701) 642-2061 (fax)
Attorney for Personal Representative
Legal No. 42998 - Published
Tuesday, October 12, 19 & 26, 2010

PUBLIC NOTICE

The Regular Meeting of the Board of Education, Independent School District No. 846, Breckenridge, Minnesota met Monday, October 18, 2010, at 6:00 PM in the Elementary/Middle School, conference room 233.

UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING

Members Present: Arnhalt, Hiedeman, Johnson, Radig, Rittenhouse, Saylor, Wiertzema and Superintendent Bleichner.

Ex-officio Student Members Present: Steckler, Wermerskirchen

Chairperson Johnson called the regular meeting to order at 6:00 PM with the Pledge of Allegiance recited.

Motion by Rittenhouse, seconded by Hiedeman to approve the agenda as presented. **MCU**

CONSENT AGENDA:
Motion by Arnhalt, seconded by Saylor to approve the consent agenda. **MCU**

Previous month's minutes - September 20, 2010
Financial reports as presented including:
Checks #110398 - #110505 in the amount of \$244,797.81
Wire disbursements of \$199,476.31 (9-22-10 through 10-18-10)
School credit card payment of \$1,414.59 (9-3-10)
September donations received \$2,461.94 - Baseball Association \$750.00; Optimist Club \$415.00; Target \$796.94; Minn Kota Ag Products \$500.00
Hires: Kelly Ehlers, SACC Assistant
Memorandums of Understanding:
Activities Director (copy on file)
Detention Supervision (copy on file)

ence room #233. Wiertzema seconded the motion. **MCU**

Motion by Arnhalt, seconded by Hiedeman to approve the 2009/2010 Annual Report on Curriculum, Instruction and Student Achievement and to publish the report on the school website. **MCU** (copy on file)

Motion by Wiertzema, seconded by Arnhalt to approve the 2009/2010 Staff Development Report Statement of Assurances and forward the report to the Minnesota Department of Education. **MCU** (copy on file)

First reading was held for the MSBA policies that have been revised to reflect legislative changes from the 2009 session. The policies will be posted and available for public review at the District Office. Policies include: 202 School Board Officers, 203 Operation of the School Board Governing Rules, 203.5 School Board Meeting Agenda, 205 Open Meeting and Closed Meetings, 206 Public Participation in Meetings, 207 Public Hearings; 209 Code of Ethics, 210.1 Conflict of Interest-Charter School Board Members, 214 Out-of-State Travel by School Board Members, 404 Employment Background Checks, 406 Public and Private Personnel Data, 414 Mandated Reporting of Child Neglect or Abuse, 415 Mandated Reporting of Maltreatment of Vulnerable Adults, 416 Drug and Alcohol Testing, 419 Tobacco-Free Environment, 423 Employee-Student Relationships, 425 Staff Development, 532 Removing Student with IEPs from School Grounds

Motion by Rittenhouse, seconded by Saylor to adopt the RESOLUTION OF SCHOOL BOARD SUPPORTING DISTRICT APPLICATION TO MINNESOTA STATE HIGH SCHOOL LEAGUE FOUNDATION. **Ayes:** Arnhalt, Hiedeman, Johnson, Radig, Rittenhouse, Saylor, Wiertzema. Resolution adopted (copy on file)

Motion by Hiedeman to nominate Brett Johnson to run for a position on the Lakes County Service Coop Board of Directors. Wiertzema seconded the motion. Motion carried unanimously with one abstention.

Motion by Saylor, seconded by Wiertzema to adjourn at 7:03 PM. **MCU**

Next regular meeting date Monday, November 15, 2010, at 6:00 PM at the Breckenridge Elementary/Middle School, conference room 233.
Chair
Clerk
Legal No. 43515 - Published
Tuesday, October 26, 2010

PUBLIC NOTICE

NOTICE OF ENACTMENT OF CITY ORDINANCE
The City of Wahpeton hereby gives notice that on the 18th day of October, 2010, it enacted Ordinance No. 933 which is titled:

AN ORDINANCE REZONING FROM TWO-FAMILY RESIDENCE (R-2) TO RESIDENTIAL BUSINESS NEIGHBOR (RB-4) (PART OF WOODRUFF'S ADDITION)

BE IT ORDAINED, by the City Council of the City of Wahpeton, North Dakota, as follows:

That those tracts lying within the City of Wahpeton as more fully described below, be rezoned from Two-Family Residence (R-2) to Residential Business Neighbor (RB-4):

The West 60 feet of Lot 3 of Block 7 and 32 feet of the vacated street on the West side thereof, Woodruff's Addition to the City of Wahpeton, Richland County, North Dakota.

THIS ORDINANCE SHALL BECOME EFFECTIVE ON PUBLICATION HEREOF.

The complete text of Ordinance No. 933 is available for examination and copying at City Hall during regular business hours.

Dated this 19th day of October, 2010.
CITY OF WAHPETON
By Darcie E. Huwe
Finance Director/City Auditor
Legal No. 43514 - Published
Tuesday, October 26, 2010

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company
345 KV Transmission Line - Fargo to Monticello
Public Convenience and Necessity Electric Case No. PU-10-606

Northern States Power Company
345 KV Transmission Line - Fargo to Monticello
Public Convenience and Necessity Electric Case No. PU-10-607

NOTICE OF OPPORTUNITY FOR HEARING
October 20, 2010

On October 11, 2010, Otter Tail Power Company (Otter Tail) and Northern States Power Company (NSP) filed separate applications for Certificates of Public Convenience and Necessity to construct and operate a 345 KV electric transmission line and associated facilities from the Minnesota border to a new Bison Substation to be constructed in Cass County, North Dakota. These applications are for the ND segment of a regional transmission line proposed from Fargo ND to Monticello MN.

The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by construction, ownership and operation of the facilities.

2. Whether the applicants are fit, willing and able to provide service.

Those interested are invited to comment on the applications in writing. Persons desiring a hearing must file a written request identifying their interest in the proceedings and the reasons for requesting a hearing must be received by November 30, 2010. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner

NOTICE TO JOB APPLICANTS

The Daily News does not knowingly accept Help Wanted Ads from employers covered by the Federal Wage & Hour Law who discriminate in pay because of sex or accept an ad which discriminates against persons 40-65 years in violation of the Age Discrimination in Employment Act. Contact the Wage & Hour Division Office of the U.S. Department of Labor at Washington, D.C., 20210, for further information.

PUBLIC NOTICE



ABSENTEE/MAIL VOTER'S BALLOT APPLICATION
SECRETARY OF STATE
SFN 51468 (06-10)

For reference, see North Dakota Century Code, Chapter 16.1-07

Application must be for at least one of the following elections: (check all that apply)

- State Primary Election
- City Election
- State General Election
- Special Election
- School Election
- All Statewide Elections within the Year

Residential Address:

Voter Name:	Driver's License Number:	Date of Birth:
Residential Address of Voter:	City:	County:
State:	Zip Code:	

Check ONE: (if applicable)

- Uniformed service or family member living away from the voter's residence (but within the United States)
- Uniformed service or family member living away from the voter's residence (but outside the United States)
- a citizen living outside of the United States

Fax Number: (if applicable)
E-mail Address: (if applicable)

Ballot Delivery Address (if different than your voting address above):

Ballot Delivery Address of Voter:	City:	County:	State:	Zip Code:
Home or Daytime Telephone Number:				

I do solemnly affirm that I have resided in the precinct, where my residential voting address is located, for at least thirty days next preceding the election.

Signature of Applicant _____ Date _____

If the applicant is unable to sign the applicant's name, the applicant shall mark (X) or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the X or using the signature stamp below the X or signature stamp and shall sign the disinterested individual's own name following the printed name together with the notation "witness to the mark".

Mark

Printed name of person making mark _____

Signature of "witness to the mark" _____

MAIL OR SUBMIT TO THE AUDITOR OF YOUR COUNTY OF RESIDENCE OR APPROPRIATE ELECTION OFFICIAL

Legal No. 43470 - Published Friday, October 22 & Tuesday, October 26, 2010

Official Proceedings
Wilkin County Board of Commissioners

PUBLIC NOTICE
COMMISSIONER PROCEEDINGS
September 21, 2010

Minutes of the Board of Wilkin County Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, September 21, 2010. All Commissioners were present except Commissioner Miranowski. Chairman Perry called the meeting to order at 8:00 A.M.

Motion by Blaufuss, seconded by Hovland and carried, to approve the agenda with additions.

Motion by Hovland, seconded by Folstad and carried, to approve the minutes of the September 14, 2010, meeting.

After review of additional information and conditions not met, motion by Hovland, seconded by Folstad and carried, to deny the request of the Dirt Rooster's Motorcycle Club to establish a motocross track in a County owned gravel pit located in Otter Tail County.

Commissioner Miranowski arrived at the meeting. Steve Neppi and Dan Swedlund from the Highway Department reported on the progress of the ditch viewers for County 1A and 1B. Public hearing dates will be set when the viewer reports are received.

After continued discussion, motion by Hovland and seconded by Miranowski to start the process for re-determination of benefits for County Ditch #3. The motion carried on a 4 to 1 vote with Commissioner Folstad voting no.

After discussion regarding Mark Sand and Gravel, Fergus Falls, Minnesota, being assessed a penalty for non-completion of Project SAP 84-030-001, motion by Blaufuss, seconded by Hovland and carried, to delay any penalty until 30 days after road restrictions are lifted in the Spring of 2011.

Motion by Folstad, seconded by Miranowski and carried, to advertise the Emergency Management Director position being vacated by resignation. Applications will be accepted in the County Auditor's office until 4:30 P.M. on October 8, 2010.

The following claims were allowed and ordered paid on September 23, 2010, as provided by Chapter 673, Law of 1969, on motion by Blaufuss, seconded by Miranowski and carried.

WARRANTS APPROVED ON 9/21/2010 FOR PAYMENT 9/23/2010

AMOUNT	VENDOR NAME
9,068.47	A'VIANDS, LLC
180.00	ACKERMAN LAND SURVEYING, INC.
125.00	AMBULANCE SERVICE, INC
1,850.00	AMERICAN COMMUNICATIONS, INC.
322.91	AMERIPRIDE LINEN AND APPAREL
11.60	WAYNE BEZENEK
388.05	BOB BARKER COMPANY, INC
115.46	BRECK TESORO
295.00	BRECKENRIDGE WAHPETON COLLISII
30.00	BUREAU OF CRIMINAL APPREHENSIO
283.95	CENTER FOR EDUCATION AND EMPL
32.09	COLONIAL RENTAL
3,303.00	COMPUTER PROFESSIONALS
1,317.86	CPS TECHNOLOGY SOLUTIONS, INC.
127.51	CW VALLEY CO-OP
62.50	TERRY CZICHOTZKI
547.91	DACOTAH PAPER COMPANY
2,047.70	DAILY NEWS
134.25	DAKOTA REFRIGERATION
465.00	DISCOVERY BENEFITS, INC.
303.76	FARM CITY SUPPLY
347.07	FARMERS UNION OIL OF SOUTHERN
1,958.33	FLEET SERVICES
1,118.38	TIMOTHY FOX
173.71	GREAT AMERICA LEASING CORP.
480.00	GREGORY M. SMITH
41.20	HEARTLAND SHOPPING NEWS
171.22	HUTCHINSON HILLYARD
248.00	LYLE HOVLAND
212.62	ROSE HULNE
109.88	INDEPENDENT EMERGENCY SERVICE
20.05	INNOVATIVE OFFICE SOLUTIONS IN
74.40	SUE JOHANSON
32.50	PATTY KLOSTER
50.00	DON LECHLEITER
610.67	LIBERTY BUSINESS SYSTEMS
390.62	LLOYD'S 75 SERVICE
1,077.88	MAXIMA SUPPLY
847.56	MERITCARE MEDICAL GROUP
115.00	MINNESOTA SHERIFF'S ASSOCIATIO
2,284.27	MORRIS ELECTRONICS, INC.
152.10	NATIONAL PUBLIC SAFETY INFORMA
801.59	NORMECH, INC.
382.18	OFFICE MAX INCORPORATED
518.98	PEPSI-COLA
12.00	POPULAR MECHANICS
154.97	THE PRINT SHOPPE, INC.
1,270.28	QUILL CORPORATION
11.03	REPAIR CENTER EQUIPMENT

650.88	ST FRANCIS HEALTHCARE CAMPUS
5,973.97	SYNERGY GRAPHICS
62.00	TERRI TSCHAKERT
72.00	DENNIS VAN WECHEL
461.02	RON VERHAAGEN
366.39	VICTOR LUNDEEN
58.87	WAHPETON GLASS & PAINT CO
58.00	KARI WARD
207.98	WASTE MANAGEMENT OF ND
1,521.00	WEST CENTRAL REGIONAL JUVENILE
355.55	WEST PAYMENT CENTER
559.97	WILKIN COUNTY FAMILY SERVICE
26.67	WILKIN COUNTY HIGHWAY DEPT
1,057.50	WILKIN COUNTY PUBLIC HEALTH
65.00	JIM WILSON
735.83	VERN WOYTASSEK
\$50,279.52	GENERAL REVENUE FUND * TOTAL
	ROAD & BRIDGE FUND
	VENDOR NAME
1,147.32	AGGREGATE INDUSTRIES ACCOUNTS
231.61	ALBERTSON'S PARTS CITY
1,117.52	ALTEL
118.38	AMERIPRIDE LINEN AND APPAREL S
424.56	AUTO VALUE WAHPETON
50.00	BIG JOHN'S CARPRO, INC.
1,715.31	BLAZER EXPRESS
131.07	BRECK TESORO
444.09	BROCK WHITE COMPANY, LLC
76.89	CALENDARS
1,110.00	CENTRAL SPECIALTIES, INC.
429.83	COMPUTER PROFESSIONALS
2,222.03	CONZEMIOUS OIL COMPANY
71.53	CW VALLEY CO-OP
149.97	DACOTAH PAPER COMPANY
48.20	DESLAURIERS, INC.
142.41	DIAMOND MOWERS, INC.
240.00	STREETER DOCKTER
196.06	FARM CITY SUPPLY
4,723.72	FARM PLAN
3,893.00	FARMERS UNION OIL OF SOUTHERN
528.26	FASSTENAL COMPANY
45.00	FUCHS SANITATION
300.00	SHARON GULLY
2,785.29	INTERSTATE TIRE INC
160.31	JAM ENTERPRISE
122,068.52	JAV CONSTRUCTION INC.
28.13	JUBILEE FOODS
88.17	KNUTSON ELECTRIC REBUILDING
137.59	LIBERTY BUSINESS SYSTEMS
514.57	LILLEGARD, INC
548.68	LLOYD'S 75 SERVICE
112.19	LOCATORS & SUPPLIES, INC.
37.77	M-R SIGN COMPANY
6,228.65	MACHINE DESIGN, INC.
1,911.22	MARK SAND & GRAVEL ACQUISITION
48.09	MINN-KOTA COMMUNICATIONS, INC
59.00	MN COUNTIES INSURANCE TRUST
230.00	MN WEIGHTS AND MEASURES
150.00	BRADLEY NELSON
800.00	AARON NEPPL
682.09	O.K. TIRE STORE
4,242.85	OLSON OIL COMPANY, INC
420.00	PERMAGREEN LAWNCARE
319.27	PRAXAIR DISTRIBUTION
368.72	THE PRINT SHOPPE, INC.
3,375.00	PRO-WEST & ASSOCIATES, INC.
75.09	QUILL CORPORATION
77.83	RDO TRUCK CENTERS
188.97	ROTHSAY FARMERS CO-OP
23.83	ROTHSAY STORE FRONT
89.80	ROTHSAY TRUCK STOP & CAFE, INC
29,376.00	SHERBROOKE TURF, INC.
503.90	SMITH MOTORS, INC
5.03	SNYDER DRUG
1,068.75	STEVENS COUNTY TREASURER
41.68	STURDEVANT'S INC
3,507.17	SUMMERVILLE ELECTRIC, INC
427.50	TEAM LABORATORY CHEMICAL CORP
1,152.77	TODD'S WELDING, INC
14,293.30	TURNER SAND & GRAVEL
1,041.68	VALLEY FAB & REPAIR, INC.
118.85	WASTE MANAGEMENT OF ND
417.83	ZIEGLER, INC
\$217,318.81	ROAD & BRIDGE FUND * TOTAL
	COUNTY DITCH FUND
	VENDOR NAME
3,137.50	HOUSTON ENGINEERING INC
36,662.61	WILKIN COUNTY HIGHWAY DEPT
\$39,800.11	COUNTY DITCH FUND * TOTAL
	COMMUNITY HEALTH FUND
	VENDOR NAME
95.00	ACHSA MN CHAPTER

138.49	LINDA DIETZ
82.02	DOUGLAS COUNTY PUBLIC HEALTH
89.00	TRACY DOZAK
58.00	IMAGE SIGNS
119.77	INGENIX
715.22	INNOVATIVE OFFICE SOLUTIONS I
2.00	INTERSTATE ENGINEERING INC
33.50	DEBRA JACOBS
70.40	JUBILEE FOODS
44.00	LYNETTE KLEIN
579.44	KREISER, INC
17.50	GABRIELE LEZON
287.23	LSS SENIOR COMPANION PROGRAM
16.02	MELEA MARPLE
145.55	MEDIBADGE
60.00	NDSCS
57.50	NETWORK CENTER COMMUNICATIONS,
550.00	NEWMAN OUTDOOR ADVERTISING
205.40	CATHY NORDICK
198.79	REARDON OFFICE EQUIPMENT
28.00	LORRAINE ROEDER
19.95	ANN SAMUELSON
860.62	SANOPI PASTEUR, INC
6.39	SNYDER DRUG
300.15	DEBRA SWENSON
1,730.00	THREE RIVERS DECORATING
305.34	WILKIN CO. FAMILY SERVICE
24.24	BRENDA WOYTASSEK
\$8,198.47	COMMUNITY HEALTH FUND * TOTAL
	ENVIRONMENTAL FUND
	VENDOR NAME
63.30	AMERIPRIDE LINEN AND APPAREL
180.00	BLUE MAXX RECYCLING
48.09	BOB'S PEST CONTROL SERVICES
218.16	BRECK TESORO
17.00	DAILY NEWS
262.59	FARMERS UNION OIL OF SOUTHERN
42.75	GIANT SNACKS, INC.
1,120.00	J EGGUM METALS & RECYCLING,
1,350.00	JIRAK TRUCKING, INC.
151.00	JUBILEE FOODS
61.00	TROY LARSON
1,957.22	LIBERTY TIRE RECYCLING, LLC
384.75	PAUL MERGERS
170.00	MN WEIGHTS AND MEASURES
140.00	AARON NEPPL
64.00	TONY NORDICK
241.62	SERVICE MASTER OF WAHPETON
1,061.15	WASTE MANAGEMENT
211.82	WASTE MANAGEMENT OF ND
156.12	WILKIN COUNTY HIGHWAY DEPT
\$7,900.57	ENVIRONMENTAL FUND * TOTAL
\$23,497.48	****FINAL TOTAL****
	Motion by Folstad, seconded by Hovland and carried, to approve the following per diems to-wit:
	John Blaufuss \$200.00
	Neal Folstad \$300.00
	Lyle Hovland \$550.00
	Stephanie Miranowski \$600.00
	Robert Louis Perry \$450.00
	After review, motion by Blaufuss, seconded by Miranowski and carried, to approve the quarterly mileage logs.
	Motion by Miranowski, seconded by Blaufuss and carried, to approve quarterly meal reimbursements in the amount of \$312.41 to be paid with the September payroll.
	Motion by Folstad, seconded by Hovland and carried, to approve Public Health PHER IV Grant #7020 in the amount of \$2,051.00.
	Motion by Hovland, seconded by Blaufuss and carried, to authorize the Public Health Nursing Department to advertise for a Public Health Nurse.
	Motion by Folstad, seconded by Miranowski and carried, to approve a Public Health Nursing contract with the Campbell School District.
	Motion by Blaufuss, seconded by Miranowski and carried, to approve a 911 system service contract with GeoComm, St. Cloud, Minnesota, at a cost of \$5,200.00 and authorized the Chief Deputy to sign said contract.
	Upon recommendation from the County's consultant, Public Employment H.R. Consulting, motion by Hovland, seconded by Folstad and carried, to approve a pay grade change for the Highway Accountant position to grade level 15, effective September 1, 2010.
	Several informational items were shared.
	Motion by Hovland, seconded by Folstad and carried, to approve the Welfare Report, as presented by David Saylor, Director.
	With no further business before the Commission and next meeting date set for October 12, 2010, at 8:00 A.M. in the Commissioners Room, Chairman Perry adjourned the meeting at 10:10 A.M.

The Perimeter

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Daily News