

NOTICE OF HEARING

Notice is hereby given that the Fargo Commission will conduct a Public Hearing in the City Commission Chambers, City Hall, Fargo, North Dakota, on Monday, November 1, 2010, at 5:15 clock p.m., to consider approval or denial of a Petition requesting a City of Fargo "Group Living Restricted Residency" Use category within Table 20-0401 of the Land Development Code and to establish an accompanying set of Use Standards meeting forth the general characteristics, minimum standards, and conditions of approval of all Group Living Restricted Residency land uses, which shall be incorporated within Article 20-04 of the Land Development Code.

Copies of the project documents may be obtained at the offices of MBN Engineering, Inc., located at 503 7th Street North, Suite 200, Fargo, North Dakota upon payment of \$20.00 for each set.

Bids are to be submitted to Facilities Management Director Mike Ellingson, North Dakota State University, Department 3200, PO Box 6050, Fargo, ND 58108-6050.

Each bid submitted shall consist of two separate envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, project title, and bid date.

Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. The license shall be for the highest amount of the Bidder's total bid combination including add alternates.

Each bidder shall complete the attached "Bidder Questionnaire" and shall enclose it in the same envelope as the bid security bond.

Each bidder shall submit in the second envelope the bid form supplied with the bidding documents or through addendum. All bids must be upon the basis of cash payment for the work and materials and must be sealed.

No bids may be withdrawn for a period of 45 days after the date and time set for the opening of bids.

placement of OSP singlemode fiber optic cable on the North Dakota State University primary campus, until 2:00 p.m. CST Tuesday, November 23rd, 2010, and then opened and read aloud in the Blue Conference Room at Thorson Maintenance Center, 1310 Bolley Drive, Fargo, ND.

A pre-bid walkthrough is scheduled for November 16th, 2010, 10:00 AM, at Thorson Maintenance Center, NDSU. It is strongly encouraged that all bidders wishing to bid this project be in attendance.

The Information to Bidders, Bid Form, Form of Contract, Form of Performance-Payment Bond, Drawings, Specifications and other contract documents may be examined at the following locations: MBN Engineering, Inc., Fargo, North Dakota

North Dakota Builder's Exchange in Fargo

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**STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Cornerstone Bank, Plaintiff,
vs.
Richard D. Heuer, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint, Defendants.**

Richard D. Heuer, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint, Defendants.

**NOTICE OF SALE
CIVIL NO. 09-2010-CV-02530**

NOTICE IS HEREBY GIVEN that by virtue of a Judgment of Foreclosure rendered and given by the District Court in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 14, 2010, in an auction where-in Cornerstone Bank was Plaintiff and Richard D. Heuer and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint, were Defendants, in favor of Plaintiff and against Defendants for the sum of \$31,897.40, plus interest as it continues to accrue thereafter and costs, which Judgment and Decree, among other things, directed the sale by me of the real property hereinafter described to satisfy the amount of said Judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of the sale applicable thereto will satisfy, and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, in the County of Cass and State of North Dakota, on December 1, 2010, at the hour of 10:00 a.m. (Central Time), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold I situate in the County of Cass and State of North Dakota, and described as follows:

Lot Five, except the South Twenty-five feet thereof, and all of Lot Six, in Block Thirty, Original Townsite to the City of Leonard, situate in the County of Cass and the State of North Dakota, a/k/a 408 South Railroad Avenue, Leonard, North Dakota 58052.

Dated this 14th day of October, 2010.
Paul D. Laney
Sheriff, Cass County, North Dakota
By: Dean Fercho
Deputy
NILLES LAW FIRM
1800 Radisson Tower
201 North 5th Street
P.O. Box 2626
Fargo, North Dakota 58108-2626
Phone: (701) 237-5544
Fax: (701) 280-0762

ATTORNEYS FOR PLAINTIFF
THIS COMMUNICATION IS FROM A DEBT COLLECTOR. WE ARE ATTEMPTING TO COLLECT A DEBT. ALL INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(October 25, November 1, 8, 2010)
1166956

Growth Plan Amendment for Hector's Subdivision. The Growth Plan Amendment recommends commercial land use for this area, and the City of Fargo is proposing a change from Commercial use to Industrial use on Lots 13 and 14, Hector's Subdivision.

The above-described tract of land is located at 4102, 4106, 4206, 4210, 4212, 4300, and 4456 19th Avenue North; and 1801, 1805, 1809, 1817, 1825, 1833, 1841, 1849, and 1857 43rd Street North.

The Fargo Planning Commission at their regular meeting of September 7, 2010, recommended approval of the above-described Growth Plan Amendment.

Additional information can be obtained by viewing the project file located at the City of Fargo Planning Department, 200 North Third Street, Fargo, ND.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and delivered to the Auditor's Office before the time set for the Hearing.

City Auditor's Office
(October 25, November 1, 2010)1167381

Request for Proposals for Consumable Office Supplies and/or Office Furniture

Notice is hereby given that proposals will be accepted for the procurement of Consumable Office Supplies and/or Office Furniture on behalf of the Minnesota Service Cooperatives (MSC) and the North Dakota Educators Service Cooperative (NDESC). Conformity with the technical specifications, RFP forms, terms of delivery and other conditions shall be imposed. Specifications and forms may be obtained by contacting Doug Koch at 218-739-3273 or dkoch@lscs.org.

Proposals must be submitted prior to 1:00 pm, CST on Monday, November 22, 2010. An RFP security in the amount of \$1,000.00 must be submitted to MSC/NDESC, 1001 E. Mount Faith, Fargo Falls, MN 56537 for each proposal.

This may be in the form of a bond, certified or cashier's check, or money order made payable to MSC. Proposals will be opened after 1:00 p.m. CST on Monday, November 22, 2010 at the MSC/NDESC office. MSC/NDESC reserves the right to award the contract to one respondent, make multiple awards, or reject any or all proposals.
(October 25, November 1, 2010)1167433

**Fargo Public Library
Request for Proposal
for Strategic Planning Services**

Fargo Public Library is seeking consultant services for the development of a five year strategic plan that will be developed through community research and organizational analysis. The project has been budgeted at \$35,000 to \$45,000. The plan should address all aspects of the Library operational systems including, but not necessarily limited to: user services, programs, public relations, staffing and facilities.

A copy of the RFP is currently available on the library's webpage at fargolib.org or by contacting Tim Dirks at tdirks@cityoffargo.com.

Proposals must be submitted by Monday, November 22, 2010 at 5 p.m. to Mr. Tim Dirks, Library Director: Fargo Public Library, 102 North 3rd Street, Fargo, North Dakota 58102. Five copies of RFP responses are requested.
City Auditor's Office
(November 1, 8, 2010) 1168585

EAST CENTRAL JUDICIAL DISTRICT
U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2,
Plaintiff,
vs.
Kathleen Nesemeier, Personal Representative for the Estate of E. Fred Nesemeier, a/k/a Edward Fred Nesemeier, a/k/a Edward F. Nesemeier; Douglas Stensgaard; all persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint; and any person in possession, Defendants.

3.The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated September 15, 2010.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
(November 1, 8, 15, 2010) 1169211

**SUMMONS
Civil No. 09-2010-CV-3666**

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

1.You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2.This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:

Lots Eleven (11), Twelve (12) and Thirteen (13), in Block "R" of Charles A. Roberts' Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota; a/k/a 901 10th St. S, Fargo ND 58103.

3.The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated October 7, 2010.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Sandra K Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
(October 25, November 1, 8, 2010) 1167817

Whether public convenience and necessity will be served by construction, ownership and operation of the facilities.
2. Whether the applicants are fit, willing and able to provide service.
Those interested are invited to comment on the applications in writing. Persons desiring a hearing must file a written request identifying their interest in the proceedings and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 30, 2010. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner
(November 1, 2010) 1169227

**NOTICE OF HEARING
Application For Alcoholic Beverage
License Transfer**

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Monday, November 29, 2010 at 5:15 o'clock p.m. to consider for approval an application for transfer of a Class "AB" Alcoholic Beverage License from Mr. G's Inc, to WOW Inc d/b/a WOW, the Bar to be located at 1150 43 1/2 St S.
Any interested person may appear and will be heard.
City Auditor's Office
(November 1, 2010) 1167826

11/1 Fargo