

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Justin Herman – Benson County  
Public Convenience & Necessity**

**Case No. PU-10-620**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**January 12, 2011**

On October 25, 2010, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Justin Herman at a location in Benson County, North Dakota.

On November 24, 2010, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 20, 2010, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5430 authorizing the provision of electric distribution service to Justin Herman at a point located in:

**The NE ¼ of Section 32, Twp 155 N, R 67 W, Benson County, North Dakota.**

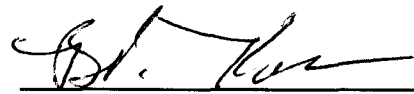
**PUBLIC SERVICE COMMISSION**



**Kevin Cramer  
Commissioner**



**Tony Clark  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5430**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Justin Herman in the NE 1/4 of Section 32, Township 155N, Range 67W, Benson County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated January 12, 2011 in Case No. PU-10-620, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, January 12, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**