

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
EOG Resources – Mountrail County  
Public Convenience & Necessity**

**Case No. PU-11-36**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**March 24, 2011**

On January 21, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to EOG Resources at a location in Mountrail County, North Dakota.

On February 9, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 14, 2011, the application would be granted as requested. No objections have been received.


**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5435 authorizing the provision of electric distribution service to EOG Resources at a point located in:

**Section 15, Twp 156N, R 92W, Mountrail County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 _____ <b>Kevin Cramer</b> Commissioner	 _____ <b>Tony Clark</b> Chairman	 _____ <b>Brian P. Kalk</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5435**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve EOG Resources in the of Section 15, Township 156N, Range 92W, Mountrail County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated March 24, 2011 in Case No. PU-11-36, and is subject to the conditions and limitations noted in the Order.*

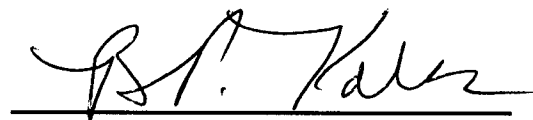
*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, March 24, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**