

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.
American Oil and Gas – Williams County
Public Convenience & Necessity**

Case No. PU-11-38

ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

March 24, 2011

On January 18, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to American Oil and Gas at a location in Williams County, North Dakota.

On February 9, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 14, 2011, the application would be granted as requested. No objections have been received.

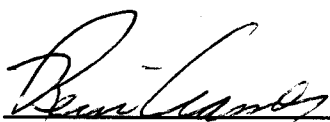
Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5436 authorizing the provision of electric distribution service to American Oil and Gas at a point located in:

The SE ¼ of Section 35, Twp 156N, R 98W, Williams County, North Dakota.

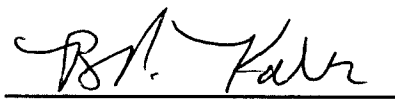
PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5436

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve American Oil and Gas in the SE 1/4 of Section 35, Township 156N, Range 98W, Williams County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated March 24, 2011 in Case No. PU-11-38, and is subject to the conditions and limitations noted in the Order.

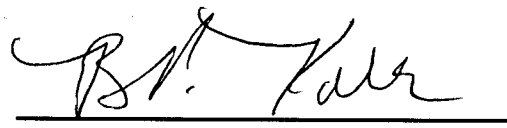
This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, March 24, 2011.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner