

5/26 Devils Lake

E JOURNAL

NOTICES

County Commission

Auditor
TING, RAMSEY COUNTY
COMMISSION
MAY, MAY 10, 2011
8:00 A.M.

was called to order by Joe
an. Roll call was taken and
members were present: Commis-
Mertens, Brown, Diseth &

visitors present recited the
oath.

led by Commissioner Brown,
Commissioner Diseth to approve
on May 3 & 5, 2011 meetings.
and "AYE". Motion carried.
and, Co Highway Superintend-
board on roads they are cur-
rent and that the Grahams Island
in June.

RC Sheriff, reported on how
emergency and they do the
job wherever needed.

Pelican Township resident,
intersection east/west of Penn
sylvania. Kevin will visit with
the township road.

low interest loans & if the
orrow from the State. The
sted the Auditor check with
it back.

nek, Dry Lake Township, re-
road in that township is un-
to power has been restored to

de by Commissioner Mertens,
Commissioner Brown to approve
sign and approve the acqui-
sition for Dan Erickstad &
on Sr. All members voted
carried.

ade by Commissioner Brown,
Commissioner Diseth to table the
Lake Region Grain to use the
to Rohrville until the May
all members voted "AYE". Mo-

s from various utilities, school
agency services were present to
board the issues they are hav-
ing.

de by Commissioner Mertens,
Commissioner Diseth to approve
as follows: LSS Inc \$1,220 -
\$1,700 and L & M Real Es-
tates members voted "AYE". Mo-

ade by Commissioner Diseth,
Commissioner Olson to adjourn at
members voted "AYE". Motion

County Commission

her
Auditor
(c5:26)

**of Availability of an
Environmental Assessment**
Development has received an
financial assistance from Spirit
acquired by the National Envi-
ronmental Act, Rural Development has
ironmental Assessment that
tentative environmental effects
of the proposed project. This
is the availability of the Envi-
ronment for public review and

project consists of construction
of two cell wastewater treat-

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
Public Service Commission,
Petitioner,

vs.

Mitchell Feeds, Inc.
and
Western Surety Company
Respondents

PSC Case No. GE-11-51

PLEASE TAKE NOTICE that on May 10, 2011, the SOUTH CENTRAL JUDICIAL DIS-
TRICT COURT appointed the Public Service Commission Trustee of Mitchell Feeds, Inc. under
North Dakota Century Code Chapter 60-02.1 for the benefit of outstanding receipt holders of
Mitchell Feeds, Inc. The Order was filed May 10, 2011.

FURTHER, PLEASE TAKE NOTICE THAT:

1. Any person having a claim against Mitchell Feeds, Inc. for the non-payment of grain pur-
chased or marketed by Mitchell Feeds, Inc. in North Dakota, shall file the claim with the Pub-
lic Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota
58505-0480.
2. Claims must be filed within forty-five (45) days after the last publication of this notice.
3. Any person filing a claim with the Public Service Commission shall include receipts or suf-
ficient documentation to enable the Commission to determine the validity of the claim. This
could include unsatisfied scale tickets or other memoranda given by the grain buyer for, or as
evidence of, the receipt or sale of grain, dishonored checks, or any related contracts.
4. Unless a claim is filed with the Public Service Commission within the time specified, the
claimant may be barred from participation in the trust fund. Bismarck, North Dakota, this
20th day of May, 2011.

IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

NOTICE OF APPOINTMENT AS
TRUSTEE AND NOTICE TO
FILE CLAIMS

Civils No. 08-2011-CV-00917

by Illona A. Jeffcoat-Sacco (ID No. 03315)
Mark Gruman (ID No. 06019)
Special Assistant Attorneys General
State Capitol - 12th Floor
600 East Boulevard Ave - Dept 408
Bismarck, North Dakota 58505-0480
Telephone (701) 328-2400
Facsimile (701) 328-2410
Attorneys for the Public Service Commission

(c5:26)
(8292)

**CALL FOR BIDS
Ruger Park Activity
Building Materials**

The Devils Lake Park Board hereby calls for
bids for materials to build a new activity build-
ing in Ruger Park. The building will be of wood
construction 40' X 60' with a 10' overhang. Spec-
ific materials and proposed layout of building
are available at the Recreation Office in the
Burdick Arena, 501 16th St NW, Devils Lake,
ND. Successful bidder must also provide a blue
print of building with cross sectional detail.
Sealed bids will be received until 5:00 pm on
Tuesday, May 14th and may be dropped off at
the Recreation Office or mailed to: Devils Lake
Park Board, PO Box 446, Devils Lake, ND
58301 The Devils Lake Park Board reserves the
right to accept or reject any or all portions of the
bid received.
Terry Wallace
Supt. of Parks & Recreation
May 24, 2011

(c5:26, 6:2,9)

(8293)

CALL FOR BIDS

Sealed bids will be received by the Board of
City Commissioners until 5:00 pm, June 6,
2011, for materials to construct a 40' x 42' stor-
age building. Bids will be opened and publicly
read in the City Commissioner's room in the
City Offices, 423 6th St NE, Devils Lake, ND
at 5:30 pm on June 6, 2011.

Copies of the plans and specifications are
available in the office of the City Auditor, City
Offices, 423 6th St, PO Box 1048, Devils Lake,
ND, 58301.

The Board of City Commissioners reserve the
right to reject any or all bids, to waive techni-
calities, or to award each section of the project
individually, or in any combination thereof,
that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the
envelope with the following:

1. Name of the person/firm submitting bid.
2. Must be marked "Materials to construct

CALL
to
Subscribe

Call
662-2127
Ask for
Mary Jo or MJ

WANTED CARRIERS

Must be 10 or older, dependable, desire to earn money, be polite and alert

The following routes are open for delivery of the Peddler

2nd St. NE
4th St. NE • 6th St
7th St NE • 8th & 9th NE

The following routes are open for delivery of the Devils Lake Journal

7th St NE • 4th St to 12th Ave
5th St to 12th Ave

DATE: _____
NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____ ZIP: _____
PHONE (701) _____