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August 18, 2011

Hand Delivery

Mr. Darrell Nitschke
Executive Director
North Dakota Public
Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

RECEIVED

AUG 18 2011

PUBLIC SERVICE COMMISSION

Dear Mr. Nitschke:

In re: Bear Paw Energy, LLC
Garden Creek Natural Gas Liquids Pipeline Project
McKenzie County
Case No. PU-11-066
Our File No. 72-487-003

Enclosed for filing in the captioned matter are the original and seven copies of the following:

- 1) SWCA Biological Assessment and Evaluation for Wildlife Species and Sensitive Plant Species;
- 2) U.S. Forest Service Environmental Assessment;
- 3) SHPO Concurrence Letter, private lands;
- 4) SHPO Concurrence Letter, Forest Service lands;
- 5) NDPDES Notice of Coverage.

If you have any questions, please let me know.

Very truly yours,

A handwritten signature in blue ink, appearing to be 'John W. Morrison', with a long horizontal flourish extending to the right.

John W. Morrison

Enc.

cc: Michael Dailey