

Production Services	19,849.50
ata Fire Extinguishers, Inc	50.30
n-Dibble, Raquel	42.84
Service	4,706.46
en Construction, Inc	86,421.00
en Construction, Inc	4,500.00
e Delano	180.00
e City	6,054.88
rother, Linda	209.88
en Construction, Inc	1,573.00
Ken	40.80
rmers Union Oil Co, Velva	2,262.85
rmers Union Oil Co, Rugby	4,962.52
P Commercial Sales	161.31
	342.30
s Mfg, Inc	200.00
neck Implement	55.50
win, Maurice	919.02
man, Natalie	60.00
ille City	18.15
IC	55.20
an, David	6.12
en, Jerry	378.57
TC	3,765.00
ware Hank	739.23
an's Diesel Repair	460.00
e of Economy	49.90
's Tire Service	163.50
ston Fargo Culvert, Inc	42,806.89
son, Callie	139.30
an, Marlowe	5,404.63
an, Neil	161.67
p Law Offices, PC	202.50
gslie, Vern	836.44
wiede, Tom	238.17
Pam	199.78
ard Johnson Const., Inc	297.50
's Body Paint & Glass	687.80
t Chrysler Center	43,812.90
enry County Treasurer	22,225.71
alen, David	543.66
ards	30.87
k, Micky	150.45
olen Const.	7,020.00
se River Journal & Press	776.88
se River Oil Company	3,648.33
Assoc. of Counties	1,917.44
AO	30.00
Envelope Company	141.13
tates Attorney Assoc.	250.00
Telephone Company	166.63
th McHenry Co Soil Cons Dist	16.00
man Traffic Signs	1,525.75
western Equipment, Inc	112.37
us, Charles, MD	150.00
e Depot	1,219.51
Tail Power Company	1,328.58
erice County Auditor-Treasurer	165.48
y Bowes, Inc	555.00
erplan	683.94
sson Hotel Bismarck	207.90
er, Marie	385.40
ncrans, Keith	159.23
aid, Anita	125.00
te Oil Company	4,257.46
Radio Com.	7,860.18
Com., Inc	1,251.96
es Credit Plan	25.99
art, Jennifer	23.46
a Corporation	28,753.03
mas & Thomas	75.00
n Electronics, Inc	813.00
er City	287.54
er Foods	231.34
ner Parts & Repairs Co.	22.44
nder Electric Coop, Inc	237.29
chenko, Kathrin	42.33
l County Auditor	420.00
ern Insurance, Inc	586.00
er Oil Co.	6,484.44

velopment of the 2012 Community Development Block Grant Program Distribution Statement. The Program Distribution Statement describes how the Community Development Block Grant funds will be distributed in 2012 and is a part of the Action Plan to the 2010-2014 Consolidated Plan.

The public is encouraged to attend the presentation and the public hearing to learn about Impediments to Fair Housing Choice in North Dakota and the Program Distribution Statement and to provide input.

At a later date, the public will be invited to obtain a copy of the draft 2012 Action Plan and to provide written comments.

Should anyone require auxiliary aids and services, or need additional information, please contact Bonnie Malo at 701-328-2476 prior to the presentation and public hearing.

(October 19, 2011)

CITY OF DRAKE COUNCIL MINUTES

Meeting called to order at 7:30. All council members present. September minutes read by Toy. Motion to approve as read by Richter, seconded Nickelson. M/C Sheriff's Report: Nothing to report. Maintenance Report: Tree removal started, oil changed in payloader. Old Business: Grocery Store Ceiling: Engineer's report read. Will check with R & K as to next step.

Community Club Donation: Motion to donate \$400.00 made by Isaak, seconded by Richter, M/C. Motion to approve as read by Richter, seconded by Soderberg. M/C New Business:

Building Permit Morris Lounge: Motion to approve by Isaak, seconded Richter. M/C

Ford Garage Door: Several options to garage payloader for this winter. Will get estimates in spring to enlarge door at Ford Garage for permanent storage of payloader. Sign at Tracks: Thorson will check into best location for sign.

Building Maintenance Fee: Motion to approve \$2.00 per month made by Nickelson, seconded Richter. M/C Fee to begin January 2012.

October Bills: Motion to approve Richter, seconded Isaak. M/C Motion to Adjourn made by Isaak.

September Bills Paid: Heringer Lumber \$131.64, One Call \$1.30, Ferguson \$644.06, SRT \$28.99, H&H \$1400.00, Otter Tail \$628.42, Hawkins \$390.63, Circle Sanitation \$2379.76, First Dist. Health \$18.00, Verendrye \$513.00, Ziegler Oil \$105.45, Farmers Union \$819.60, Mouse River Journal \$48.00, NDTIC \$192.09, Troys Excavating \$6452.50, ND Sewage Pump \$3478.05, Payroll \$2056.45, Governing Board \$537.81, United Community Bank \$1112.57, CAT Equipment 28,500.00.

Unofficial minutes will be approved/amended at the next regular council meeting which will be held November 7, 2011.

(October 19, 2011)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Real Estate Licensees
ND Real Estate Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Real Estate Commission
Peace Garden Room
State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Wed., December 7, 2011
1:00 p.m. CT

A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Commission, PO Box 727, Bismarck, ND 58502-0727, calling 701-328-9749, or downloaded from www.realestatend.org. Written comments may be submitted to this address until December 17, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Real Estate Commission at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 10th of October, 2011.
Patricia M. Jergenson

ACROSS

- One pound of pasta should be boiled in four to six _____ of water.
- A piece of equipment that measures the strength of the semolina dough.
- The first pasta plant in the U.S. was powered by _____.
- _____ wheat, the type used to produce pasta, is the hardest class of wheat.
- _____ time varies for pasta dough, depending on the shape.
- Italian sailors often ate leftovers stuffed in this pasta.
- Colored pasta is produced using _____.
- The most popular pasta shape in the U.S.
- Tomato based sauces are rich in _____, which can lower the risk of certain types of cancer.
- Pasta producers want a low number of _____ or dark particles in the finished pasta.
- Each tear, the average American eats about 20 _____ of pasta.
- This region of North Dakota has the largest concentration of durum production.
- This South American country is a large export destination for U.S. durum.

- The most popular variety planted in North Dakota.
- A tomato based sauce with vegetables like carrots, celery and peppers.
- This country is the largest export market for U.S. durum.
- Tortelloni are different from tortellini in that they are _____.
- Whole wheat pasta is a good source of _____.
- Pasta is made by mixing _____ and water.
- For Moroccan millers, semolina _____ is the most important quality attribute.
- North Dakota durum producers grow about 1.6 million _____ of durum each year.
- A quality test that measures the amount of solids lost during cooking is referred to as cooking _____.
- A pasta shape named with the Italian word for barley.

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____

DOWN

- A sauce consisting of butter, Parmesan cheese, cream and black pepper.
- One bushel of durum weighs approximately 60 _____.

Proudly sponsored by:
NORTH DAKOTA WHEAT COMMISSION
Building Bigger Better Markets

Your Local Newspaper,
*American Italian Pasta Co.,
Dakota Growers Pasta Company,
and the U.S. Durum Growers Association*

Send your completed crossword puzzle by Friday, October 28th to Mouse River Journal, PO Box 268, Towner ND 58788. Winners will be published in the November 2, 2011 edition. *Winners will be responsible for picking up prize packages.*

Even small ads get noticed.

Call Sandy @ 537-5610 for more information.

NOTICE OF INTENT TO ADOPT, AMEND OR REPEAL ADMINISTRATIVE RULES

relating to the Practice of Pharmacy, including Pharmaceutical Compounding Standards.

North Dakota State Board of Pharmacy

will hold a public hearing to address proposed N.D. Admin. Code Article 61; 61-02-01-03 Pharmaceutical Compounding Standards.

Board of Pharmacy Office
1906 E. Broadway
Bismarck, ND
Thurs., Nov. 17, 2011
10:00 a.m. CT

The proposed rules may be reviewed at the office of the ND State Board of Pharmacy, 1906 E. Broadway, Bismarck, ND 58501 or Board website www.nodakpharmacy.com. A copy of the proposed rules and/or a regulatory analysis may be requested by writing PO Box 1354, Bismarck, ND 58502-1354; emailing ndboph2@btinet.net or calling 701-328-9535. Written or oral comments on the proposed rules sent to the above address or email address and received by January 2nd, 2012, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the ND State Board of Pharmacy at the above telephone number or address at least two weeks (14 days) prior to the public hearing.

Dated this 11th day of Oct. 2011.
Howard C. Anderson, Jr., R.Ph.
Executive Director

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

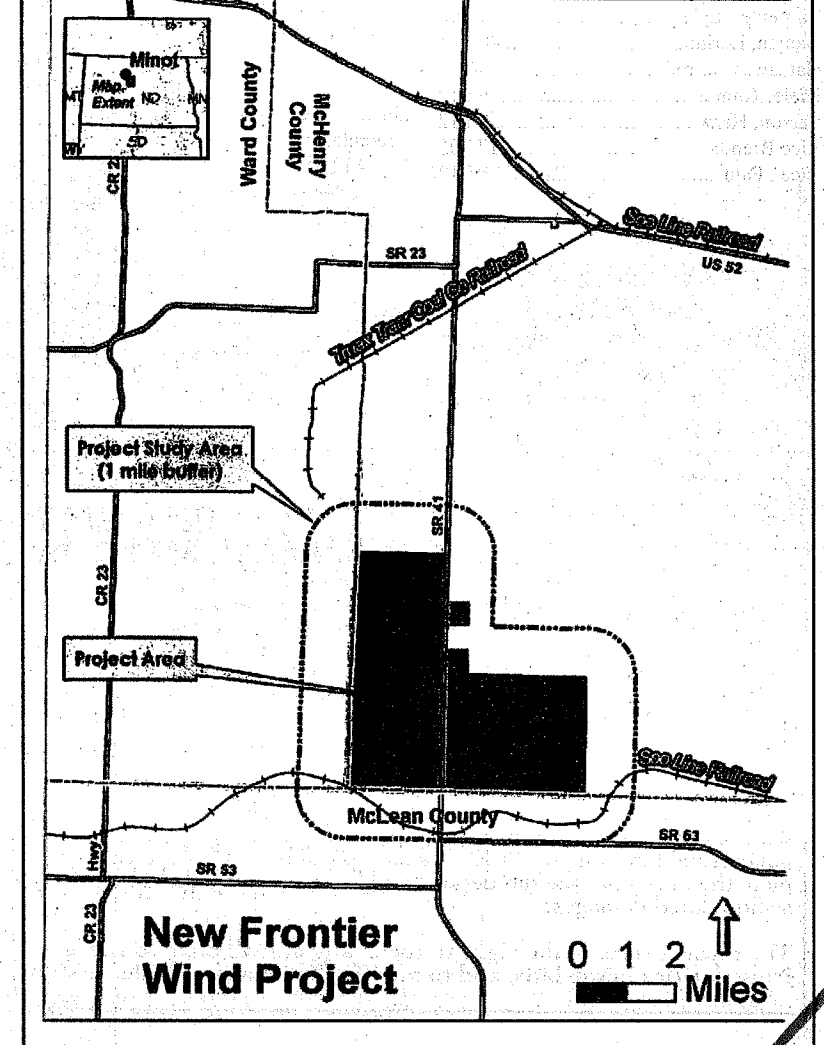
Meadowlark Wind I, LLC
New Frontier Wind Energy Project-
McHenry County
Siting Application
Case No. PU-11-69

NOTICE OF FILING AND NOTICE OF HEARING

October 12, 2011
On August 22, 2011, Meadowlark Wind I, LLC filed an application for a certificate of site compatibility to authorize construction of the 102 MW New Frontier Wind Energy Project consisting of up to 63 wind turbine generators and associated facilities in McHenry County, North Dakota as shown on the attached map.

A Public Hearing on the application is scheduled to begin on December 15, 2011 at 10:30 a.m. CDT in the Verendrye Electric Cooperative Headquarters, 615 Highway 52, Velva, ND 58790. The issues to be considered are:

- Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 - Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 - Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.
- PUBLIC SERVICE COMMISSION**
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner



LAND FOR SALE

Following McHenry County
wp. 154, Rge. 80
493, Section 27, Twp. 154,
oil, gas, and other
on each parcel. Bids must
igned by the bidder, and be
made payable to Sorensen
e in a sealed envelope
le" and submitted no later
y R. Sorensen (attorney
al Building, 600 22nd Av-
ne No. (701) 839-7585.
iven an opportunity to raise
n a purchase agreement,
in December 2011, and the
essful bidder fails to com-
e retained by the owners
any and all bids, to waive
y the manner of sale.

10/28

Towner