

PUBLIC NOTICES

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Meadowlark Wind I, LLC
New Frontier Wind Energy Project—McHenry County
Siting Application

NOTICE OF FILING AND NOTICE OF HEARING
October 12, 2011

On August 22, 2011, Meadowlark Wind I, LLC filed an application for a certificate of site compatibility to authorize construction of the 102 MW New Frontier Wind Energy Project, consisting of up to 63 wind turbine generators and associated facilities in McHenry County, North Dakota as shown on the attached map.

A Public Hearing on the application is scheduled to begin on December 15, 2011 at 10:30 a.m. CDT in the Verendrye Electric Cooperative Headquarters, 615 Highway 52, Velva, ND 58790. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol Building, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner

Case No. PU-11-69

**SECTION 00100
ADVERTISEMENT FOR
BIDS**
PROJECT #74(01)11
MOUNTRAIL COUNTY,
NORTH DAKOTA

Sealed bids will be received by Mountrail County, at the office of the Mountrail County Engineer, 6160 Highway 8, PO Box 275, Stanley, ND 58784, until 2:00 PM CT, November 10, 2011, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of the Palermo South Road Grading, Aggregate Surfacing and Incidental Items in and for said County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Mountrail County Engineer.

Bids shall be upon cash payment on the following estimated quantities and types of work:

- 1 L SUM CONTRACT BOND; 1 L SUM CLEARING & GRUBBING; 12 MILE REMOVE & SALVAGE AGGREGATE BASE; 154,912 CY COMMON EXCAVATION-TYPE A; 45,032 CY TOPSOIL; 2,269 M GAL WATER; 41 STA SUBGRADE PREPARATION-TYPE A; 296,171 TON AGGREGATE BASE COURSE CL 5; 29,037 TON AGGREGATE SURFACE COURSE CL 13; 1 M MHR MOBILIZATION; 300 UNIT TRAFFIC CONTROL SIGNS; 12 EA TYPE III BARRICADE; 10 EA DE-LINEATOR DRUMS; 32 EA VERTICAL PANELS-BACK TO BACK; 5,000 LF FIBER ROLLS 12IN; 12 MILE SEEDING-TYPE B-CL V; 12 MILE TEMPORARY COVER CROP CL VI; 17,857 SY GEOTEXTILE FABRIC-TYPE R1; 2,046 LF PIPE CONDUIT 18IN-APPROACH; 180 LF PIPE CONDUIT 18IN; 1,282 LF PIPE CONDUIT 24IN; 1,282 LF PIPE CONDUIT 30IN; 8,716 LF FENCE BARBED WIRE 3 STRAND; 500 LF SAFETY FENCE; 196.5 SF FLAT SHEET FOR SIGNS-TYPE 3A; REFL SHEETING; 247.2 LF STEEL GALV POSTS-TELESCOPING PERFORATED TUBING

The contract documents are on file and may be examined at the following:

Mountrail County, 6160 Highway 8, Stanley, ND 58784 Kadmas, Lee and Jackson, 204 N Sims, Suite 201, Dickinson, North Dakota

Complete digital project bidding documents are available at www.kljeng.com

Client: www.questcdn.com. You may download the digital plan documents for \$21.00 by inputting Quest project #1761193 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$70.00 per set at Kadmas, Lee & Jackson, Inc., 204 N Sims, Suite 201, PO Box 290, Dickinson, ND 58602.

Please contact John Sauber Jr., PE, County Engineer at 701-628-2390 with any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond.

A bidder's bond must be

executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], shall be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its Bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period the Bid will be rejected and awarded to the next lowest responsible Bidder.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by October 15, 2012.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 4th day of October, 2011

**MOUNTRAIL COUNTY
BOARD OF
COMMISSIONERS**

**MOUNTRAIL COUNTY,
NORTH DAKOTA**
(October 19-26; November 2 2011)

Notice of Public Hearing
The Ward County Planning Commission will conduct a public hearing during the 7:00PM meeting, Thursday, November 10, 2011 in the Ex-Servicemen's Room at the Ward County Courthouse on an application by Troy Westmeyer for a zone change. The purpose of the request is to change current zoning from A1 to R1 on the following described property:

Outlot 6 and 7 SE1/4SW1/4 Section 2-153-83 Freedom Township-Persons wishing to be heard on the proposed Zone Change will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND, 58702-5005. All written materials must reach the Planning Commission before the end of the hearing.

The text of the application is available for public inspection in the office of the Ward County Building Inspector at the Ward County Courthouse (315 3rd St SE, Minot) during regular business hours.

By orders of the Ward County Planning Commission, this 14th Day of October, 2011.

Mitch Flanagan, Ward County Building Inspector/Zoning Administrator
(October 19-26, 2011)

Summons
Civil No. 51-10-C-01970
In District Court, Northwest Judicial District
State of North Dakota,
County of Ward
ProCollect Services, LLC,
Plaintiff,

vs.
Judith Hansen
Defendant.

The State of North Dakota to be above-named defendant:

You are hereby summoned and required to appear and defend against the complaint in this action, which is herein served upon you, by serving on the undersigned an Answer or other proper response within twenty days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 12, 2011.

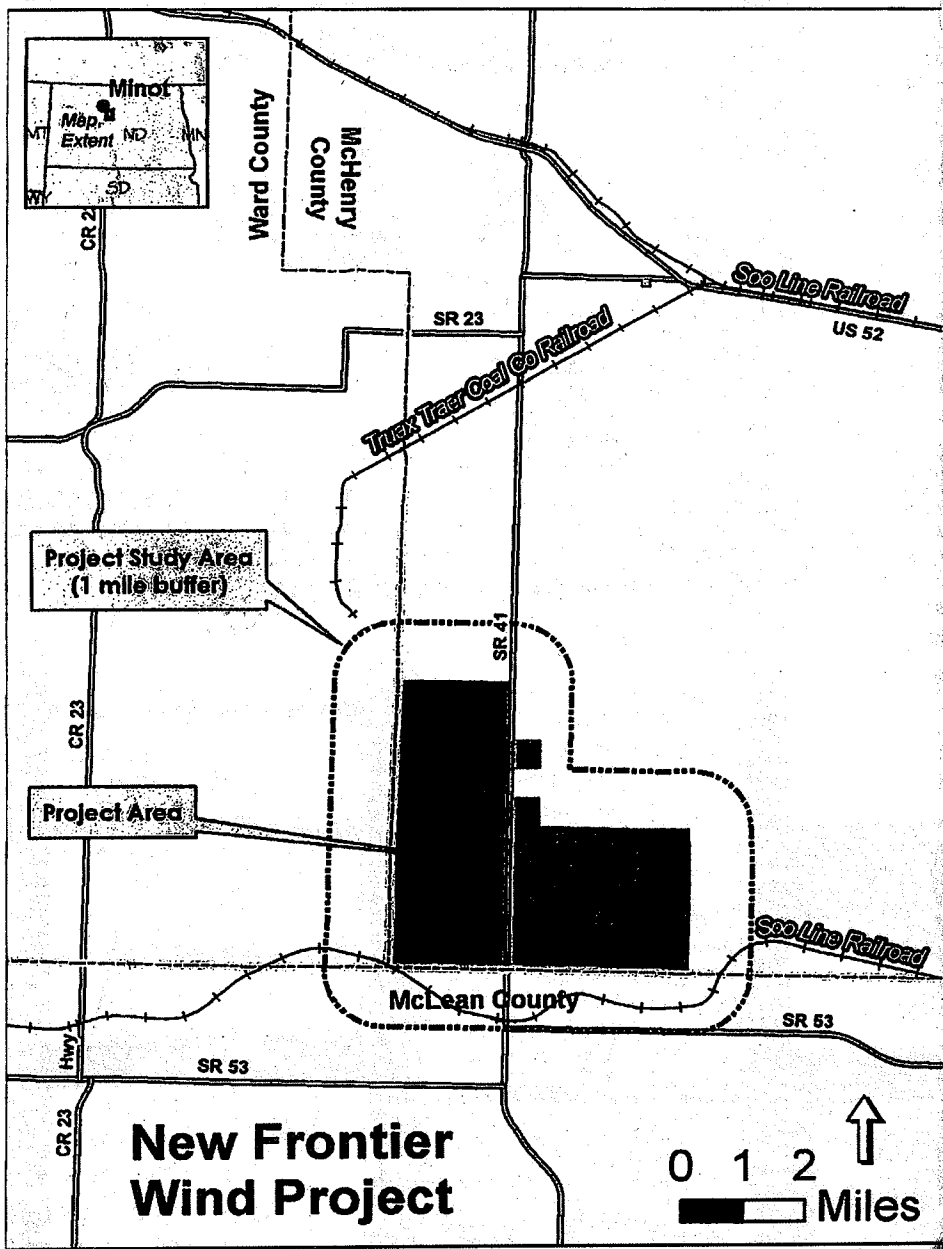
s/Christopher A. Carlson
Christopher A. Carlson
PO Box 1097
Bismarck, ND 58502-1097
701-258-4800
id#03378
Attorney for the Plaintiff
(October 5-12-19, 2011)

Notice to Creditors
Probate No. 2011-PR-170
In the District Court of
Ward County, State of
North Dakota
In the Matter of the Estate
of Walter H. Saastad,
Deceased.

Notice is hereby given that the undersigned has been appointed personal representative of the above estate.

All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Phyllis Bailey, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, or filed with the Court.

Dated this 29th day of September 2011.
s/Phyllis Bailey
Phyllis Bailey
Brent M. Olson #05593
Pringle & Herigstad, P.C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
Attorney's for: Personal Representative
(October 5-12-19, 2011)



(October 19, 2011)

Los Angeles Times Daily Crossword Puzzle

Edited by Rich Norris and Joyce Nichols Lewis

ACROSS

- 1 Black Panthers co-founder
- 6 Springfield dances
- 10 What race winners break
- 14 Flip chart stand
- 15 "Typee" continuation
- 16 Fancy molding
- 17 First name in British sports cars
- 18 Freshness
- 19 River to the Caspian
- 20 Add-on for a large party's tab
- 23 Deposed Amin
- 24 Siesta
- 25 In the lead
- 28 Even thieves have one, it's said
- 33 No-win situation
- 34 Banjo's place
- 35 Age-old stories
- 36 Sphere
- 37 Largest city in California's wine country
- 42 Classic Capek play
- 45 In fighting trim
- 46 Chachi's mother-in-law, to Fonzie
- 50 Outback runner
- 51 Nickname seen on a Northeast license plate
- 55 Fruity soda brand
- 57 King at Versailles
- 58 Down-for-the-count count
- 59 Long-running game show, and a hint to the starts of 20-, 28-, 37-

DOWN

- 2 Entered carefully, as a highway
- 3 With a leg on each side of
- 4 Pope of 903
- 5 Periodic weather disruption
- 6 Crêche figure
- 7 Apple for the teacher?
- 8 Mild oath
- 9 Wrigley slugger
- 10 "Not my problem"
- 11 Go along with
- 12 Whistle bead
- 13 Fish lacking pelvic fins
- 21 Half-: coffee order
- 22 Some steak orders
- 26 Go public with
- 27 New girl in gown?
- 29 Some Caltech grads
- 30 " of Our Birth": Isle of Man national anthem
- 31 Negative conjunction
- 32 Some Spanish escudos were made of it
- 38 Pond accumulation
- 39 PBS benefactor
- 40 Blacktop material
- 41 Tbsp. or tsp.
- 42 Yellow-flg. carrier
- 43 Emma's portrayer in "The Avengers"
- 44 Chance upon
- 47 Wearying grind
- 48 Joe Greene or Lynn Swann, notably
- 49 Focal points
- 52 Wiped clean
- 53 Calculator figs.
- 54 Colora's "burnt" color
- 56 Soap box?
- 60 Chug-a-lug
- 61 Platte River tribe
- 62 Grand Ole Opry st.
- 63 Put a roof on
- 64 Key below the tilde
- 65 Diciembre ends it

ANSWER TO PREVIOUS PUZZLE:

F	A	I	T	H		N	U	M	B		S	H	A	Q
I	N	F	R	A		O	M	O			H	U	G	E
O	N	E	I	L		M	A	R	S		A	P	E	D
N	A	E		E	T	A		T	H	E	M			
A	L	L	E	Y		W	A	Y	S		N	U	N	S
S	P	Y		O	M	E	A	R	A		A	T	L	
R	E	B	A		T	H	E	M	A	T	I	C		
A	M	E	R	I	C	A		L	E	O	N	A	R	D
O	U	T	S	T	R	I	P		A	R	A	L		
K	I	T		T	E	R	R	O	R		R	I	G	
R	Y	N	E		B	E	R	N	S	T	E	I	N	
					U	R	D	U		I	S	O		W
W	E	S	T		S	I	D	E		S	T	O	R	E
E	X	I	T		O	L	I	N		A	S	O	N	E
B	O	X	Y		S	T	E	T		D	O	D	O	S

xworeditor@aol.com 10/19/11

**335 RVs/
MOTORHOMES**

Act Now!

2012 Bridgeview. Sleeps 6 comfortably, 42' travel trailer, 2 bed-room, queen in front, bunk in back. Both have mirrored wardrobes, 80 inch sofa sleeper, table with 4 chairs, 2 barstools at kitchen which is apartment sized, double air conditioners, washer & dryer, dishwasher, full size bathroom, tri-axle, 3 electric slide outs, 1 13 foot other 2 are 6.5 feet. Rubber roof, upgraded wood throughout. Partially self-contained, electric hitch-detachable. Trailer built like mobile home & looks like small apartment. \$28,500 302-312-0567 Must sell by Oct 20.

1990 Fleetwood Limited 36 foot, everything solid oak, leather chairs, 460 Ford F1, Oak Ketch chassis.

**335 RVs/
MOTORHOMES**

Attention!

2006 38 Foot 4 slide Heartland Bighorn, 4 season coach, desk 2 TV's, DVD player, fire place, washer/dryer, immaculate condition. Blue board skirting, free delivery in the Minot area. \$35,500/offer 406-493-9544

A Great Deal

2001 for F-350 XL 7.3 liter powerstroke, automatic 4 R 100 transmission, 295K, 4 door crew cab. Reading utility bed. \$7,500 Williston. 574-250-9138

AFFORDABLE!

2006 Forrest River, 30', fully furnished, bath, stove, fridge, microwave, 4 bunks, queen size bed, shower/tub combination. \$10,000. Call 701-550-2307

**335 RVs/
MOTORHOMES**

EXCELLENT CONDITION!

2000 Jayco Eagle 5th Wheel, 27' with double slideout, fiberglass exterior and fully equipped. \$11,000 Call 701-652-3408

2011 39' Keystone Retreat

This is a camper with everything you could need. Everything works perfectly. Salvaged title. \$40,000 new. Very clean, asking \$23,000/offer. Nick 701-200-9286

2011 Keystone Sprinter, 35 foot, 2 slideouts, all fiber glass, outside kitchen, electric awning/extreme thermal package, entertainment center, Corian counter tops. Bunk house sleeps 9. \$24,500/offer. 302-415-4512

**335 RVs/
MOTORHOMES**

2012 Monty Carlo, fully loaded, super slide, washer, dryer, pull type, NEW. \$20,000 817-723-3338

On year round park lot 06 35' Mako 5th wheel, 2bdm, 2bth, \$26,500. 701-441-1363

FIRST DAY CLEAN!

2008 Prowler, 28', Extreme edition, fiber glass, power slide out, flat screen TV with DVD, air & furnace work great, \$15,500/offer. 701-578-0655

Amazing Deal

2011 Roadking 36', 2 electric slide outs, electric awning, central air, washer/dryer, much more. Lived in six months, like new condition. \$22,500 605-430-4222

2012 Road King Pull Type 36', 2 slideouts, 2 bdrms, 2 bths, 2

**335 RVs/
MOTORHOMES**

Beautiful

2011 5th wheel 37' Sandpiper by Forest River, 3 slides, non-smoker, 4 season, 42 inch flat screen TV, entertainment center, satellite, fireplace, washer/dryer, king bed, \$34,000. Will trade & deliver, located in Minot. 817-707-4081

2010 5th Wheel Wild Wood LA, 34 foot, 2 slides, fiberglass, sofa bed, washer/dryer, heated under belly. Will deliver. \$23,900. 941-286-6062 or 406-478-1787

1989 Toga Arrow class C motorhome, Ford 460 newer engine sleeps 6 self contained, generator has a new starter, everything works great, new tires. \$5,500 take it home 701-871-0602