

**PUBLIC NOTICES**

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Meadowlark Wind I, LLC  
New Frontier Wind Energy Project—McHenry County  
Siting Application**

Case No. PU-11-69

**NOTICE OF FILING AND NOTICE OF HEARING  
October 12, 2011**

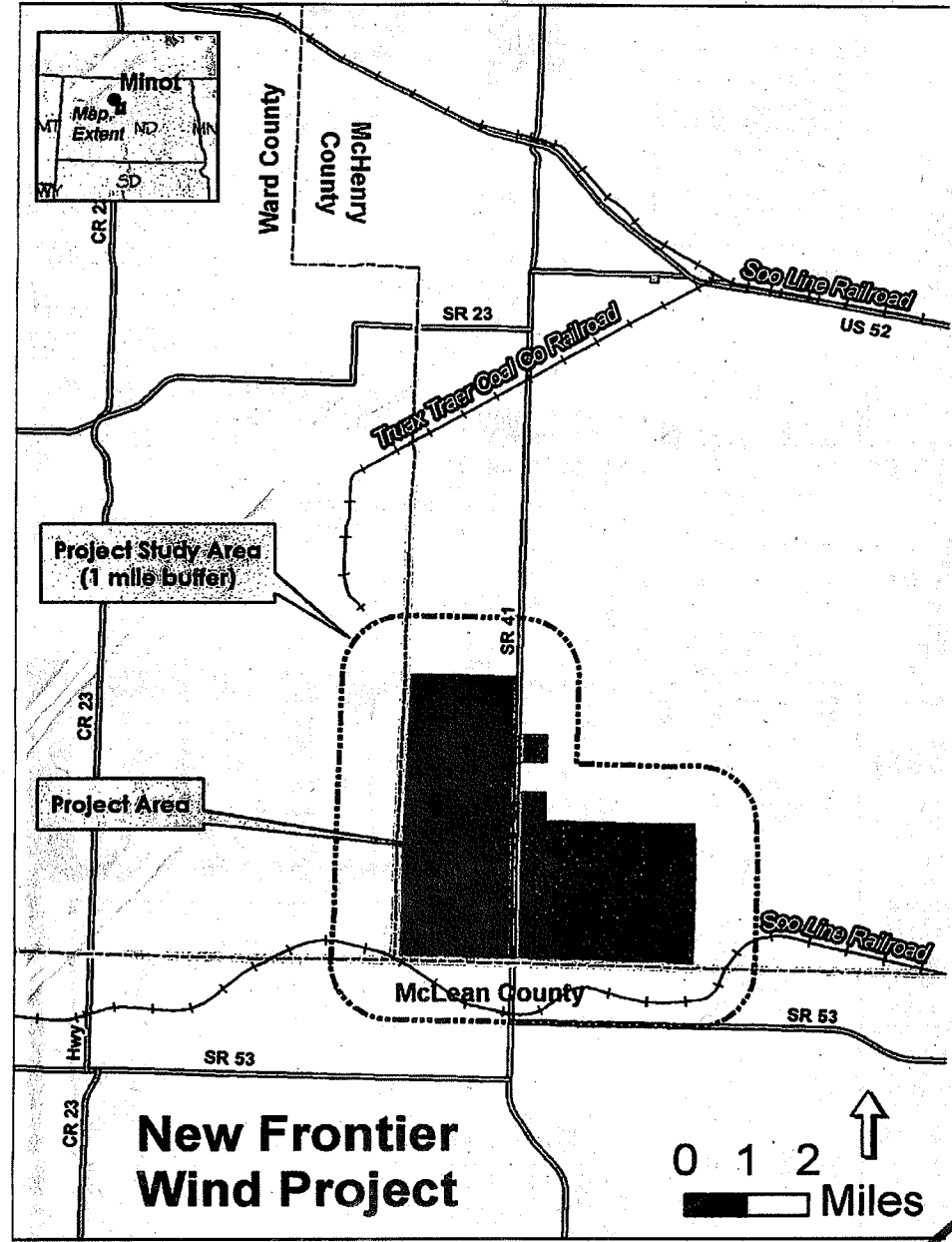
On August 22, 2011, Meadowlark Wind I, LLC filed an application for a certificate of site compatibility to authorize construction of the 102 MW New Frontier Wind Energy Project consisting of up to 63 wind turbine generators and associated facilities in McHenry County, North Dakota as shown on the attached map.

A Public Hearing on the application is scheduled to begin on December 15, 2011 at 10:30 a.m. CDT in the Verendrye Electric Cooperative Headquarters, 615 Highway 52, Velva, ND 58790. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner



(October 19; December 7, 2011)

**NOTICE OF HEARING  
Case NO: 51-2011-CV-01301**

**IN DISTRICT COURT  
NORTHWEST JUDICIAL  
DISTRICT  
STATE OF NORTH  
DAKOTA  
COUNTY OF WARD**

**IN THE MATTER OF THE  
APPLICATION OF CONNOR  
EVAN MCCRUMMEN FOR  
CHANGE OF NAME TO  
CONNOR EVAN KIRCHER**

PLEASE TAKE NOTICE that Connor Evan McCrummen of Minot, North Dakota, has filed a petition with the Clerk of District Court County of Ward County, North Dakota, requesting an Order from the District Court changing his name from Connor Evan McCrummen to Connor Evan Kircher. Said Petition will be heard by the District Court of Ward County at the Court-house in the City of Minot, on the 27th day of January, 2012 at 1:30 p.m.

This notice is given pursuant to Section 32-28-02 of the North Dakota Century Code.

Dated at Minot, North Dakota, this 29th day of November, 2011

PRINGLE & HERIGSTAD, P.C.  
Bys/Debra L. Hoffarth  
Debra L. Hoffarth #5668  
Attorney for Petitioner  
PO Box 1000  
Minot, ND 58702-1000  
(701) 852-0381  
(December 7th, 2011)

**NOTICE TO CREDITORS  
Probate #51-2011-PR-00223  
IN THE DISTRICT COURT  
OF WARD COUNTY, STATE  
OF NORTH DAKOTA  
IN THE MATTER OF THE  
ESTATE OF ANN ANDERSON,  
A/K/A ANNA M.  
ANDERSON, DECEASED**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alvin W. Anderson, c/o Thomas & Thomas, 114 South Main Street, P.O. Box 2298, Minot, North Dakota

292253; and given to secure the payment of \$177,255.00, and interest according to the conditions of a certain promissory note, is in default.

**NOTICE**

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 26, 2011:

Principal	\$176,963.65
Escrow:	
-150.48	
Accrued interest to November 26, 2011	2,875.68
Late Charges	30.00
Recording Fees	10.00
Pro Rata MIP/PMI	369.54
Property Inspection	40.00
Property	305.00
Maintenance/Preservation	70.00
TOTAL	\$180,443.39

6. That as of Novem-

tion that no default exists or any other defense you may have to said action.

8. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated October 31, 2011.

**MACKOFF KELLOGG LAW FIRM**  
Attorneys for the Plaintiff  
Office and Post Office Address:  
35 Second Avenue East  
Dickinson, North Dakota 58601  
Tel: (701) 227-1841  
Fax: (701) 225-6878  
Email: cpeter-son@mackoff.com  
Email: dpiper@mackoff.com

By:

Charles J. Peterson, Attorney #04009  
David C. Piper, Attorney #06723

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this (November 30; December 7, 2011)

**ADVERTISEMENT FOR CONSTRUCTION BIDS**

**RENVILLE/BOTTINEAU SR. CITIZENS HOMES, INC. MOHALL, NORTH DAKOTA**

Sealed Prime Bids for ADA Apartment Renovations will

Plans and Specifications are on file at the Minot Builders Exchange, Minot, North Dakota, where they may be seen and examined between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday. Anderson Wade & Whitty PC, 720 Western Avenue, Minot, ND will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of a deposit of \$50.00 for each set of documents obtained, \$50.00 refundable to each presenting a bona fide Bid and retaining the documents so obtained within ten (10) days after the date specified for receipt of Bids.

All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.

Dated this 21th day of September, 2011.

Renville/Bottineau Sr. Citizens Homes, Inc.  
Mohall, North Dakota  
(November 30; December 7, 2011)

**SECTION 00020**

**INVITATION TO BID**

**PROJECT:  
Stanley School Additions  
Phase One**

Stanley High School  
109 Eighth Avenue SW  
P.O. Box 10  
Stanley, ND 58784-2010

**BIDS CLOSE:  
2:00 PM, Wednesday,  
December 21, 2011.**

**PROJECT #:  
20116440**

**DATE OF ISSUE:  
November 29, 2011**

**BY:**

**EAPC  
112 North Roberts Street,  
Suite 300  
Fargo, ND 58102  
PHONE: (701) 461-7222  
FAX: (701) 461-7223**

**OUTLINE OF PROJECT:**

This project consists of work at two separate sites for the Stanley Community School District. The High School portion of work consists of a classroom addition to the east side of the school and associated renovations of areas affected by the addition.

The Elementary School portion consists of a kindergarten addition and library addition and renovations to provide accessibility to the school. Both projects consist of bearing masonry and structural steel, slab on grade construction with major renovations at the Elementary School. The interiors are educational spaces. A new paved faculty parking lot will be provided at the High School with optional landscaping.

**TYPE OF BIDS.** Separate bids will be received at the same time on the following portions of the work, separately as listed or combined at the bidders option:

General Contract  
Mechanical Contract  
Electrical Contract

**TYPE OF BIDS.** Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.

Single prime General Contract including all portions of work

General Contract  
Mechanical Contract  
Electrical Contract

**THE OWNER:**  
Stanley Community Schools  
109 Eighth Avenue SW  
P.O. Box 10  
Stanley, ND 58784-0010

**BID PLACE:**  
Stanley High School  
Conference Room  
109 Eighth Avenue SW  
P.O. Box 10  
Stanley, ND 58784-0010

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

**OBTAINING DOCUMENTS.** Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

Reed Construction Data,  
McGraw Hill Const./Dodge  
Plan Room  
Minnesota Builders Exchanges at Duluth, Minneapolis, St. Paul, St. Cloud.  
North Dakota Builders Exchanges at Bismarck, Devils Lake, Dickinson, Fargo, Grand Forks,  
Minot, Williston.  
South Dakota Builders Exchanges at Rapid City, Plains in Sioux Falls, Aberdeen.  
Montana Builders Exchange

43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

**PREBID MEETING.** There will be a meeting of prospective bidders at 2:00 p.m., Wednesday, December 14, 2011 at Stanley High School and then moving on to Stanley Elementary School. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Dr. Kent Hjelmstad, Superintendent, Stanley Community Schools  
(November 30; December 7, 2011)

**NOTICE BEFORE FORECLOSURE**

1. **TO:**

**Jon A Anderson  
2317 7th Avenue SW  
Minot, ND 58701  
Karen C Anderson  
2317 7th Avenue SW  
Minot, ND 58701**

**Occupant  
2317 7th Avenue SW  
Minot, ND 58701**

the title owners of the following described real property:

Lot 3, Napa Valley 15th Addition to the City of Minot, Ward County, North Dakota, aka 2317 7th Avenue SW, Minot, ND 58701.

2. Notice is hereby given that certain mortgage upon the above-described property, Jon A. Anderson and Karen C. Anderson, Mortgagees, executed and delivered to Edward Jones Mortgage, LLC, Mortgagee, dated August 13, 2010, and filed for record in the office of the Register of Deeds of the County of Ward and State of North Dakota, on the 16th day of August 2010, 12:22 P.M. as Document No. 2913412; which mortgage will be assigned to Wells Fargo Bank, N.A. by an Assignment of Mortgage, and which mortgage is being serviced by Wells Fargo Home Mortgage, and given to secure the payment of \$250,000.00, and interest according to the conditions of a certain promissory note, is in default.

**NOTICE**

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 25, 2011:

Principal	\$240,326.48
Escrow:	
-583.43	
Accrued interest to November 25, 2011	5,072.30
Late Charges	15.00
Recording Fees	10.00
Property Inspection	20.00
Property	
Maintenance/Preservation	70.00
TOTAL	\$244,930.35

6. That as of November 25, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owning:	
Principal & Interest:	
5 months @ \$1,896.56 =	\$9,482.80
Escrow:	
4 months @ \$333.24 =	\$1,332.96
1 months @ \$299.06	
Late Charges	\$11,114.82
Forecasted Late Charges	15.00
Property Inspection	20.00
Property	
Maintenance/Preservation	70.00
TOTAL	\$11,234.82

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced.

Fax: (701) 225-6878  
Email: cpeter-son@mackoff.com  
Email: dpiper@mackoff.com  
By:

Charles J. Peterson, Attorney #04009  
David C. Piper, Attorney #06723

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

(November 23-30; December 7, 2011)

**SECTION 00100**

**BID SOLICITATION  
SEALED BIDS FOR THE  
CONSTRUCTION OF THE  
CAMPGROUND ELECTRICAL  
UPGRADE AT THE  
LEWIS AND CLARK STATE  
PARK, EPPING NORTH  
DAKOTA, ACCORDING TO  
THE DRAWINGS AND  
SPECIFICATIONS ON FILE  
IN THE OFFICE OF THE  
ENGINEER, WILL BE SUBMITTED TO MR. JESSE HANSON, PLANNING AND DEVELOPMENT DIVISION MANAGER, UNTIL 3:00 PM LOCAL TIME ON DECEMBER 15, 2011 IN THE CONFERENCE ROOM OF NORTH DAKOTA STATE PARKS AND RECREATION DEPARTMENT HEADQUARTERS OFFICE AND READ ALOUD IMMEDIATELY FOLLOWING.**

**1.01 The Owner (hereinafter referred to as Owner):**

A. North Dakota State Parks and Recreation Department  
B. 1600 East Century Avenue, Suite No. 3  
C. Bismarck, ND 58503-0649

**1.02 And the Engineer (hereinafter referred to as Engineer):**

A. Ulteig Engineers, Inc.  
B. 1412 Basin Avenue  
C. Bismarck, ND 58504

**1.03 The Contract Documents may be examined at the following locations:**

A. Ulteig Engineers, Inc. 1412 Basin Avenue, Bismarck, ND 58504 Phone # 701-258-6507  
B. Minot Builders Exchange, 2424 Burdick Expressway, Minot, ND 58701  
C. Williston Builders Exchange, 2108 4th Ave. W., Williston, ND 58801  
D. Dickinson Builders Exchange, 314 3rd Ave. W. Dickinson, ND 58601  
E. Fargo-Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND 58103  
F. Bismarck-Mandan Construction Plans Exchange, 215 Airport Road, Bismarck, ND 58504-6082  
G. Bismarck-Mandan Builders Exchange, PO Box 550, Mandan, ND 58554  
H. Quest Construction Data Network at www.questcdn.com

**1.04 Bidding Instructions**

A. Copies of the Contract Documents for a Stipulated Price contract will be obtained at the office of Ulteig Engineers, Inc., located at 1412 Basin Avenue, Bismarck, ND and at the owner's office.

B. Project Description: Bids shall be upon the basis of cash for construction of the Campground Electrical Upgrade Project at the Lewis & Clark State Park near Epping, North Dakota.

C. Construction Documents:

1. One set of Bid Documents (paper copy) can be obtained upon receipt of a refundable deposit, by certified check, in the amount of \$75.00 for one set.  
2. One CD containing PDF files of the Bid Documents can be obtained upon receipt of a non-refundable deposit, by certified check or cash, in the amount of \$15.00 for one disk.

3. Bid Documents may be downloaded from the Quest Construction Data Network at www.questcdn.com.

D. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal, and by a surety company authorized to do business in this state, conditioned that if the Principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but no longer than Thirty (30) days. The Bid security is a guarantee that the Bidder will enter into a contract for the work described in the Proposal.

E. All Bidders shall hold a valid North Dakota Contractor's license of the proper class and shall enclose a copy of the license or Certificate of Renewal of the license in the a separate envelope along with the Bid Bond.

F. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

G. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

H. Refer to other bid-