

5-0907 or call (800)669-9777. Number for the (800)927-9275.

M duplex for \$3986.

Bedroom farm included, call 352-1734 or

Rental apartment Park River. Heat Paid. No pets. One approved application and deposit Terri with any 2-1769.

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- baby to adult, toys, dishes, hats, designer purses, jerseys, speakers, bike and much more.

Mobile Homes

HANDYMAN SPECIAL 1970's two bedroom, one bath for sale in Minto. \$500 will finance with \$100 down. Home must stay in park, (218)251-2288.

89 MOBILE home. 14x70 plus 10x20 and 8x12, ground level entries, three bedroom one bath. To be moved. Recently redecorated, \$21,000 or O.B.O. (701)265-8122, (701)265-2398.

FOR SALE 1978 Artcraft mobile home. Two bedroom one bath, all appliances included. Asking \$8,900, call (701)360-2576, 472 Noben Ave.

Statewide

CENEX AT KILLDEER, ND, is seeking a qualified General Manager. An energy supply cooperative with sales of \$20 million. Successful agricultural business management experience desired. Send or fax: (866) 653-5527 resume ASAP to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503, Email: larry.fuller@chsinc.com.

DAKOTA QUALITY GRAIN Cooperative is seeking a location manager position for New Town a grain shuttle, agronomy, and lumber operation. Excellent benefit package. Contact Daryl Stevens (701) 862-3113 or cell (701) 898-0070.

LOOKING FOR PHYSICIANS & Midlevels to work locums in ND/MN/Midwest. Also offering full-time employment with competitive benefits. Pay varies by location & specialty. For more information please call Abby at: National Medical Resources - (701) 221-9997.

DMI INDUSTRIES - 420 E Main Ave. West Fargo, ND is hiring for: Welders - Nights and Weekends. Fleet Mechanic - Days and Nights, Electrician. Apply in Person or at: HR@dmindustries.com.

WANTED COMPANY DRIVERS & Owner Operators, have lease purchase programs. J-Mar (701) 277-0039, gene.peterson@j-mar-enterprises.com.

ALLIED HEALTH CAREER Training- Attend College 100% online. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV certified. Call (800) 481-9409 www.CenturaOnline.com.

BUSINESS FOR SALE. Small-town floral shop on Main Street, Cando, ND. Steady income, great location, updated building, ready to go. See details at: candorealestate.net or call Amy Nikolaisen at: (701) 968-4305, (701) 303-0392.

WANTED: MINERAL INTERESTS (OIL & GAS LEASES) - Experienced Family Owned Oil Production & Exploration Co. We'll Help You Monetize Your Mineral Assets. Send details to P.O. Box 8946, Denver, CO 80201. MineralAssets@qwestoffice.net, (877) 754-3111.

ND MEDIA GUIDE: Names, addresses, phone numbers, e-mails of all ND newspapers, radio/TV stations, specialty publications. Only \$25. ND Newspaper Association, (701) 223-6397.

YOUR NORTHCAN CLASSIFIED ad (up to 25 words) will appear in every North Dakota newspaper for just \$150. Contact your local newspaper to place an ad.

FOR SALE ON SEALED BIDS: Elevator and steel bins at Kintyre, ND - can be viewed by appointment ONLY by contacting Bill at 701.754.2573. All buildings and attached bins will be sold and are located on CP leased property. Send bids to - Attn: Bill @ South Central Grain, PO Box 23, Napoleon, ND 58561. Bids will be accepted until July 18th, 2011 with South Central Grain reserving the right to reject any or all bids.

PUBLIC NOTICES ARE your connection to government -- available online and searchable by newspaper, city or keyword at: www.ndpublicnotices.com.

a copy of the contractor's license in a separate envelope attached to the envelope containing the actual bid. The envelope containing the bidders bond and contractor's license shall identify the name of the contractor on the outside along with "Bid Bond". All Contractors bidding must be holders of a license in the class within which the value of the project as herein estimated shall fall. A bidding contractor must be holder of a license qualified for the project for a period of at least ten (10) days prior to the date set for receiving bids, and be eligible to enter into a contract with a governmental agency. No bid will be read or considered which does not fully comply with the above provisions as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. If a "Bidder's Bond" and a copy of the "Contractor's License" is not enclosed in the separate envelope accompanying the Contractor's Bid, the Contractor's Bid will be returned to the contractor unopened. It is necessary to open the Bidder's Bond envelope to determine sufficiency. The successful bidder will be allowed until November 30, 2011, to complete the project. The Board reserves the right to hold any or all bids, pending determination of acceptance, for a period not to exceed fourteen (14) days from the date of the opening. The Board reserves the right to accept or reject any or all bids without reason. Work consists of approximately 23,715 cubic yards of common excavation, 415 cubic yards of rip rap, 66 feet of 72" Dia. CMP with 96" drop inlet, 124 feet of 42" Dia. CMP, 184 feet of 48" CMP and seeding and mulching of approximately 14 acres.

Dated this: WALSH COUNTY WATER RESOURCE BOARD By/s/ Larry Tanke, Chairman ATTEST/s/Sue Rose, Secretary (June 29, July 6, 2011)

SECTION 00100 ADVERTISEMENT FOR BIDS DRAIN NO. 72 WALSH COUNTY WATER RESOURCE DISTRICT COUNTY OF WALSH, NORTH DAKOTA

Sealed bids will be received by the Walsh County Water Resource District, at the office of the Walsh County Water Resource District, Walsh County Courthouse, 600 Cooper Avenue, Grafton, ND 58237, until **10:00 AM CT, July 28, 2011**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Drain No. 72** and incidental items in and for said Water Resource District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Walsh County Water Resource District.

Bids shall be upon cash payment on the following estimated quantities and types of work:

Contract Bond, 1.0 L SUM; Common Excavation, 61,888 CY; Removal of Trees, 1.0 L SUM; Topsoil Remove & Replace, 160 STA; Leveling, 350.2 STA; Aggregate Base Course CL 5, 110 CY; Mobilization, 1.0 L SUM; Traffic Control, 1.0 L SUM; Riprap Loose Rock, 89 CY; Fiber Bricks, 12IN, 200 LF; Seeding, 43 ACRE; Mulching, 43 ACRE; Geotextile Fabric, 196 RR, 194 SY; Pipe Corr Steel, 079IN 30IN, 224 LF; Pipe Corr Steel, 079IN 36IN, 176 LF; Pipe Corr Steel, 109IN 42IN, 108 LF; Pipe Corr Steel, 109IN 48IN, 202 LF; Pipe Corr Steel, 109IN 54IN, 106 LF; Pipe Corr Steel, 109IN Arch 71INX47IN, 478 LF; End Sect Corr Steel, 109IN Arch 71INX47IN, 8 EA; Flap Gate 36IN, 1 EA; Reset Mailbox, 3 EA.

The contract documents are on file and may be examined at the following:

Walsh County Water Resource District Walsh County Courthouse 600 Cooper Avenue Grafton, North Dakota 58237

Complete digital project bidding documents are available at www.kljeng.com "Client Zone" or www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #1663346 on the website's Project Search page. Please contact QuestCDN at (952) 223-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$65 per set at Kadrnas, Lee & Jackson, Inc.. Please contact us at if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- The work covered by the bidder
- The name of the bidder
- Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
- Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by **July 1, 2012**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 29th day of June, 2011

Walsh County Water Resource District WALSH COUNTY, NORTH DAKOTA

s/Larry Tanke Chairman (July 6, 13, 20, 2011)

The Grafton City Council is requesting proposals for construction engineering services on the following federal aid project:

Project: SU-CPU-6-985(037)034 - 8th Street, Hill Avenue to Eastern Avenue

Please provide the following information:

- FIRMS CAPABILITY**
 - Resume of key personnel with particular references to similar projects.
 - In house engineering expertise and or need for outside consultants. (civil, electrical, mechanical, testing, etc.)
- RECORD AND PERFORMANCE**
 - Submit list of four similar projects completed in last 5 years. (list owner, type of work and construction cost)
 - Submit references of four clients and or individuals, one shall be a financial reference.

GENERAL INFORMATION

- Ownership. Verify if minority owned.
- Firms headquarters where work would be performed and from which expenses and mileage would be charged.
- Name and phone number of the consultant's contact person.

Each firm will be judged on a basis of values as shown above. Those firms not selected will be advised in writing. Proposals shall be limited to no more than 6 pages. The City Council reserves the right to reject any and/or all proposals.

If deemed necessary, the Grafton City Council may elect one or more firms for the interview portion of the selection process.

Proposals will be accepted until Thursday, July 21, 2011 at 10:00 am at the office of the Grafton City Auditor.

Please submit 2 proposals to:

CONSTRUCTION ENGINEERING SERVICES
Grafton City Auditor
Grafton City Hall
5 East 4th Street
P.O. Box 578
Grafton, ND 58237

City of Grafton is committed to compliance with the Title VI of the Civil Rights Act of 1964, all related regulations and statutes. The City of Grafton assumes that no person or group(s) of persons shall, on the grounds of race, color, sex, age, national origin, disability/handicap, and income status, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by the City, regardless of whether those programs and activities are federally funded or not. If you feel you have been a victim of discrimination based on any of the above factors, please refer to the Title VI complaint process located in the Grafton City Auditors Office.

Please send an Affidavit of Publication and the bill to the undersigned.

Sincerely,
Connie A. Johnson
City Auditor-Treasurer

(June 29, July 6, 13, 2011)

ORDER OF WALSH COUNTY, NORTH DAKOTA WATER RESOURCE DISTRICT BOARD CORRECTING AND CONFIRMING CONSTRUCTION COST ASSESSMENTS AND PERCENTAGE ASSESSMENTS FOR WALSH COUNTY DRAIN 72

WHEREAS, the Walsh County Water Resource District Board (the "Water Board"), pursuant to N.D.C.C. Chapter 61-21 did enter that certain Order Establishing Walsh County Drain 72, ("Drain 72"), dated April 12, 2011;

WHEREAS, in accordance with N.D.C.C. § 61-21-17, a notice of such Order was published in the Walsh County Record;

WHEREAS, pursuant to N.D.C.C. § 61-21-21, the Water Board provided notice to all landowners affected by Drain 72 of its intentions to conduct a public hearing to review percentage assessments, which hearing was scheduled for 11:00 a.m. on June 21, 2011 in the Farmers Room of the Walsh County Courthouse, Grafton, North Dakota;

WHEREAS, the Water Board did conduct such hearing at the noted date, time and place, and received objections/petitions from a landowner seeking to have the assessments for Drain 72 to their respective parcel eliminated;

WHEREAS, the engineer that prepared the plans and specifications for Drain 72 advised the Water Board the parcels described as the SW ¼ Less Tracts in Section 15 and Tracts in the SW ¼ SW ¼ in Section 15 of Martin Township, Walsh County, North Dakota receives no benefit from Drain 72 as such parcel does not drain into Drain 72;

WHEREAS, the Water Board determined, based upon its review of the plans and specifications for Drain 72 and the areas for such project, all other parcels originally contained within the proposed assessment area will benefit equally from the construction of Drain 72 because (a) such structure will improve drainage of surface water for highly productive agricultural lands drained by this structure; (b) based upon engineering standards such parcels will drain effectively without adverse downstream impacts;

WHEREAS, the Water Board has determined that except as otherwise provided herein, no others changes to the percentage assessments and the attendant assessment district are warranted as all parcels receive benefit from Drain 72, so as to sustain such assessments;

NOW THEREFORE, BASED UPON THE FORGOING, AND UPON MOTION PROPERLY MADE, SECONDED, AND UNANIMOUSLY CARRIED THE FOLLOWING ORDER OF THE BOARD IS MADE:

- The following parcels shall be removed from assessment, whether for construction or future maintenance:
 - SW ¼ Less Tracts of Section 15 in Martin Township of Walsh County, North Dakota
 - Tracts in the SW ¼ SW ¼ of Section 15 in Martin Township of Walsh County, North Dakota
- There shall be no other changes or modifications to the Estimated Construction Cost Assessment dated February 22, 2011, and the attendant assessments arising therefrom for the construction and future maintenance of Drain 72.
- The Construction Cost Assessments as Corrected and Confirmed, dated June 28, 2011, setting forth the terms of this Order, shall be delivered to affected landowners and filed with the records of the Water Board and permanently recorded with the Walsh County Auditor in the book of drainage assessments as it relates to Drain 72.

DATED the 28th day of June, 2011

By: Larry Tanke Chairman

(July 6, 2011)

School Road, Grafton, North Dakota, on Tuesday, July 19, 2011, at 6:00 p.m. Citizens will have an opportunity to present oral or written comments regarding the property tax levy.

LEGALS
TURTLE MOUNTAIN TRIBAL COURT-CIVIL DIVISION-BELCOURT, ND
TURTLE MOUNTAIN JURISDICTION

Jessica Perez vs Rodolfo Perez II.

SUMMONS FOR CIVIL ACTION
Dissolution of Marriage

Dated June 16, 2011
Jessica Perez
Petitioner
(June 22, 29, July 6, 2011)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 1
Project No(s): SER-6-029(114)158
Length: 11.500
Type: DEBRIS REMOVAL & INSLOPE REPAIR
County(s): WALSH & GRAND FORKS Cos
Location: I-29 FROM RP 158.500 TO RP 170.000, BOTH ROADWAYS

Bids will be received until 09:30AM, July 28, 2011, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 300 OF THE NDDOT BUILDING, ON THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened at that time and the bid result will be distributed and posted online at <http://www.dot.nd.gov/business/> approximately 30 minutes after bids are opened. All bidders are required to be prequalified at least seven (7) days before the date of the bid opening. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700. NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

Requested by: Francis G. Ziegler, P.E., Director North Dakota Department of Transportation (July 6, 2011)

Grafton School District #1
1548 School Road
Grafton, North Dakota 58237

Proposal for Supply Gasoline and Diesel Fuel

THE GRAFTON SCHOOL DISTRICT IS CALLING FOR QUOTES ON GASOLINE AND DIESEL FUEL FOR THE 2011-12 SCHOOL YEAR. SPECIFICATIONS ARE AVAILABLE IN THE BUSINESS MANAGER'S OFFICE, 1548 SCHOOL ROAD, GRAFTON, NORTH DAKOTA 58237. QUOTES MUST BE SUBMITTED NO LATER THAN 8:00 A.M. ON JULY 19, 2011. VENDORS WILL BE ACCEPTED ON JULY 19, 2011. ADDRESS QUOTES TO CATHI HEUCHERT, 1548 SCHOOL ROAD, GRAFTON, NORTH DAKOTA 58237. THE QUOTE MUST BE MARKED "GASOLINE/DIESEL FUEL QUOTE". THE GRAFTON SCHOOL DISTRICT RESERVES THE RIGHT TO NEGOTIATE AN AGREEMENT BASED UPON FAIR AND REASONABLE COMPENSATION FOR THE SCOPE OF WORK AND SERVICES PROPOSED, AS WELL AS THE RIGHT TO REJECT ANY AND ALL QUOTES AND TO ACCEPT THE QUOTES DEEMED TO REPRESENT THE BEST INTERESTS OF THE GRAFTON SCHOOL DISTRICT. THE GRAFTON SCHOOL DISTRICT ALSO RESERVES RIGHT TO WAIVE ANY QUOTE REQUIREMENT.

BY ORDER OF THE GRAFTON SCHOOL BOARD
CATHI HEUCHERT
BUSINESS MANAGER
(July 6, 13, 2011)

NOTICE OF ORDER CORRECTING AND CONFIRMING CONSTRUCTION COST ASSESSMENTS AND PERCENTAGE ASSESSMENTS FOR WALSH COUNTY DRAIN 72

The Walsh County Water Resource District Board (the "Board") hereby provides notice that it has ordered the Correction and Confirmation of Construction Cost Assessments and Percentage Assessments for Walsh County Drain 72 by the certain Order of Walsh County, North Dakota Water Resource District Board Correcting and Confirming Construction Cost Assessments and Percentage Assessments for Walsh County Drain 72, dated June 28, 2011, (the "Order"), a true and correct copy of which is attached hereto and by this reference incorporated herein. In addition, the Board hereby provides notice to all affected landowners of their right to appeal this Order under § 61-21-18 of the North Dakota Century Code.

DATED this 28th day of June, 2011
Walsh County Water Resource District
By: Larry Tanke Chairman
(July 6, 2011)

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701-352-0640

IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of William Jon Geary, Deceased.

NOTICE TO CREDITORS

NOTICE IS HERBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Patricia Faye Geary, Personal Representative of the estate, at the office of Stephen L. Currie, Attorney at Law, 315 Briggs Ave. S., P.O. Box 108, Park River, North Dakota 58270, or filed with the court.

DATED this 9th day of June, 2011.
Mary Tweten
Personal Representatives

STEPHEN L. CURRIE
HALL CURRIE LAWYERS, LTD.
PO BOX 180
PARK RIVER, ND 58270
Attorneys For Personal Representative
(June 29, July 6, 13, 2011)

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Reclamation and Gas Pipeline Safety.

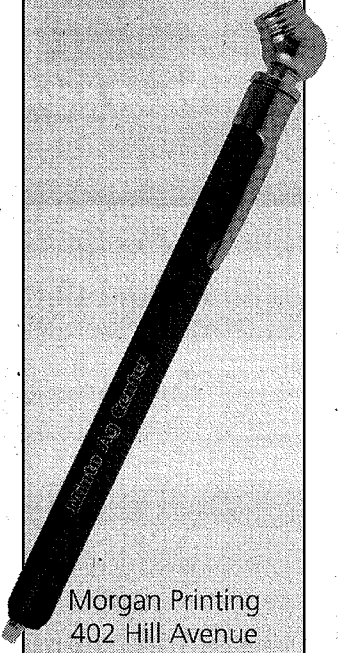
Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Tues., Aug. 9, 2011 10:00 a.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888 or NDPSC@ND.gov. This information is also available to view on our web site at www.psc.state.nd.us under "Formal Actions/Case Search". Also, written comments may be submitted to the Public Service Commission at the above address, until September 26, 2009. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner

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