

Advertisement for Bids

ADVERTISEMENT FOR BIDS

Notice is hereby given that the City Council of Cooperstown, North Dakota, having a post office address of PO Box 712 will meet at the City Hall, 611 9th St NE, Cooperstown, ND 58425 at 11:30 AM on the 29th day of July, 2011 for the purpose of opening bids for the construction of Street & Water Main Replacement District #2011-1 in accordance with the plans and specifications which are on file with the City Auditor of said City and Moore Engineering, Inc. Bids will be received until the above set forth time.

Digital project bidding documents will be available at [www.mooreengineering-inc.com/bidinfo](http://www.mooreengineering-inc.com/bidinfo) or [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ #1666258 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set. Please make your check payable to Docunet Corporation and send it to 2435 Xenium Lane North, Plymouth, MN 55441. You may contact Docunet at 763-475-9600 if you have any questions.

The work includes the following approximate quantities:

- 1,835 L.F. 6" PVC Water Main; 820 L.F. 8" PVC Water Main; 11 Each 6" Gate Valve & Box; 5 Each 8" Gate Valve & Box; 28 Each 1" Corporation; 340 L.F. Storm Sewer - 24" CMP; 680 L.F. Storm Sewer - 8" Perforated Drintile ; 285 L.F. Storm Sewer - 4" Perforated Drintile; 8 Each Storm Inlet - Single; 9,200 S.Y. Bituminous Pavement Reclamation; 24,497 S.Y. Asphalt Milling - Full Depth; 57,921 S.Y. Subgrade Preparation; 33,784 S.Y. Reinforcement Fabric; 33,424 S.Y. Gravel - NDDOT Class 5 - 6"; 5,560 Ton Asphalt Base Course - 3"; 3,707 Ton Asphalt Wear Course - 2"; 3,870 L.F. Curb & Gutter - Remove

& Replace; 1,117 S.Y. Valley Gutter - Remove & Replace; 1,476 S.F. ADA Ramp; 2,041 C.Y. Unclassified Excavation; 1,234 S.F. Sidewalk - Concrete - Remove; 39,849 S.Y. Asphalt Milling - 2"; 114,974 S.Y. Asphalt Overlay - 2"; 119,579 S.Y. Seal Coat; 123 S.Y. Seeding and other miscellaneous items.

Bids must show the total bid for all proposal quantities. Any contract award shall be on the basis of the amount of the total bid and shall be awarded to the lowest responsible bidder. One contract will be awarded.

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law. A countersignature of a bid bond is not required under that section. Each bidder must be licensed for the full amount of the bid. A copy of the contractor's license or certificate of renewal shall be in a separate envelope attached to the outside of the bidding document.

No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code and that any deficient bid submitted must be resealed and returned to the bidder immediately.

BIDDERS ON THIS WORK WILL BE REQUIRED TO COMPLY WITH TITLE 40 CFR 35.3145(d). THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS REGULATION CONCERN UTILIZATION OF MINORITY BUSINESS ENTERPRISES (MBE), WOMEN'S BUSINESS ENTERPRISES (WBE), AND SMALL BUSINESS ENTERPRISES (SBE) AND ARE EXPLAINED IN THE SPECIFICATIONS.

THE GOAL FOR MBE IS 1% OF

THE TOTAL DOLLAR VALUE OF THE PROJECT. THE GOAL FOR WBE IS 2% OF THE TOTAL DOLLAR VALUE OF THE PROJECT.

BIDDERS ON THIS WORK WILL BE REQUIRED TO COMPLY WITH THE PRESIDENT'S EXECUTIVE ORDER NO. 11246, AS AMENDED. THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPLAINED IN THE SPECIFICATIONS.

BIDDERS MUST INCLUDE MBE/WBE SUBCONTRACTORS SOLICITATION INFORMATION WITH THE BID BOND ON THE OUTSIDE OF THE BID

PROPOSAL.

The project will be funded under the Drinking Water State Revolving Fund (DWSRF).

The work for said project shall be completed by September 1, 2012 or as stated in the Special Provisions.

The City Council reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof, and to reject any or all bids and to waive any irregularities.

Dated this day 30th of June, 2011.  
Farrah Saxberg City Auditor  
Cooperstown ND  
GCC July 8, 15, & 22, 2011 / 123952

**Free Estimates**

### Basement Problems Solved

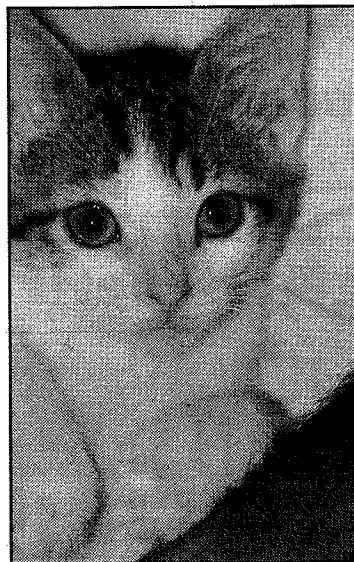
- Thousands of Satisfied Customers
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Leaky basements made dry  
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**ATTENTION:**  
**DOG & CAT OWNERS**

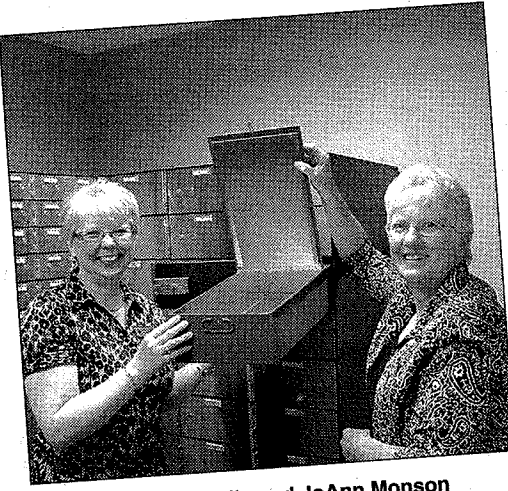
**Dr. Derine Winning will be at the Cooperstown Vet Clinic**

**Saturday, July 16**  
**8 a.m. to noon**  
**to do**  
**small animal work.**

**Please call 797-2216 to schedule small animal vaccinations and surgeries.**

121747

# Do you have a Safe Deposit Box?



Elayne Michaelis and JoAnn Monson

Everyone should have a safe place to store important papers, valuables and hard-to-replace items.

A Safe Deposit Box is a smart, inexpensive place to keep and protect your belongings from fire, theft, or loss.

For only pennies a day, a Safe Deposit Box can provide maximum security and peace of mind.

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## CITIZENS STATE BANK

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1-888-818-1921	1-877-891-2921	1-877-587-5921

[www.csbfinley.com](http://www.csbfinley.com)

Member FDIC

123647

### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-07.1-14 Ratesetting for Basic Care.

**North Dakota Department of Human Services**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room - Room 212  
Second Floor  
Judicial Wing  
State Capitol, Bismarck  
Thurs., Aug. 4, 2011  
2:30 p.m. CT**

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, Aug. 15, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of June, 2011.

### NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Reclamation and Gas Pipeline Safety.

### Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**Commission Hearing Rm.  
12th Floor  
State Capitol  
Bismarck, ND  
Tues., Aug. 9, 2011  
10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888 or [NDPSC@ND.gov](mailto:NDPSC@ND.gov). This information is also available to view on our web site at [www.psc.state.nd.us](http://www.psc.state.nd.us) under "Formal Actions/Case Search". Also, written comments may be submitted to the Public Service Commission at the above address, until September 26, 2009. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner

# Public Notices: It's your right to know

## Notice to Creditors

### NOTICE TO CREDITORS

IN THE DISTRICT COURT OF GRIGGS COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of, Olga Pella, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication; or mailing of this notice or said claims will be forever barred. Claims must either be presented to James B. Pella, Personal Representative of the estate, at 11442 County Road 22, Cooperstown, ND 58425-9143, or filed with the court.

Dated this 3rd day of June 2011  
Marina Spahr, Attorney at Law  
909 Main Street  
Carrington, ND 58421  
701-652-1200  
Attorney for Personal Representative.

GCC June 24, 2011 / 123926