

Kubik, Bogner, Ridl & Selinger  
26 East Third Street  
P.O. Box 1173  
Dickinson, North Dakota 58602-1173  
(701) 225-9155  
Attorneys for Applicant  
Probate No. \_\_\_\_\_

**IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of LLOYD EUCHER, deceased.

**NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

NOTICE IS HEREBY GIVEN that Bernadine Margatter has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative.

Hearing has been set upon said petition on the 14th day of July, 2011, at 9:00 o'clock a.m., at the Courtroom of the above named Court in the city of Bowman, County of Bowman, State of North Dakota.

Dated this 21st day of June, 2011.

Bruce Selinger (s)  
Attorney for Petitioner  
P.O. Box 1173  
Dickinson, ND 58602-1173  
(I.D. #04368)

6/24;7/1;7/8/2011

**STATE OF NORTH DAKOTA COUNTY OF BOWMAN IN JUVENILE COURT SOUTHWEST JUDICIAL DISTRICT**

**IN THE INTEREST OF J.A.A.V., n child**

**State of North Dakota, Petitioner vs.**

**J.A.A.V., a child; Maris Cruz Anaya Bejarano, his mother, Guadalupe Bejarano Rojo, his grandmother, and guardian, and Nora Avalos, his sister,**

**Respondents.**

**JUVENILE SUMMONS**

Juvenile File No. 06-2011-JV-009

Filed Clerk of District Court

June 27, 2011

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:**

You, and each of you, are hereby summoned and required to appear personally and bring the above-named child before the Honorable, H. Patrick Weir, Juvenile Judge, in the Courtroom of the Courthouse at Dickinson, North Dakota, on the 5th day of July, 2011, at 9:00 o'clock a.m., or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition made and filed with this Court, alleging said child to be subject to the provisions of the Uniform Juvenile Court Act (Chapter 27-20 of the North Dakota Century Code) by reason of the following: That the above-named Respondent child is delinquent/unruly child, as more fully appears from the Petition, a copy of which is hereto annexed and served upon you. If you fail to appear personally and to bring said child before the court at said

time and place or to show good cause why you cannot do so, the Court will make such order as may be appropriate and you may be proceeded against for civil contempt.

**RIGHT TO COUNSEL**

While you are not required to have legal counsel in this proceeding, you are entitled to legal counsel if you so desire. If you desire legal counsel and are unable without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing.

Dated 23 day of June, 2011, at Dickinson, North Dakota.

H. Patrick Weir (s)

Judge of the Juvenile Court

7/1;7/8;7/15/2011

**SADOWSKY AND WILD LAW OFFICE, P.C.**

P.O. BOX 260  
BOWMAN, NORTH DAKOTA 58623

701-523-3112

Attorney for: Personal Representative  
**IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF STELLA FOSSUM, Deceased.**

**NOTICE TO CREDITORS**

NOTICE IS HERBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charles Fossum, co-personal representative of the estate, at 9209 157th Avenue SW, Rhame, ND 58651, Bonnie Fossum, co-personal representative of the estate, at 106 1st Avenue SE, Bowman, ND 58623, or filed with the Court.

Dated this 28th day of June, 2011.

Charles Fossum (s)  
Personal Representative  
9209 157th Avenue SW  
Rhame, ND 58651

Bonnie Fossum (s)  
Personal Representative  
106 1st Avenue SE  
Bowman, ND 58623

**SADOWSKY AND WILD LAW OFFICE, P.C.**

P.O. BOX 260  
BOWMAN, ND 58623

Attorney for Personal Representative  
First publication on the 1st day of July, 2011.

7/1;7/8;7/15/2011

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**Bowman County Pioneer**  
701-523-5623

**NORTH DAKOTA STATEWIDE CLASSIFIEDS**

**HELP WANTED**

**CENEX AT KILLDEER, ND,** is seeking a qualified General Manager. An energy supply cooperative with sales of \$20 million. Successful agricultural business management experience desired. Send or fax: (866) 653-5527 resume ASAP to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503, Email: larry.fuller@chsinc.com.

**DAKOTA QUALITY GRAIN Cooperative** is seeking a location manager position for New Town a grain shuttle, agronomy, and lumber operation. Excellent benefit package. Contact Daryl Stevens (701) 862-3113 or cell (701) 898-0070.

**LOOKING FOR PHYSICIANS & Midlevels** to work locums in ND/MN/Midwest. Also offering full-time employment with competitive benefits. Pay varies by location & specialty. For more information please call Abby at: National Medical Resources - (701) 221-9997.

**DMI INDUSTRIES - 420 E Main Ave. West Fargo, ND** is hiring for: Welders - Nights and Weekends. Fleet Mechanic - Days and Nights, Electrician. Apply in Person or at: HR@dmiindustries.com.

**WANTED COMPANY DRIVERS & Owner Operators,** have lease purchase programs. J-Mar (701) 277-0039, gene.peterson@j-mar-enterprises.com.

**EDUCATION/TRAINING**

**ALLIED HEALTH CAREER Training-** Attend College 100% online. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV certified. Call (800) 481-9409 www.CenturaOnline.com.

**BUSINESS OPPORTUNITY**

**BUSINESS FOR SALE.** Small-town floral shop on Main Street, Cando, ND. Steady income, great location, updated building, ready to go. See details at: candorealestate.net or call Amy Nikolaisen at: (701) 968-4305, (701) 303-0392.

**REAL ESTATE FOR SALE**

**WANTED: MINERAL INTERESTS (OIL & GAS LEASES) - Experienced Family Owned Oil Production & Exploration Co.** We'll Help You Monetize Your Mineral Assets. Send details to P.O. Box 8946, Denver, CO 80201. MineralAssets@qwestoffice.net, (877) 754-3111.

**MISCELLANEOUS FOR SALE**

**ND MEDIA GUIDE:** Names, addresses, phone numbers, e-mails of all ND newspapers, radio/TV stations, specialty publications. Only \$25. ND Newspaper Association, (701) 223-6397.

**YOUR NORTHCAN CLASSIFIED ad** (up to 25 words) will appear in every North Dakota newspaper for just \$150. Contact your local newspaper to place an ad.

**BIDS**

**FOR SALE ON SEALED BIDS:** Elevator and steel bins at Kintyre, ND - can be viewed by appointment ONLY by contacting Bill at 701.754.2573. All buildings and attached bins will be sold and are located on CP leased property. Send bids to - Attn: Bill @ South Central Grain, PO Box 23, Napoleon, ND 58561. Bids will be accepted until July 18th, 2011 with South Central Grain reserving the right to reject any or all bids.

**MISCELLANEOUS**

**PUBLIC NOTICES ARE your connection to government** - available online and searchable by newspaper, city or keyword at: www.ndpublicnotices.com.

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

relating to N.D.A.C. Chapter 75-02-07.1-14 Ratesetting for Basic Care.

**North Dakota Department of Human Services**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room - Room 212 Second Floor Judicial Wing State Capitol, Bismarck Thurs., Aug. 4, 2011 2:30 p.m. CT**

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, Aug. 15, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 28th day of June, 2011.

**NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

relating to Reclamation and Gas Pipeline Safety.

**Public Service Commission**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Tues., Aug. 9, 2011 10:00 a.m.**

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888 or NDPSC@ND.gov. This information is also available to view on our web site at www.psc.state.nd.us under "Formal Actions/Case Search". Also, written comments may be submitted to the Public Service Commission at the above address, until September 26, 2009. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner

**Double J Horse Sales Bowman Auction**

All Breeds Consignment Horse Sale  
**Sunday, September 18, 2011**  
**Bowman Auction Market**  
Bowman, ND  
**Entry Deadline July 25**  
For more info or a catalog call or log on:  
**701-230-3044 • 701-720-6674**  
**www.doublejhorse.com**

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Wanted: Will Buy Junk Cars. 701-928-0325. Please leave a message.

6/3/11TFN

**Hospital Administrator/Chief Executive Search**

The Ashley Medical Center, a not-for-profit health care system, is currently searching for an experienced individual for the position of Administrator/Chief Executive Officer. Ashley Medical Center is a 20 bed Critical Access Hospital, with an attached 44 bed SNF; Home Health and Hospice; two rural health clinics; and 37 apartments. A Masters or a Bachelors Degree in a Health Care field with 3 + years of experience in Senior Healthcare Management is required. Duties will include planning, directing coordinating and supervising the delivery of healthcare. Leadership skills, tact, diplomacy, flexibility and communication skills are essential. Must be eligible for ND LTC Administrator's license. **Resumes should be sent no later than September 1, 2011.** Anticipated start date of December 1, 2011. Send resume to HR, Ashley Medical Center, PO Box 450, Ashley, ND 58413. EOE



**Urgent news for DIABETICS with BLADDER CANCER**

The diabetes drug, ACTOS®, has been linked to an increased risk of bladder cancer. If you or a loved one has been diagnosed with bladder cancer after taking ACTOS®, ACTOplus met®, ACTOplus MET® XR or duetact®, call us now at 1-800-THE-EAGLE about monetary compensation. No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S.



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