

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
South Dakota Department of Transportation –  
Richland County  
Public Convenience & Necessity**

**Case No. PU-11-83**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**June 8, 2011**

On March 15, 2011, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to the South Dakota Department of Transportation at a location in Richland County, North Dakota.

On April 6, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by May 9, 2011, the application would be granted as requested. No objections have been received.


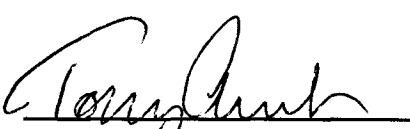

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5439 authorizing the provision of electric distribution service to the South Dakota Department of Transportation at a point located in:

**The SE ¼ of the SW ¼ of Section 33, Twp 129, R 49 & 50, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 _____ <b>Kevin Cramer</b> Commissioner	 _____ <b>Tony Clark</b> Chairman	 _____ <b>Brian P. Kalk</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5439**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve South Dakota Department of Transportation in the SE ¼ of the SW ¼ of Section 33, Township 129, Range 49 & 50, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated June 8, 2011 in Case No. PU-11-83, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 8, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**