

DATE OF ISSUE: April 2011
BY: EAPC
3100 DeMERS AVENUE
GRAND FORKS,
NORTH DAKOTA 58201
PHONE: (701) 775-3000
FAX: (701) 772-3605

OUTLINE OF PROJECT: Project consists of remodeling approximately 28,750 sf of an existing building. Work includes, but is not limited to, partitions, bathrooms, ceilings, flooring, painting, millwork, mechanical renovations and electrical renovations.

TYPE OF BIDS: Multiple Prime bids will be received for portions of the work listed below.

General
Mechanical
Electrical

THE OWNER: Grand Forks Growth Fund, a Job Development Authority
P. O. Box 5200
Grand Forks, ND 58206-5200

BID PLACE: Room A101
Grand Forks City Hall
255 N. 4th St.
Grand Forks, ND 58201

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS: Drawings and Specifications may be examined at the Architect/Engineer's office and the Owner's office at the address shown above and: Builders Exchanges at Devils Lake, Fargo, Grand Forks, and Minneapolis.

One set of bidding documents may be obtained by prime bidders from EAPC upon request. A refundable deposit of \$100.00 is required.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY: Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of this bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00100.7.

NORTH DAKOTA LAW: All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

PREBID MEETING: There will be a MANDATORY prebid meeting of prospective bidders Wednesday, April 27, 2:00 PM at the site. Prospective bidders will be responsible for verifying existing conditions and quantity of products needed.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof.

By order of: Hal Gershman, Chairman
END OF SECTION
(April 14, 21, 28, 2011)

**IN COUNTY DISTRICT,
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**
In the Matter of the Estate of
H. Lorraine Lund, Deceased
Probate No. 2011-PR-50
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the

416 3rd St NW, East Grand Forks, MN 56721; or filed with the Court.

Dated this 11th day of April, 2011.
Scott Rice or Debra Rice
Co-Personal Representatives

NEIL LAW FIRM, P.C.
Gerard D. Neil
418 Third Street NW
PO Box 477
East Grand Forks MN 56721
(218) 773-0808
Attorney License No. 03787
Attorney for Personal Representative
(April 21, 28, May 5, 2011)

**IN THE DISTRICT COURT OF
GRAND FORKS COUNTY
STATE OF NORTH DAKOTA**

In the Matter of the Estate of Lloyd N. Miller, aka Lloyd Norris Miller, Deceased.
Probate No. 18-2011-PR-56

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either presented to Brent Eric Strand, personal representative of the estate, c/o Farroh Law Office, PC, 711 North Washington Street, Suite 207, Grand Forks, ND 58203 or filed with the court.

Dated this 14th day of April 2011.
/s/ Brent Eric Strand
Personal Representative

Richard Farroh (5180)
Farroh Law Office, PC
711 North Washington Street
Suite 207
Grand Forks, ND 58203
Attorney for Personal Representative
(April 21, 28, May 5, 2011)

**ADVERTISEMENT FOR BIDS
GRAND FORKS PUBLIC SCHOOL
DIST. #1**

The Grand Forks Public School District #1 is soliciting bids for two vehicles. Specifications may be obtained at the office of the Director of Building and Grounds. Bids should be mailed or hand delivered to:

Mr. Perry Marto
Director of Buildings and Grounds
Grand Forks Public School District #1
2400 47th Ave. South
Grand Forks, ND 58206-6000
(701) 746-2220

Bids must be received at or before 2:00 p.m., Thursday, May 12, 2011, in the Building and Grounds Office, at which time all received bids will be publicly opened and read aloud.

Grand Forks Public School District #1 reserves the right to hold all bids for a period of thirty days after opening, waive any irregularities, and reject any and all bids or parts thereof.

(April 21, 28, May 5, 2011)

LOTS FOR SALE

The Grand Forks Park Board will accept sealed bids for the sale of two lots until 2:00 p.m. on Monday, May 16, 2011 at the Grand Forks Park District office located at 1210 7th Avenue South, Grand Forks, ND. The lots are Lot A and B of the Replat of Lot 2, Block 1, Flaatt-Mikkelsen Addition located at 3000 and 3950 South 11th Street. Both lots shall be sold together for a joint minimum bid of \$154,140.00. The Grand Forks Park Board reserves the right to reject any and all bids or waive any formalities. Bidders are encouraged to contact the Grand Forks City Planning Office to obtain zoning and land use information for said lots.
(April 23, 28, May 3, 7, 12, 2011)

**SECTION 00020
INVITATION TO BID**
PROJECT: Choice Wellness Center.

Building Core Phase
Grand Forks Park District
Grand Forks, North Dakota
Bid Packages:
#8 - Masonry
#10a - Sprayed Fire Resisted Materials
#10b - Intumescent Mastic Fireproofing
#11 - Cold Formed Steel Stud Framing / Gyp Board Assemblies
#14 - Joint Sealants
#23a - Specialties
#25 - Elevators
#26 - Mechanical
#27 - Electrical

PHONE: (701) 775-3000
FAX: (701) 772-3605

OUTLINE OF PROJECT: Project consists of the Building Core Phase for a two story 160,840 sf Wellness Center. New construction for this phase includes, but is not limited to, masonry, fireproofing, metal stud framing, gyproboard, caulking, doors/frames, elevators, mechanical and electrical work.

TYPE OF BIDS: Separate bids will be received for the Bid Packages as listed above and described in Section 01100 - Summary of work.

CONSTRUCTION MANAGER: The Choice Wellness Center project will be constructed by multiple contractors, managed by Community Contractors, Inc. of Grand Forks, North Dakota. The contracts will be with Community Contractors, Inc.

THE OWNER:
Grand Forks Park District
1210 - 7th Ave. S.
Grand Forks, ND 58201
EAPC Project 20103920 00020 - 2

BID PLACE:
Conference Room
Grand Forks Park District
1210 - 7th Ave. S.
Grand Forks, ND 58201

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS: Drawings and Specifications may be examined at: Reed Construction Data, Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges at Minneapolis, iSqFt & ATC of Minnesota Planroom Partnership, St. Cloud, St. Paul
North Dakota Builders Exchanges at Bismarck, Fargo, Grand Forks, Minot.
South Dakota Builders Exchange at Sioux Falls

Electronic bidding documents are available as PDF electronic files directly from QuestCDN. Bidders are responsible for downloading and printing documents as required for their use in bidding. A \$30.00 fee to download these documents is required. www.questcdn.com

Electronic bidding documents will also be available through EAPC's FTP site at no charge. Bidders may contact EAPC as indicated below to be added to the planners list and obtain the login information.

EAPC
ATTN: Carol Englund
3100 DeMers Avenue
Phone: (701) 775-3000
Fax: (701) 772-3605

HARD COPY FORMAT WILL NOT BE AVAILABLE

FEDERAL REGULATIONS: This contract is Federally assisted. The Contractor must comply with the Davis-Bacon Act, the Anti-Kickback Act, and the Contract Work Hours Standards. Contractors for work under this bid will obligate the Contractor and Subcontractors not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the President's Executive Order No. 11246.

BID SECURITY: Each bid shall be accompanied by a separate envelope containing the Contractor's License Certificate of Renewal and a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid is accepted and the contract awarded to him, he, within five days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00100.7.

NORTH DAKOTA LAW: All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

PREBID MEETING: No prebid meeting

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

New Cingular Wireless PCS, LLC
Designated Eligible Carrier
Application

Case No. PU-11-86

NOTICE OF OPPORTUNITY FOR HEARING AND

NOTICE OF INFORMAL HEARING

April 20, 2011

On March 23, 2011 New Cingular Wireless PCS, LLC (New Cingular), a subsidiary of AT&T Mobility LLC, filed an Application for Designation as an Eligible Telecommunications Carrier (ETC) for the purpose of receiving federal universal service support in North Dakota. New Cingular is a Delaware limited liability company whose principal place of business is located in Atlanta, Georgia. New Cingular has acquired certain licenses and assets that Verizon Wireless held to serve portions of North Dakota. New Cingular proposes to provide universal services as a commercial mobile radio service carrier in much of the same service area previously designated to Western Wireless Corporation and WWC Holding Co., Inc.

The issues to be considered in this matter are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. What ETC universal service support area should be designated.
3. The public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by June 3, 2011. If deemed appropriate, the Commission can determine the matter without a formal hearing.

An informal hearing on this matter has been scheduled for June 22, 2011 at 1:30 p.m. CDT in the Commission Hearing Room on the 12th Floor of the State Capitol in Bismarck.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Darrell Nitschke, Executive Secretary.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(April 28, 2011)

NOTICE BEFORE FORECLOSURE

1. TO:
Linda L. Brown
1946 - 23rd Ave. NE
Grand Forks, ND 58203

Occupant
1946 - 23rd Ave. NE
Grand Forks, ND 58203

The title owners of the following described real property:
Lot Ten (10), Block One (1), Gregoire Housing Tract, Grand Forks, ND (Grand Forks County, ND), a/k/a 1946 - 23rd Ave. NE, Grand Forks, ND 58203.

2. Notice is hereby given that certain mortgage upon the above-described property, Linda L. Brown, Mortgagor, executed and delivered to Foundation Funding Group, Inc., Mortgagee, dated December 22, 2000, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 3rd day of January, 2001, at 9:00 o'clock A.M., as Document No. 577631; which mortgage was assigned to Bank United, by an Assignment of Mortgage recorded July 24, 2001, at 2:00 o'clock P.M., as Document No. 584169.

3. On or about February 21, 2007, Linda L. Brown, mortgagor, executed and delivered to Washington Mutual Bank, F.A., a Note and Mortgage Modification Agreement. Said modification increased the unpaid principal balance of the Note to \$81,350.14, payable in monthly installments of \$611.33, for principal and interest, plus escrow, which is subject to change. Such monthly payments commenced on April 1, 2007, and continue on the first day of each month thereafter until

\$62,400.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

4. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

5. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of

April 1, 2011:
Principal: \$76,292.25
Escrow Advance: 631.54
Escrow Advance: -14.46
Accrued interest to April 1, 2011:
2,860.98
Recording Fee: 10.00
Late Charges: 32.16
TOTAL: \$79,812.47

7. That as of April 15, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Accumulated Payments Owing:
\$4,823.70
Principal & Interest:
6 months @ \$611.33 = \$3667.98

Escrow:
5 months @ \$192.22 = \$961.10
1 month @ \$194.62 = \$194.62
Escrow Advance: -14.46
Late Charges: 32.16
TOTAL: \$4,841.40

All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO WASHINGTON MUTUAL BANK and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Dated March 30, 2011.

MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: Sandra K. Kuntz, Attorney #05186
Bethany Abrams, Attorney #06344

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(April 28, May 5, 12, 2011)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

OF GRAND FORKS AIR FORCE BASE, EASTBOUND ROADWAY AND NEAR CMC 1815 TO NEAR RP 333, WESTBOUND ROADWAY

Job No.: 35
Project No(s): SS-6-015(016)107
Length: 6.966

Type: PREVENTIVE MAINTENANCE
SEAL COAT
County(s): GRAND FORKS Co
Location: ND 15 FROM 1 MILE WEST OF NORTHWOOD, EAST TO E JCT ND 18

Job No.: 37
Project No(s): SIM-6-029(094)152
Length: 6.276

Type: PREVENTIVE MAINTENANCE
THIN LIFT OVERLAY
County(s): GRAND FORKS, PEMBINA, & WALSH Cos
Location: I-29 FROM MANVEL INTERCHANGE TO PEMBINA INTERCHANGE

Job No.: 44
Project No(s): MDF-6-999(016)
Length: 2.246

Type: CONTRACT PATCHING
County(s): GRAND FORKS, GRIGGS, NELSON, & WALSH Cos
Location: VARIOUS LOCATIONS ON US 81, US 2 EASTBOUND & WESTBOUND, AND ND 200

Bids will be received until 09:30AM, May 20, 2011, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 330 OF THE NDDOT BUILDING, ON THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened at that time and the bid result will be distributed and posted online at <http://www.dot.nd.gov/business/> approximately 30 minutes after bids are opened.

All bidders are required to be prequalified at least seven (7) days before the date of the bid opening. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

Requested by:
Francis G. Ziegler, P.E., Director
North Dakota Department of Transportation
(April 28, 2011)

**IN DISTRICT COURT OF
GRAND FORKS COUNTY,
STATE OF NORTH DAKOTA**

In the Matter of the Estate of Vincent P. Busch, aka Vincent Paul Busch, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be either presented to Georgine Busch, personal representative of the estate, at Raymond J. German, LTD, 105 North Mill Street, P.O. Box 127, Fertile, Minnesota 56540 or filed with the Court.

Dated this 25th day of April, 2011
Raymond J. German /ss
Attorney for Personal Representative

Raymond J. German, LTD.
Raymond J. German
105 North Mill Street
Box 127
Fertile, MN 56540
(April 28, May 5, 12, 2011)

**ALERUS CENTER
REQUEST FOR BIDS**

Notice is hereby given that the City of Grand Forks, Public Information Center will receive sealed bids for:

Bid #2011-302012 City Calendar
Sealed bids will be accepted by the Department of Finance and Administrative Services, City of Grand Forks, 255 N 4th Street, PO Box 5200, Grand Forks, ND 58203 until 2:00 p.m. CDT, May 12, 2011.

Further information can be obtained by contacting Kevin Dean, Public Information Center, 701-746-4636 or by visiting the City's website www.grandforksgov.com.
(April 28, May 5, 2011)

4/28 Grand Forks