

**FAX COVER SHEET**

**FAX TO:**

Ilona Jeffcoat-Sacco

**MESSAGE:**

\*\*\*\*\*

**FAX FROM:**

Allen C. Hoberg  
Office of Administrative Hearings  
2911 North 14<sup>th</sup> Street – Suite 303  
Bismarck, ND 58503  
Telephone Number: (701) 328-3200  
Fax Number: (701) 328-3254

\*\*\*\*\*

**NUMBER OF PAGES SENT INCLUDING COVER SHEET: 4**

**DATE SENT:** June 21, 2011

**IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL:**

Louise  
(701) 328-3200

The information contained in this facsimile message may be privileged and confidential. It is intended only for the use of the individual or entity to whom it is sent. If you are not the intended recipient of this facsimile message and have received this transmittal by mistake, please do not distribute or copy the communication. Instead, we would appreciate it if you would notify the Office of Administrative Hearings immediately by telephone. Thank you for your cooperation.

From:kelsch law firm

7016638810

08/21/2011 16:17

0087 P.001/003

# Kelsch Kelsch Ruff & Kranda

C.F. Kelsch  
1880-1887

Attorneys at Law  
Mandan, North Dakota

William C. Kelsch  
Retired

THOMAS F. KELSCH  
ARLEN M. RUFF, P.C.  
THOMAS D. KELSCH, P.C.  
TODD D. KRANDA, P.C.\*  
WILLIAM J. DELMORE  
DANIEL NAGLE, P.C.  
GARRETT D. LUDWIG\*

MEMBER OF THE  
MERITAS LAW FIRMS WORLDWIDE

103 Collins Avenue  
P.O. Box 1268  
Mandan, ND 58554-7268  
Phone (701) 663-9818  
1-888-663-9818  
Fax (701) 663-8810  
Website www.kelschlaw.com

\*Also Licensed in Minnesota

June 21, 2011

**VIA FACSIMILE ONLY**  
701-328-3254

ALLEN L. HOBERG, DIRECTOR  
OFFICE OF ADMINISTRATIVE HEARINGS  
2911 N 14<sup>TH</sup> ST, SUITE 303  
BISMARCK ND 58503

RE: In the Matter of the Application for NEW CINGULAR WIRELESS PCS, LLC for Designation  
as an Eligible Telecommunications Carrier  
Docket No. PU-11-086  
Our File No. 14048

Dear Mr. Hoberg:

I am in the process of obtaining an updated Affidavit for Attorney Betsy S. Granger for her Motion for Pro Hac Vice. It is my understanding that Ms. Granger has not appeared in any North Dakota action in the past three years and has never registered in North Dakota under this rule.

Ms. Granger is in transit. I am enclosing a copy of the Amended Affidavit that Ms. Granger will be signing, and I will fax a completed copy to your office once it is signed.

Sincerely,



Thomas D. Kelsch

TDK:ak  
Enc



**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA**

**In the Matter of the Application for NEW  
CINGULAR WIRELESS PCS, LLC for  
Designation as an Eligible  
Telecommunications Carrier**

}  
}  
}

**Docket No. PU-11-086**

**AMENDED AFFIDAVIT OF BETSY S. GRANGER IN SUPPORT OF  
PRO HAC VICE/APPEARANCE OF NON-RESIDENT ATTORNEY**

**STATE OF NORTH DAKOTA**

}  
}

**COUNTY OF BURLEIGH**

}ss.  
}

I, Betsy S. Granger, being first duly sworn on oath, states as follows:

1. My name and post office address is Betsy S. Granger, 525 Market Street, San Francisco, California 94105.
2. I am an attorney duly licensed in California and I am a member in good standing of the California State Bar Association (Bar #124806).
3. I have not been subject to disciplinary action by the Bar or the Courts of North Dakota nor any other state.
4. I am not under any restriction or probation in the practice of law in any jurisdiction where I am licensed.
5. I have not appeared in any North Dakota action within the past Three (3) years and I have never registered in North Dakota under this rule.
6. I am familiar with the rules of the State Bar of North Dakota governing the conduct of the members of the State Bar and will, at all times, abide by and comply with the same so long as the above-entitled matter is pending and I have not withdrawn as counsel herein.
7. I request admission to practice in the District Court of North Dakota for the purpose of participating in the above-entitled matter.

**FURTHER AFFIANT SAYETH NOT.**

From:kelsch law firm

7016638810

08/21/2011 16:17

1087 P.003/003

Dated this \_\_\_\_ day of June, 2011.

**BETSY S. GRANGER**  
California State Bar ID No. 124806  
AT&T Services, Inc.  
525 Market Street  
San Francisco, CA 94105  
(415) 778-1335

STATE OF NORTH DAKOTA        )  
  ) ss.  
COUNTY OF BURLEIGH

The foregoing instrument was acknowledge before me this \_\_\_\_ day of June, 2011 by  
Betsy S. Granger.

(SEAL)

\_\_\_\_\_  
Notary Public