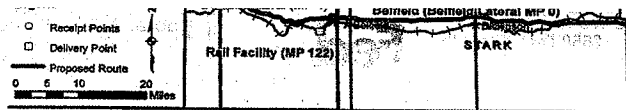


THE DICKINSON
Press Classifieds
 today... 483-7590 or 1-800-279-9150

COMPANY
 Real Estate Professionals
 623 State Ave, Suite D
 Dickinson, ND
 www.homeandlandcompany.com 483-6789



(Published September 14 & October 19, 2011)

Public Notices

SCHOOLS	2,818.50	KRENZ, ALLEN	52.70	TREND ENTERPRISES, INC	25.77
HOTEL	125.00	KUCHYNSKI, GEORGE	48.00	TYSVER, JOSH	920.00
SHIELD		LAKESHORE LEARNING		UND	8,950.00
	22,172.00	MATERIALS	1,646.17	US POSTAL SERVICE	619.20
	350.00	LAMINATOR.COM, INC.	229.99	US POSTMASTER	96.25
PROGRAM	40.00	LEARNING ZONEXPRESS	109.85	UTILITY BILLING	2,656.59
	193.10	LEGO EDUCATION NORTH		VERNIER SOFTWARE	
ELECTRIC		AMERICA	553.85	TECHNOLOGY	123.00
	160.82	LIBIS, SHERRY	1,078.63	VIKING GLASS OF N.D., INC	287.90
COMPANY	280.87	LOVE AND LOGIC INSTITUTE	173.65	WEEKLY READER	
GEN	53,153.26	MARCK & ASSOCIATES INC	452.20	CORPORATION	1,995.01
CAL	1,743.42	MARCO PRODUCTS	113.36	WEISER EDUCATIONAL	102.27
		MARTINSON, DOT	1,499.70	WEST RIVER PLUMBING	5,152.22
	340.13	MASTER TEACHER, THE	145.80	WESTERN FENCE LLC	480.00
ENSION	160.00	MAYER JOHNSON LLC	399.00	WESTERN FIRE & SAFETY	616.28
	13,350.16	MDU	22,680.33	WHY TRY INC	514.00
	2,530.99	MEDIA CENTER	2,878.89	WORKFORCE SAFETY &	
CAL	42.00	MEDUNA, BECKY	104.36	INSURANCE	31,998.39
COMPANY	172.86	MESABI ACADEMY	2,467.14	Fund Total:	335,292.65
	50.00	MIDAMERICA BOOKS	229.50	Fund:03 (CAPITAL PROJECTS FUND)	
T COM	960.97	MIDWEST PRODUCTS CO., INC	171.52	ATHLETIC PERFORMANCE	
L	1,098.48	MINOT STATE UNIVERSITY	4,475.00	SOLUTIONS	30,104.00
		MISTEREK, JAHNE	280.00	BERGER ELECTRIC INC	3,565.00
	55.00	MULLIGANS CATERING	462.47	BIG K INDUSTRIES INC	31,918.00
	13,271.20	NAPA AUTO PARTS	22.14	CENTRAL MECHANICAL	13,875.00
IC	4,426.31	NASCO	381.80	DICKINSON HEATING AND	
	80.60	NCS PEARSON, INC	524.70	AIR, INC	2,385.00
		ND ATTORNEY GENERAL	1,118.00	INSULATION SUPPLY CO	8,150.00
	4,541.74	NDCEL	2,877.00	MIDWEST DOORS	8,540.00
RESS	56.65	NDIAAA	290.00	PRAIRIE PAVING AND	
CIATES INC	40.84	NDPERS	8,334.00	MAINTENANCE	32,210.00
	280.00	NDSBA	1,450.00	PROFESSIONAL CONTRACTORS	
		NDSU EXTENSION SERVICE	296.59	INC	27,787.00
		NEW MANAGEMENT	27.00	WEST RIVER PLUMBING	12,200.00
	200.84	OFFICE DEPOT, INC.	1,108.90	Fund Total:	170,734.00
	721.39	OLHEISER, MARGARET	30.13	Fund:05 (FOOD SERVICE FUND)	
	291.85	O'REILLY AUTO PARTS	34.82	CENTRAL RESTAURANT	
CAMP	26.95	PAPER 101	2,801.61	PRODUCTS	(629.66)
CHINE INC	265.00	PARKWAY FORD	10,037.56	COLE PAPERS, INC	3,343.49
NDING		PEARCE & DURICK	146.25	DACOTAH PAPER CO	221.33
	279.93	PEARSON EDUCATION	2,505.40	DEPT OF PUBLIC	
ET	34.49	PECHTL, CHRISTINE	174.88	INSTRUCTION	2,430.06
	88.57	PITSCO	183.30	DESIGNER CARE	119.60
	59.80	PRACTICAL PARENT		DICKINSON HEATING AND	
AND		EDUCATION	125.00	AIR, INC	210.00
	2,308.93	PROBUILD	46.54	FOOD SERVICES OF	
CLUB	1,015.85	PRO-ED	201.30	AMERICA	1,017.15
	450.00	PROFESSIONAL COMPUTER		JASSEK, SHARMON	136.50
	25.15	SERVICES	212.85	JOHNSTON, JOSEPH	10.50
	75.81	PROLITERACY AMERICA	199.00	LIBIS, SHERRY	107.50
	111.10	PYRAMID SCHOOL PRODUCTS		Fund Total:	6,966.47
	72.00	GEN	287.70	Fund:06 (STUDENT ACTIVITY FUND)	
		QUALITY XTERMINATORS	175.00	ABRAHAMSON, JOHN	55.00
	174.14	RACTC	1,500.00	ANDERSON, PEGGY	159.88
	941.31	REALLY GOOD STUFF	891.14	BARNES, DON	69.00
	612.16	REEP, VINCE	71.81	BARNES AND NOBLE, INC.	1,448.01
		RENNEBERG HARDWOODS		BIG SKY ATHLETE	11,762.69
	367.05	INC	1,099.99	BINSTOCK, SARA	60.00
	147.00	RERICK, MARK	119.25	BISMARCK PUBLIC SCHOOLS	175.00
LY INC	172.91	RESOURCES FOR READING	143.78	BRAUNAGEL, PERRY	47.60
CO	202.88	RESP	750.00	BREW, THE	81.00
WORKS	3,315.98	ROCKLER	350.92	BROWN & SAENGER GEN	4,173.34
	187.91	ROSWELL BOOKBINDING	228.75	BRUHSCHWEIN, MARY	62.46
	591.43	SBM	2,507.85	BW T&F ENTERPRISES LLP	335.00
	623.83	SCHLECHT, MEAGAN	76.34	COCA COLA	91.50
	197.44	SCHNEIDER, ALVINA	80.54	COLE PAPERS, INC	349.29
STORE, INC.	40.00	SCHOCK, RUDOLF	174.00	CONSOLIDATED	
		SCHOLASTIC BOOK CLUBS	497.30	COMMUNICATIONS	59.08
	418.59	SCHOLASTIC INC	3,921.41	CROSSROADS GOLF COURSE	95.00
AMERICA	927.00	SCHOLASTIC TESTING		DANCE WEAR SOLUTIONS	335.40
	859.10	SERVICE INC	97.05	DANS SUPER MARKET	61.88
TEMS	183.82	SCHOOL SPECIALTY	10,074.67	DEAN FOODS NORTH CENTRAL,	
	32.84	SELLE, BETH	50.00	INC.	754.29
	6.95	SHERWIN WILLIAMS	1,157.67	DHS ATHLETICS	2,000.00
	35.30	SHIFFLER EQUIPMENT		DHS BOOSTER CLUB	1,260.00
	103.70	SALES, INC.	8,900.00	DICKINSON BASEBALL	
	445.33	SLATER SOFTWARE, INC.	894.00	CLUB INC.	223.43
	787.00	SOLUTION TREE	163.70	DICKINSON PRESS	52.00
		SOUTHWEST GRAIN REGION	28.95	DICKINSON PUBLIC SCHOOLS	191.95
	41.25	STATE FIRE & TORNADO	783.20	FISHER, TODD	44.50
	655.44	STEFFAN SAW & BIKE	28.44	FOOD SERVICES OF AMERICA	906.53
ON	337.39	STEPS INC	131.30	FOUR SEASONS TROPHIES	442.15
NOLOGY		STEPS TO LITERACY	33.50	FRIDRICH, JASON	44.50
	241.68	SUPER DUPER PUBLICATIONS	113.70	GRAY, TOM	55.00
	111.77	SUPREME SCHOOL SUPPLY	242.79	QUESTHOUSE INTERNATIONAL	520.00
NTARY	200.00	T REX CONOCO	19.50	HOLIDAY INN EXPRESS	120.95
	271.44	TEACHERS DISCOVERY	375.87	JUNG, GREG	55.00
	110.42	THEURER, DEB	355.64	KIEDROWSKI, KATHY	117.56
	540.00	THYSENKRUPP ELEVATOR		KUCHYNSKI, GEORGE	48.00
	42.90	CORP	2,264.14	LIDS TEAM SPORTS	699.77
	15.00	TIME FOR KIDS	1,373.40	MAG INC	24.95
	55.00	TMI	904.00	MEDIA CENTER	642.00
	183.43	TOWN AND COUNTRY		MICHAELSON, DAVE	55.00
	253.95	ADVERTISING	68.00	MIDWEST BUSINESS SYSTEMS	154.00
	57.94				

MIKKELSEN, PAUL	30.00
MILLER, SCOTT	55.00
MINOT PUBLIC SCHOOLS	50.00
MISSOURI FLATS INN	420.00
MORRIS, DENNIS	555.00
MOSER, FERN	69.00
MULLIGANS CATERING	787.11
MYRAN, GREG	69.00
NDHSCA	165.00
NDSAA	50.00
NORTHROP, STACY	55.00
OUELLETTE RECREATIONAL	
DESIGN	4,860.00
PAPER 101	1,013.47
PAVLICEK, TINA	55.00
PENDER, DAN	55.00
PREMIER SCHOOL AGENDAS	606.10
PRO TUFF DECALS	303.75
SANDMAN, MARK	69.00
SCHARDIN, JON	44.50
SCHOLASTIC INC	57.21
SCHWINDT, KEITH	69.00
SLEEP INN FARGO	252.00
STERKEL, SEAN	55.00
TRAINING ROOM INC PE	2,647.10
TUCHSCHERER, JOHN	55.00
UNIVERSITY OF OREGON	44.00
VAN ELLS, KENT	412.64
WOLF BRENT	99.50
Fund Total:	40,836.09
Checking Account Total:	553,829.21

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of SAMUEL ROBERTSON FOX, AKA SAMUEL R. FOX, Deceased.

NOTICE OF HEARING PETITION FOR APPLICATION FOR FORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE IN TESTACY AND TO ESTABLISH SUCCESSION OF PROPERTY

NOTICE IS HEREBY GIVEN that Arlene Carol Jones has filed herein an Application for Formal Probate and Appointment of Personal Representative in Testacy and to Establish Succession of Property. Hearing has been set upon said Petition on the 5th day of October, 2011, at 1:30 o'clock P.M., Mountain Time, at the Courtroom of the above named Court in the City of Dickinson, County of Stark, State of North Dakota.
 Dated this 6th day of September, 2011.
 /s/ Bruce A. Selinger
 Bruce A. Selinger
 Attorney for Petitioner
 P.O. Box 1173
 Dickinson, ND 58602-1173
 (ID 04368)
 (Published September 14, 21 & 28, 2011)

PUBLIC NOTICE

Dickinson Parks and Recreation has declared the following property surplus:
 1. 1977 Chevy ¾ Ton Custom Deluxe Pickup
 2. 1979 Chevy ½ Ton Custom Deluxe Pickup
 3. 1986 Chevy ½ ton Custom Deluxe Pickup
 4. 1989 Chevy S-10 Pickup
 5. 1986 Ford F350 Pickup with 1977 New Way Mini 6 Garbage Compactor.
 6. 8 Sets of Lights = 63 total light fixtures (sports field lighting)
 7. 4 Sets of Lights = 26 total light fixtures (sports field lighting)
 8. 8 Sets of Lights = 24 total light fixtures (sports field lighting)
 9. 84" 3 point Snowblower
 Bid forms and property information are available at Dickinson Parks and Recreation, 2004 Fairway Street, Dickinson, ND 58601. All bidders must use specified bid form and submit bid by 12:00 pm Friday, September 23, 2011 to Dickinson Parks and Recreation.
 (Published September 14 & 21, 2011)

Probate No. 45-2011-PR-168
IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of William P. Schmidt, Deceased.

NOTICE OF HEARING FOR PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Herbert J. Schmidt have filed herein a Petition Formal Probate of Will and Appointment of a Personal Representative. Hearing has been set upon said Petition on the 26th day of October, 2011, at 1:30 o'clock p.m., at the Courtroom of the above named Court in the City of Dickinson, County of Stark, State of North Dakota.

Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.

Dated this 9th day of September, 2011.

Susan E. Johnson-Drenth,
 Attorney for Petitioner
 Vogel Law Firm
 Attorneys at Law
 215 30th Street N
 P.O. Box 1077
 Moorhead, MN 56561-1077
 (218) 236-6462
 (Published September 14, 21 & 28, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Advance Determination of Prudence - Big Stone Air Application

Case No. PU-11-163
Otter Tail Power Company
 Advance Determination of Prudence - Big Stone Air Application

Case No. PU-11-165
NOTICE OF CONSOLIDATED HEARING
 September 7, 2011

On May 20, 2011, Montana-Dakota Utilities Co. (MDU) filed an application for advance determination of prudence for its investment in air quality control equipment at the Big Stone Generating Plant, Case No. PU-11-163. Also on May 20, 2011, Otter Tail Power Company (Otter Tail) filed an application for advance determination of prudence for its investment in air quality control equipment at the Big Stone Generating Plant, Case No. PU-11-165.

A consolidated public hearing on these two cases will be held beginning November 29, 2011 at 8:30 a.m. in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/psc/media/comm-live.html>. The issue to be considered in each case is whether the resource addition is prudent.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or 877-245-6685 (toll free in North Dakota), or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Kevin Cramer, Commissioner
 Tony Clark, Chairman
 Brian P. Kalk, Commissioner
 (Published September 14, 2011)

9/14 Dickinson