

## Area Extension Specialist/ Cropping Systems

Langdon Research Extension Center  
NDSU Extension Service

Are you interested in making a difference in people's lives? Join our educational team. Applications accepted now through February 28 or until filled, for a full-time benefited position as an Area Extension Specialist/Cropping Systems at the Langdon Research Extension Center at Langdon, ND. Apply on-line at <https://jobs.ndsu.edu>. NDSU is an equal opportunity employer. This position is exempt from North Dakota Veterans Preference requirement.

### WANT TO BUY

**WANTED TO BUY:** Cars, Trucks, Tractors, Combines, Machinery and Scrap. Need Not Be in Working Condition. Call 701-740-5673, 701-740-6966 or 701-662-2673.

**WANTED TO BUY:** Cars, Pickups, Junked, Abused or Wore Out. Paying \$100.00-\$150.00 each. Cliff's Towing and Salvage, Minnewaukan, 701-473-2560 or 701-350-0030.

**Scrap Metals and Batteries Wanted!** Aluminum, \$3 Copper, Brass, Radiators, E-Waste, Lots More 701-361-5821. [www.ber-nathconstructioninc.com](http://www.ber-nathconstructioninc.com).

### APART/DUPLEXES FOR RENT UNFURN.

**FOR RENT IN EDMORE:** 2 bedroom apartment in 6-plex at Vesdal Rentals. Non-smoking. Call Pam Vesdal-Hiltner at 218-280-3270.

**NEW & REMODELED 1 & 2 bedroom apartments NOW available for rent in Rugby.** ~Private entrances ~utilities paid ~Pets allowed ~No steps ~Small town living, big town choices. Call 776-2526 and leave message. EHO

**New apartments now available!** 2 or 3 bedroom with 2 bathrooms. Double car attached garage. Ready to be moved into today! Call 701-739-3867

**Prairie Rose Senior Housing With Services, Lakota, ND,** has (1) 2 bedroom apartment, (2) 1 bedroom & (1) handicap apartments available. Contact Sharon @ 701-247-2214 or Michelle @ 701-247-2902.

**MONTHLY FEES:** •Furnished appliances (refrigerator, microwave, stove, dishwasher). •Utilities (excluding phone, internet service and electric baseboard heat). •Basic cable television. •Community laundry room. Washer and dryer hooks.

•General maintenance of the grounds, building, apartment and furnished appliances. •Emergency Response Services. •Initial and periodic RN assessment, blood pressure clinic. •Planned social, religious, educational, and recreational activities. •Scheduled local transportation. •Assistance with making appointments and arranging transportation. •Mail service-incoming and outgoing. •Tenant lounge area. •Library. Priority access to health care center.

**HOUSE FOR RENT FURNISHED**

**HOUSE FOR RENT FURNISHED:** 2 bedroom, 1-1/2 bath, washer/dryer, off street parking, large yard. 701-739-3158.

### FARMSTEAD FOR SALE

**10 ACRE FARMSTEAD FOR SALE** with 3-1/2 bedroom house West of Gar-sike. \$120,000. flickr.com/photos/rossow-starkweather 701-292-4147.

### HOUSES FOR SALE

Charming house for sale or rent on Main Street in Leeds, 2 bedrooms, 1 full bath, detached garage. Contact: Peggy (605) 310-0468.

**House for Sale in Eagle Bend Estates with golf course views.** Built in 2006 traditional style, 2200 sq.ft., 3 bedrooms, fully finished basement, 1 full bath, 2 three quarter baths, 1 level, 1 fireplace, Cherry hardwood flooring and ceramic tile floors. Includes all appliances. Shed in the backyard. (701-662-5731). lot size is about 1 acre.

**L(X)K DAKOTA HOMES** has on display Modular & Manufactured Homes See our subdivision at Amber Prairie Estates. 701-662-7222 or 800-450-7222 [www.ndhousing.com](http://www.ndhousing.com)

**MOVE IT/MOVE IN!** 3,300 square feet, country style decor, completely renovated home on Devils Lake. High, wooded, lakeshore property with out-buildings available. Call 701-662-5403.

### MOBILE HOMES FOR SALE

**1968 Trailer House For Sale:** 14x64, 8x12 entry, \$6000.00. Du-AI quick detach 3500 loader. Call 701-662-3151.

The Perfect Lake Home! 93 28x56 WH 3/2 w/16x16 sunnm & fp. To be moved. 50K OBO. 701-520-0825.

### RECREATIONAL VEHICLES

**RUGBY HOMES & RV CENTER:** Homark Manufactured and Modular Homes. Pinnacle/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with Rugby Homes & RV Center 1-701-776-5878 or 1-888-771-5878.

### AUTOMOBILES

Mike's Auto Sales, Industrial Park, 701-230-2899. Dodge Dakota, \$1650. 1997 Dodge Grand Caravan, \$2100. 1995 Chevy Blazer, \$1750. 1995 Pontiac Grand AM, \$1400. More to choose from! 1 mile West of Devils Lake on Hwy 2, 1/2 mile So. at Ferrellgas.

### WANTED TO RENT

**LOOKING TO RENT PASTURE LAND.** Will Pay Top Dollar! PLEASE CALL 701-739-9137.

### CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, February 6, 2012, for "Purchase of Truck Chassis." Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 3:30 pm, February 6, 2012.

Copies of the specifications are available in the office of the City Auditor, 423 6th St NE, Devils Lake, ND 58901.

The Board of City Commissioners reserve the right to reject any or all bids, waive technicalities, or to award the bid that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.
2. Must be marked "Bid for Purchase of Truck Chassis."

Dated at my office this 3rd day of January, 2012.

Linda A. Beck  
City Auditor

(41:20:27.2:3)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Advance Determination of Prudence – Big Stone Air Application

Case No. PU-11-163  
Other Trail Power Company  
Advance Determination of Prudence – Big Stone Air Application

Case No. PU-11-165

### NOTICE OF OPPORTUNITY FOR HEARING

January 27, 2012

On May 20, 2011, Montana-Dakota Utilities Co. (MDU) filed an application for advance determination of prudence for its investment in air quality control equipment at the Big Stone Generating Plant, Case No. PU-11-163. Also on May 20, 2011, Other Trail Power Company (Other Trail) filed an application for advance determination of prudence for its investment in air quality control equipment at the Big Stone Generating Plant, Case No. PU-11-165. On July 27, 2011, the North Dakota Public Service Commission (Commission) issued a Notice of Filing and Notice of Intervention Deadline providing until September 2, 2011 for petitions to intervene.

On September 7, 2011, the Commission issued Notice of Consolidated Hearing consolidating these two cases for hearing for November 29, 2011 at 8:30 a.m. in the Commission Hearing Room of the State Capitol, 12th Floor, Bismarck, North Dakota 58505. The hearing was held as scheduled.

On January 4, 2012, MDU, Other Trail and Advocacy Staff entered into a Settlement Agreement which they assert will resolve the issues in Case No. PU-11-163 and Case No. PU-11-165.

The issue to be considered in this matter is whether the Settlement Agreement should be approved and adopted by the Commission for the resolution of the issues in Case No. PU-11-163 and Case No. PU-11-165. Those interested are invited to comment in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by close of business on March 7, 2012. The Commission may make a decision in these two cases without hearing. If the Commission does not approve and adopt the Settlement Agreement in full resolution of the two cases, further Commission proceedings may be required.

For more information or a copy of the Settlement Agreement, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or 877-245-6685 (toll free in North Dakota), or Relay, North Dakota, 1-800-366-6888(TTY). If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(62:3)

### Federal Emergency Management Agency (FEMA)

DR-1981-ND

RPP Number: HSPF08-12-R-1029

Subject: Maintenance and Deterioration of Mobile Home/Park Model Temporary Housing Units

This is to notify small businesses in the following Disaster Declared Counties under DR-1981: Burleigh; McHenry; Morton; Benville; Ward; Richland; Ramsey; Barnes; Benson and the Spirit Lake Reservation Tribal Nation, that Solicitation Number HSPF08-12-R-1029 was posted on PBO.GOV on 20 January 2012. This is a requirement for Maintenance and Deterioration Services for Mobile Home/Park Unit Models in the Minot/Burleigh area. There are approximately 1,150 units located in eight different sites that will need these services. This is a small business set aside for eligible vendors in the disaster declared counties as specified by the Robert T. Stafford Disaster Relief and Emergency Assistance Act. You will be able to find the Statement of Work and Request for Proposal with attachments on FedBizOpps. Additionally you will find Instructions to Offerors. Questions are due electronically to the Contracting Officer no later than 27 January 2012 and proposals must be received at the designated address no later than 1400 CST on 21 February 2012. The purpose of this public notice announcement is to expand the notification of this FEMA requirement to the public. If you have any questions, please contact the Contracting Officer Bryan Boland at (701) 221-5126 or (202) 288-3460. (62:1:2,3,6,7,8,9)



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MC