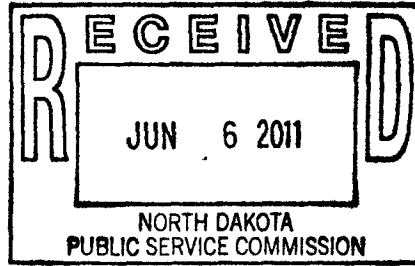


2111 15th St N
Wahpeton, ND 58075
Phone: 701-642-6684
http://www.otpc.com



Date: June 3, 2011

FAX Transmittal Pages to follow including this page 2

| | <u>Fax</u> | <u>Phone</u> |
|----------------------------------|--------------|--------------|
| To: ND Public Service Commission | | |
| From: Tori OTP | 701-671-6031 | 218-739-8729 |

Dear Sir or Madam:

Attached you will find a temporary authority permit request for Leon Backer for a drain tile pump south of Hankinson, ND. If you have any questions or concerns, please call me at 218-739-8729. Thank you.

Sincerely,

Tori
Customer Service Representative

This transmittal and accompanying documents are intended only for the use of the person addressed above.

If you do not receive all pages or have trouble receiving this fax, please call 701-671-6010



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (8-96)

| | | | | |
|---|--------------|--|--|----------------------------------|
| Date 6-3-11 | Time 2:15 | <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m. | Name of Utility Otter Tail Power Company | Telephone Number 218-739-8729 |
| Name of Person Calling Tori Pausch | | | Name of Coop Serving Dakota Valley Electric Coop | |
| Name of Customer Leon Backer | | Location SW 1/4, SW 1/4, Sec 29 Twp 130 R 49 | | |
| Address 4408 W Main | | | County Richland | |
| City Fargo | | | State ND | Zip Code 58103 |
| Name of Nearest City Hankinson, ND | | | Distance to the City 2 miles | |
| When will service be extended? June 10, 2011 | | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Drain Tile Pump</u> | | |
| Extension Length to Most Economical Point of Service Utility: 30 feet Coop: 1/2 mile | | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) | | Date of Contact (PSC Use) | Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | |
| Estimated Cost of Extension \$90.00 | | Estimated Revenue \$500.00/year | | |
| Under what rate filed with the Public Service Commission will customer be served? 50-361 | | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter | | Date Authorized | | |
| Authorized By (Name of Commissioner) | | | | |

Extension must be made from most economical point of service.

Comments: