

PUBLIC NOTICE

Notice of Sale

You are herein notified that Sandy Vogel, d/b/a Northland Storage, FKA, Northland Stor-All, 2100 3rd St SE and 2231 3rd St SE, Mandan, North Dakota, will conduct a sale of abandoned personal property at the following units C30, F12, H05, J25. All units will be sold as a unit and will not be broken down by item. The sale shall occur at 2100 3rd St SE and 2231 3rd St SE, Mandan, North Dakota on the 15TH of July, 2011 at 10:00 a.m. Terms of sale: Cash or pre-approved personal check. Questions should be directed to Sandy Vogel, d/b/a, Northland Storage, FKA, Northland Stor-All, 2100 3rd St SE, Mandan, North Dakota, 58554, (701-663-1561), 7/1 & 8 - 4917

Name, Address and Telephone No. of Attorney ARLEN M. RUFF State Bar ID No. 03610 KELSCH, KELSCH, RUFF & KRANDA 103 Collins Avenue, PO Box 1266 Mandan ND 58554-7266 Telephone: 701-663-9818 Fax: 701-663-9810 Attorneys for: Estate IN THE DISTRICT COURT OF MORTON COUNTY SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of EVELYN J. KISER, Deceased Probate No. 30-2011-PR-47 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Keith M. Kiser, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota: 58554-7266 or filed with the Court. Dated this 20th day of June, 2011. /s/ Keith M. Kiser KEITH M. KISER Personal Representative First publication on the 24th day of June, 2011. 6/24, 7/1 & 8 - 4910

STATE OF NORTH DAKOTA DISTRICT OF MORTON COUNTY SOUTH CENTRAL JUDICIAL DISTRICT Stephanie M. Rudolph, Plaintiff, vs. James Berg, Defendant. Civil Case No. 11-C- SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you or will be filed with the clerk of this court by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISIONS: (a) Under Rule 8.4, N.D.R.Ct. in an action to determine Parental Rights and Responsibilities upon service of this Summons, the parties are bound by the following restraining provisions: (b) Applicability of Restraining Provisions. The restraining provisions contained in the summons apply to both parties upon service of the summons. The provisions are effective until otherwise provided by court order or by written stipulation of the parties filed with the court. (1) Except for temporary periods, neither party may remove their minor child from North Dakota without the written consent of the other party or order of the court. (2) IF A PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT. Dated this 23rd day of June, 2011. /s/ Daniel H. Oster Daniel H. Oster Neubauer & Oster Attorney for Plaintiff P.O. Box 1015 Bismarck, ND 58502-1015 (701) 355-1078 ID #04899 7/8, 15 & 22 - 4925

NOTICE OF SALE Civil No. 30-10-C-768-1 Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 19, 2011, in an action wherein Citimortgage, Inc. successor by merger to ABN AMRO was Plaintiff and Raymond J. Heck; US Bank National Association N.D.; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$205,735.14, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on July 26, 2011, at the hour of 1:30 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows: Lot 8, Block 2, Plainview Heights 10th Addition to the City of Mandan, Morton County, North Dakota; a/k/a 2811 Plainview S.E., Mandan, ND 58554. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 16th day of June, 2011. /s/ Dave Shipman Dave Shipman Sheriff of Morton County, North Dakota By: /s/Bradley J. Pratt Deputy STATE OF NORTH DAKOTA) Notary Public) Morton County, North Dakota) My Commission expires: 07/12/11) MACKOFF KELLOGG LAW FIRM) Dickinson, ND 58601) Attorneys for Plaintiff) (Published: 7-1-11; 7-8-11; 7-15-11)) 7/1, 8 & 15 - 4905

Notice of Foreclosure Sale You are notified that Heart River Storage will hold a public auction on July 8th. Unit #7 and #11, 801 Redwing Dr., Mandan, will be held at 10:00 a.m. Unit #42 & #73, 2901 Memorial Hwy., Mandan, will be held at 10:20 a.m. Unit #38 & #77, 405 24th Ave SE, Mandan, will be held at 10:45 a.m. Terms of sale or approved check. 6/24 & 7/1 - 4907

STATE OF NORTH DAKOTA DISTRICT COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF YVONNE R. ENGELHARD, DECEASED Civil No. 30-2011-PR-00049 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Myron Engelhard, personal representative of the estate, at P.O. Box 2196, Bismarck, ND 58502-2196 or filed with the Court. Dated this 22nd day of June, 2011. /s/ Myron Engelhard MYRON ENGELHARD, Personal Representative Mary Maichel Guler (ID 04393) SCHULZ GEIERMANN BERGESON & GULER LAW OFFICES, P.C. 425 North 5th St., Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 Attorney for Personal Representative 7/1, 8 & 15 - 4914

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-07.1-14. Ratesetting for Basic Care.

North Dakota Department of Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code.

AV Room - Room 212 Second Floor Judicial Wing State Capitol, Bismarck Thurs., Aug. 4, 2011 2:30 p.m. CT

Copies of the proposed rules are available for review at county social services offices and human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 East Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, Aug. 15, 2011. If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 28th day of June, 2011. 7/8 - 4927

IN THE MATTER OF THE ESTATE OF MARIA BOEHM, DECEASED. NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Ernie R. Boehm, personal representative of the estate, at 3263 Montreal St., Bismarck, ND 58503 or filed with the Court in Morton County. Dated this 29th day of June, 2011. /s/Ernest R. Boehm Ernest R. Boehm 7/8, 15 & 22 - 4926

NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION

Notice is hereby given that Shannon Gangel has initiated a request for a change of zoning. The request is to change the zoning of Lot 1, Block 2, Seven Seas 1st Addition, in Sections 16 & 21, Township 139N, Range 81W from CB (Heavy Commercial) to CC (Light Industrial). The property is located on Old Red Trail. The purpose of this request is for condo/lease building and cold storage building. Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, July 19, 2011 at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m. Jim Neubauer City Administrator 7/8 & 15 - 4929

NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION

Notice is hereby given that HIT, Inc. has initiated a request for a change of zoning. The request is to change the zoning of Lot 1, Block 2 of Sunset Commercial Park 1st Addition and Lot 1, Block 4 of School District 5th Addition, in Sections 21, Township 139N, Range 81W from CB (Heavy Commercial) and RM (Multi-Family Residential) to CB (Heavy Commercial) entirely. The property is located on the southwest corner of 27th Street NW and 12th Avenue NW. Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, July 19, 2011 at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m. Jim Neubauer City Administrator 7/8 & 15 - 4928

Michael J.B. Schaff, Attorney ND Bar ID# 05885 107 1st Avenue N.W. Mandan, ND 58554 (701) 667-5294 Attorney for Estate

IN THE DISTRICT COURT, MORTON COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of VLASTA WRIGHT, Deceased. PROBATE NO. 30-2011-PR-42

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above Estate. All persons having claims against the decedent or her Estate are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or such claims will be forever barred. Claims must either be presented to Linda Niess, Co-Personal Representative of the Estate, at 2156 Missouri Drive North, Mandan, North Dakota 58554, or filed with the Court. Effective Date: June 10, 2011 /s/ Linda Niess /s/ Vivian Fisher Linda Niess Vivian Fisher /s/ Nadine Fisher Nadine Fisher 7/1, 8 & 15 - 4920

STATE OF NORTH DAKOTA DISTRICT COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT Security First Bank, Plaintiff, vs. James L. Frank and Lucy A. Dahner Frank; and any person in possession, Defendants. Civil No. 30-2011-CV-00509

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: 1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. 2. This action relates to the foreclosure of a

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Reclamation and Gas Pipeline Safety.

Public Service Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Tues., Aug. 9, 2011 10:00 a.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888 or NDPSC@ND.gov. This information is also available to view on our web site at www.psc.state.nd.us under "Formal Actions/Case Search". Also, written comments may be submitted to the Public Service Commission at the above address, until September 26, 2009. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing. Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner 7/8 - 4921

Name, Address and Telephone No. of Attorney THOMAS D. KELSCH State Bar ID No. 03918 KELSCH, KELSCH, RUFF & KRANDA 103 Collins Avenue, PO Box 1266 Mandan ND 58554-7266 Telephone: 701-663-9818 Fax: 701-663-9810 Attorneys for: Personal Representative

IN THE DISTRICT COURT OF MORTON COUNTY SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Ruth A. Crimmins, Deceased Probate No. 30-2011-PR-56

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to H. John Loerch, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 29th day of June, 2011. /s/ H. John Loerch H. John Loerch Personal Representative First Publication on the 8th day of July, 2011. 7/8, 15 & 22 - 4924

Mandan County Commission Meeting Agenda for July 12, 2011 Commission Room, Morton County Courthouse 210 2nd Ave NW, Mandan ND 2:00 PM Call to order Roll Call Approval of Agenda Approval of minutes of previous meeting Approve monthly bills and payroll - Commissioner Bitz 2:10 PM Dave Stephens/Human Resources 2:40 PM Linda Morris/Tax Director

INVITATION TO BID HEADSTONE & GROUNDS MAINTENANCE

North Dakota Veterans Cemetery Mandan, North Dakota Sealed bids for Headstone & Grounds Maintenance at the North Dakota Veterans Cemetery, Mandan, North Dakota, will be received by the Adjutant General of the State of North Dakota at General Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, July 14, 2011, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened. A single bid will be received for ALL construction phases of the work (IFB 11-20). IMPORTANT: Davis-Bacon Wage Rates will apply on this project. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by July 7, 2011. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unutilized condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License Certificate of Renewal, whichever is current. Office of the Adjutant General Contract Management Branch P.O. Box 5511 Bismarck, North Dakota 58506-5511 Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Fargo, Grand Forks, and Mandan, North Dakota; Minneapolis and St. Paul, Minnesota, and at the offices of the Owner. Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of forty-five (45)

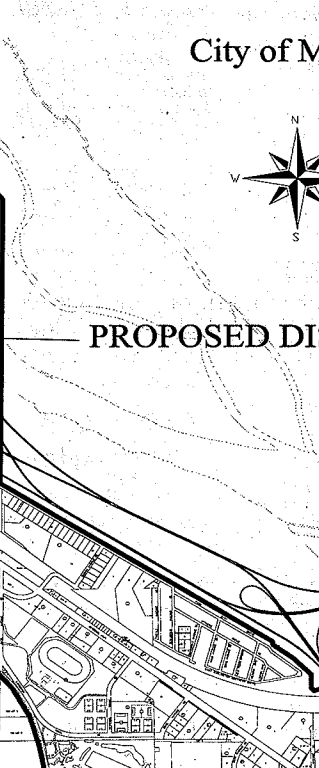
To Place a Legal Advertisement Call 355-8816 or Fax 223-0959 or email legals@bismarcktribune.com

Mandan News Deadlines PUBLISH BY RECEIVE BY Friday, Monday 5 PM

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT PROJECT IN AND FOR FLOOD PREVENTION DISTRICT NO. 1 OF THE CITY OF MANDAN

BE IT RESOLVED by the Board of City Commissioners of the City of Mandan, North Dakota (the "City") as follows: 1. It is hereby found, determined and declared that it is necessary for the City to construct make Flood Control, Improvement, District No. 1 (Project No. 2011-06) of the City of Mandan for the purpose of making an improvement project of the type specified in Section 40-22-01.1, NDCC, (the "District") of said City; said improvement shall include, but not be limited to the removal of material used in the construction of temporary emergency flood control devices and works, and to repair the damages caused to public and private property by the construction and removal of said emergency flood control devices or works as well as all other work and materials which are necessary or reasonably incidental to the completion of the project; all in accordance with and as described in the resolution creating said District adopted June 28, 2011. 2. The cost of said improvement project shall be paid for by special assessments to be levied against the respective lots, tracts and parcels of land within said improvement district benefited by the improvement in amounts proportionate to and not exceeding such benefits and the Board of City Commissioners reserves the right to provide for the payment of a portion of the costs of such improvement from such other funds as may be properly available for such purpose. 3. The City Administrator is authorized and directed to cause this resolution, together with a map of the City showing the improvement district, which is attached hereto, to be published once each week for two (2) consecutive weeks in the official newspaper of the City. 4. The owners of property within said improvement District and liable to be specially assessed for said improvement shall be afforded the opportunity to file with the City Administrator within thirty (30) days after the first publication of this resolution, written protests against the adoption of this resolution, which written protests must describe the property which is the subject of the protest. The Board of City Commissioners shall, at its next meeting after the expiration of said period, to wit August 18th, 2011 at 5:30 o'clock p.m., meet at the City Hall, 205 2nd Avenue N.W., Mandan, ND, to hear and determine the sufficiency of any of the protests so filed and to take such other and further action with reference to said improvement District as may then be deemed necessary and expedient. 5. This resolution shall be in full force and effect from and after its passage. Dated this 5th day of July, 2011.

ATTEST: City Administrator



President, Board of City Commissioners