

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Cosmetology State Board of Cosmetology will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Downstairs Conference Room Office of Attorney General 500 N. 9th St. Bismarck, ND Wed., Aug. 3, 2011 9:00 a.m. CT

A copy of the proposed rules may be obtained by writing the State Board of Cosmetology, 1102 South Washington, Suite 200, P.O. Box 2177, Bismarck, North Dakota 58502, or calling (701) 224-9800. Also, written comments may be submitted to this address until August 13, 2011.

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Reclamation and Gas Pipeline Safety. Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code. Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND Tues., Aug. 9, 2011 10:00 a.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888 or NDPS@ND.gov. This information is also available to view on our web site at www.psc.state.nd.us under "Formal Actions/Case Search".

Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner

NORTH DAKOTA DEPARTMENT OF HEALTH PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR AN INERT WASTE LANDFILL UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Jamestown Inert Waste Landfill - Permit 0192 APPLICANT: City of Jamestown, 102 3rd Avenue SE, Jamestown, ND 58401 BACKGROUND: On September 1, 2010, the Department received a permit renewal application from the city of Jamestown for an existing inert waste landfill.

NOTICE OF AVAILABILITY ANNUAL DRINKING WATER COMPLIANCE REPORT FOR 2010 NORTH DAKOTA DEPARTMENT OF HEALTH

The federal Safe Drinking Water Act (SDWA) has been in existence since 1974. The 1996 amendments contain many new provisions, several of which are intended to improve consumer awareness on drinking water compliance issues. One provision requires states to prepare and submit to the U.S. Environmental Protection Agency (EPA) an annual compliance report on public water system (PWS) violations within the state.

NOTICE OF GOAL FOR DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION IN TRANSPORTATION PROJECTS AND GRANTS

Goal setting for disadvantaged business enterprises (DBEs) with capabilities in the transportation industry is required by 49 Code of Federal Regulations Part 26. The following goals are applicable as indicated below. FY 2012-2014 FEDERAL HIGHWAY ADMINISTRATION GOAL: 7.44 Percent This goal represents the percentage of work to be accomplished by DBE prime contractors, subcontractors, consultants, vendors, and material suppliers on federal-aid transportation projects.

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF SOLID WASTE DISPOSAL REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (DAKOTA SPIRIT AGENCY, LLC)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Stutsman County, North Dakota, will meet on July 19, 2011, beginning at 8:00 a.m. in the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40 57, N.D.C.C., in order to finance the project described below.

RE-ADVERTISEMENT FOR BIDS FOR THE "AS-IS" DIRECT SALE OF 1998 GMC 7500 SINGLE AXLE DUMP TRUCK STREET DEPARTMENT

NOTICE IS HEREBY GIVEN, that the City of Jamestown, North Dakota, will receive sealed bids in the office of the City Auditor until 1:15 p.m. Thursday, July 14, 2011, for the as-is, direct sale of the following described equipment, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. The unit for sale, as-is, 1998 GMC 7500 Single Axle Dump Truck, VIN # 1GDL7H1M8WJ517408 with City equipment removed.

RE-ADVERTISEMENT FOR BIDS FOR THE "AS-IS" DIRECT SALE OF 1996 CATERPILLAR 950F LOADER, SOLID WASTE DEPARTMENT

NOTICE IS HEREBY GIVEN, that the City of Jamestown, North Dakota, will receive sealed bids in the office of the City Auditor until 1:15 p.m. on Thursday, July 14, 2011 for the as-is, direct sale of the following described equipment, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. The unit for sale, as-is, 1996 CATERPILLAR 950F LOADER, SOLID WASTE DEPARTMENT with City equipment removed.

RE-ADVERTISEMENT FOR BIDS FOR THE "AS-IS" DIRECT SALE OF 2005 CATERPILLAR 928GZ LOADER, STREET DEPARTMENT

NOTICE IS HEREBY GIVEN, that the City of Jamestown, North Dakota, will receive sealed bids in the office of the City Auditor until 1:15 p.m. on Thursday, July 14, 2011 for the as-is, direct sale of the following described equipment, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. The unit for sale, as-is, 2005 CATERPILLAR 928GZ LOADER, STREET DEPARTMENT with City equipment removed.

RE-ADVERTISEMENT FOR BIDS NEW 3 C.Y.-4 WHEEL DRIVE LOADER CITY OF JAMESTOWN STREET DEPARTMENT

NOTICE IS HEREBY GIVEN that sealed bids for the purchase of a

All submittals will be reviewed and analyzed for inclusion in the bid documents; any resulting modifications will be issued as an addendum to the bid documents, and will be available to all prospective bidders on or before Tuesday, July 5, 2011.

If the BIDDER IS NOT bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER IS REQUIRED to submit a bidders bond, certified check, or cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, AND must be included in a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE, AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid.

There shall be endorsed upon the outside of the sealed envelope containing the bid the following words, "BID FOR NEW 3 CY-4 WHEEL DRIVE LOADER, STREET DEPARTMENT", and bidder's name and business address. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

RE-ADVERTISEMENT FOR BIDS NEW 4 C.Y.-4 WHEEL DRIVE LOADER SOLID WASTE DEPARTMENT

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of a New 4 Cubic Yard, 4 Wheel Drive Loader for the City of Jamestown Solid Waste Department will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, July 14, 2011 at which time, or as soon thereafter as possible, all bids will be opened and read publicly.

Bids must be based upon the specifications on file in the office of the City Engineer. Copies of the specifications may be examined or obtained from the City of Jamestown Website (www.jamestownnd.org) or upon request in the office of the City Engineer.

The City of Jamestown is offering all prospective bidders the opportunity to review the attached documents and to provide feedback on possible technical or specification modifications to this Bid Document. Submit any suggested modifications NO LATER THAN 5:00 pm, Monday, June 27th, 2011.

Suggested modifications must be submitted in writing in a sealed envelope addressed to the City of Jamestown-Attn: City Engineer, and marked on the back of the envelope "Suggested Modifications for New 4 CY - 4WD Loader, Solid Waste Department Bid", or submitted via e-mail to the City Engineer at rschwartzkopf@daktel.com with "Suggested Modifications for New 4 CY - 4WD Loader, Solid Waste Department Bid" in the subject line.

All submittals will be reviewed and analyzed for inclusion in the bid documents; any resulting modifications will be issued as an addendum to the bid documents, and will be available to all prospective bidders on or before Tuesday, July 5, 2011. If the BIDDER IS NOT bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER IS REQUIRED to submit a bidders bond, certified check, or cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, AND must be included in a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE, AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid.

There shall be endorsed upon the outside of the sealed envelope containing the bid the following words, "BID FOR NEW 4 CY - 4 WHEEL DRIVE LOADER, SOLID WASTE DEPARTMENT", and bidder's name and business address. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

RE-ADVERTISEMENT FOR BIDS ONE (1) NEW ROLL-OFF TRUCK (CAB, CHASSIS & HOIST) SOLID WASTE DEPARTMENT

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of a New Roll-Off Truck (Cab, Chassis & Hoist) for the City of Jamestown Solid Waste Department will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, July 14, 2011 at which time, or as soon thereafter as possible, all bids will be opened and read publicly.

cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, AND must be included in a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE, AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid. There shall be endorsed upon the outside of the sealed envelope containing the bid the following words, "BID FOR NEW ROLL-OFF TRUCK (CAB, CHASSIS & HOIST), SOLID WASTE DEPARTMENT", and bidder's name and business address. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

RE-ADVERTISEMENT FOR BIDS ONE (1) NEW SINGLE AXLE TRUCK (CAB & CHASSIS) STREET DEPARTMENT

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of a New SINGLE AXLE TRUCK (CAB & CHASSIS), for the City of Jamestown Street Department, will be received by the City Council of the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, July 14, 2011, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. Bids must be based upon the specifications on file in the office of the City Engineer. Copies of the specifications may be examined or obtained from the City of Jamestown Website (www.jamestownnd.org) or upon request in the office of the City Engineer.

The City of Jamestown is offering all prospective bidders the opportunity to review the attached documents and to provide feedback on possible technical or specification modifications to this Bid Document. Submit any suggested modifications NO LATER THAN 5:00 pm, Monday, June 27th, 2011.

Suggested modifications must be submitted in writing in a sealed envelope addressed to the City of Jamestown - Attn: City Engineer, and marked on the back of the envelope "Suggested Modifications for New Single Axle Truck (Cab & Chassis), Street Department Bid", or submitted via e-mail to the City Engineer at rschwartzkopf@daktel.com with "Suggested Modifications for New Single Axle Truck (Cab & Chassis), Street Department Bid" in the subject line.

All submittals will be reviewed and analyzed for inclusion in the bid documents; any resulting modifications will be issued as an addendum to the bid documents, and will be available to all prospective bidders on or before Tuesday, July 5, 2011. If the BIDDER IS NOT bonded in accordance with Section 39-22-05 of North Dakota Century Code, said BIDDER IS REQUIRED to submit a bidders bond, certified check, or cashier's check, in the amount of 5% of the bid, payable to the City of Jamestown, AND must be included in a SEPARATE ENVELOPE THAT IS ATTACHED UPON THE OUTSIDE OF THE SEALED BID ENVELOPE, AND if bidder is awarded the bid, said bidder must supply a performance bond within ten (10) days of the award in the amount of the total bid.

There shall be endorsed upon the outside of the sealed envelope containing the bid the following words: "BID FOR NEW SINGLE AXLE TRUCK (CAB & CHASSIS), STREET DEPARTMENT" and bidder's name and business address. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled Council meeting.

RE-ADVERTISEMENT FOR BIDS ONE (1) NEW ROLL-OFF TRUCK (CAB, CHASSIS & HOIST) SOLID WASTE DEPARTMENT

NOTICE IS HEREBY GIVEN, that sealed bids, for the purchase of a New Roll-Off Truck (Cab, Chassis & Hoist) for the City of Jamestown Solid Waste Department will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, July 14, 2011 at which time, or as soon thereafter as possible, all bids will be opened and read publicly.

JAMESTOWN CITY COUNCIL AGENDA REGULAR MEETING, MAY 2, 2011, 5:00 PM COUNCIL ROOM, CITY HALL

- JAMESTOWN CITY COUNCIL AGENDA REGULAR MEETING, JULY 5, 2011, 5:00 PM. COUNCIL ROOM, CITY HALL. 102 3rd Avenue SE, Jamestown, ND 58401 1. ROLL CALL. 2. APPROVAL OF MINUTES: A. Minutes of the regular council meeting, June 6, 2011 B. Minutes of the committee meetings, June 21 & 23, 2011 3. CONSENT AGENDA ITEMS: To provide more time to discuss controversial or disputed issues, the Council will consider the items on the consent agenda together at the beginning of the public meeting. If a member of the City Council or public requests to be heard on one of these items, the Council will remove the item from the consent agenda and consider that item individually. A. Resolution to approve the 2012 Budget of the Jamestown/Stutsman Development Corporation. B. Resolution to establish City of Jamestown Employee Group Health Insurance rates for the plan year September 1, 2011, to August 31, 2012, as follows: SINGLE PLAN [City Share-\$390.00; Employee Share-\$0; Total-\$390.00]; SINGLE PLUS DEPENDENT PLAN [City Share-\$423.55; Employee Share-\$236.72; Total-\$660.27]; FAMILY PLAN [City Share-\$448.86; Employee Share-\$516.20; Total-\$965.06] C. Resolution to direct that the city property located in the 200 Block of 7th Street NW be posted as a No Parking area and for the City to provide the required maintenance. D. Resolution to authorize the purchase of a speed display to be used by the Police Department in areas of the city experiencing excessive traffic speeds. E. Resolution to authorize engaging AE2S to provide engineering services for the fourth and final phase of the Water Distribution and Storage Systems Study. F. Resolution to authorize engaging Apex Engineering Group to provide engineering services and to proceed with design and bidding for the replacement of the LRATS cover at the Wastewater Treatment Facility. G. Resolution to approve Change Order No. 1, in the amount of \$28,647.26, and Items 1 & 2 of Change Order No. 2, in the amount of \$16,799.28, to PKG Contracting, Inc., relating to the Phase II, Water Treatment Plant Improvements, DWSRF Project No. 4700409-03. H. Resolution to accept the proposal from Lindberg Bros., Inc., concerning flagging requirements on the Quiet Zone Project. I. Resolution to reject the offer from James Torrance to purchase Lots 2, 3 & 4, Block 1, Beverly Hills 6th Addition, from the City. J. Resolution to direct the City Engineer's office to order the repair of broken sidewalk at 306 5th Ave SW to be included in the 2011 Sidewalk Curb & Gutter District #11-11. K. Resolution to accept the petition from Ron & Cindy Schauer to have curb & gutter and incidental work done at 1306 9th Ave SE to be included in the 2011 Sidewalk Curb & Gutter District #11-11. L. Resolution to approve Estimate No. 2, to Border States Paving, Inc., for construction on Seal Coat, Patching, Construction and Reconstruction District #11-41, in the amount of \$263,503.54. M. Resolution to approve Estimate No. 2, to Lindberg Bros. Inc., for construction on 2011 Sidewalk, Curb & Gutter District #11-11, in the amount of \$36,004.90. N. Resolution to approve Payment No. 2 (Inv No. 97), to Apex Engineering Group, Inc., for engineering services on Jamestown WWTF Headworks Improvement, in the amount of \$2,300.00. O. Resolution to approve Payment No. 2 (Inv No. 96), to Apex Engineering Group, Inc., for engineering services on Jamestown WWTF LRAT Cover Replacement, in the amount of \$3,067.50. P. Resolution to approve Payment No. 3 (Inv No. 106), to Apex Engineering Group, Inc., for engineering services on Jamestown WWTF LRAT Cover Replacement, in the amount of \$5,377.50. Q. Resolution to approve Payment No. 4 (Inv No. 94), to Apex Engineering Group, Inc., for engineering services on Jamestown Wastewater Treatment Consulting, in the amount of \$250.00. R. Resolution to approve Payment No. 4 (Inv No. 22243), to Ulteig Engineering, for construction engineering services on the East Business Loop Reconstruction Project No. SU-2-098(029)033, Project #11-42 (12th Street SE to 194), in the amount of \$53,097.44. S. Resolution to approve Payment No. 7 (Inv No. 27731), to AE2S for engineering services on the Water Distribution and Storage System Study, in the amount of \$4,851.40. T. Resolution to approve Estimate No. 14, to PKG Contracting, Inc., for construction on Phase II, Water, Plant Improvements, Water Treatment Plant Improvements, DWSRF Project No. 4700498-03, in the amount of \$110,482.00. U. Resolution to approve Payment No. 3 (Inv No. 6886), to Interstate Engineering, Inc., for construction engineering services on the Sanitary Landfill Cell 3B, in the amount of \$3,193.00. V. Resolution to approve Payment No. 3 (Inv No. 6887), to Interstate Engineering, Inc., for construction engineering services on the Inert Landfill Cells 5 & 6, in the amount of \$14,703.89. W. Resolution to approve Payment No. 3 (Inv No. 6891), to Interstate Engineering, Inc., for engineering services for 2011 Flood Event, in the amount of \$2,008.30. X. Resolution to approve Payment No. 4 (Inv No. 6890), to Interstate Engineering, Inc., for engineering services on the Solid Waste Baling Facility Modifications and Baler Equipment Replacement, in the amount of \$2,622.00. Y. Resolution to approve Payment No. 5 (Inv No. 6885), to Interstate Engineering, Inc., for construction engineering services on Transportation Enhancement for US Highway 281, Project No. S-TNU-2-281(033)066, in the amount of \$1,406.05. Z. Resolution to approve Payment No. 8 (Inv No. 6889), to Interstate Engineering, Inc., for construction engineering services on Downtown Railroad Parking Lots & Streets Improvement District #07-43, Transportation Enhancement Project, in the amount of \$2,648.92. AA. Resolution to approve Payment No. 12 (Inv No. 6888), to Interstate Engineering, Inc., for construction engineering services on Phase II, Water System Improvements, Water Treatment Plant Improvements, DWSRF Project No. 4700498-03, in the amount of \$25,098.25. BB. Resolution to approve Payment No. 31 (Inv No. 6894) to Interstate Engineering, Inc., for engineering services on various City Department consultations, in the amount of \$350.00. CC. Motion to accept the reports of the Municipal Judge, Police Department, Fire Department, Public Works Departments, Inspection Department, Forestry Department, Civic Center, Central Valley Health Unit, and financial status. DD. Resolution on the Budget. TO APPROVE CONSENT AGENDA ITEMS AS PRINTED. REGULAR AGENDA 4. RESOLUTIONS: A. PUBLIC HEARING: Concerning the

Cancer robbed my family. Please protect yours. THE CANCER PROJECT