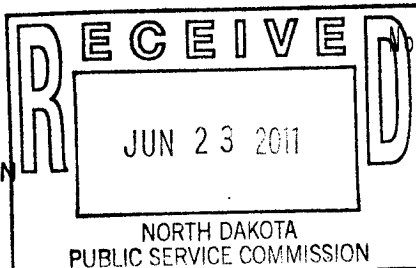




**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 50680 (8-96)



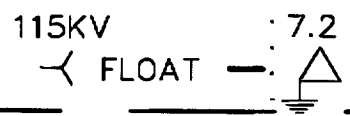
|  |              |   |   |                                  |
|--|--------------|---|---|----------------------------------|
| Date<br>6/23/11  | Time<br>8:00 | <input type="checkbox"/> a.m.<br><input type="checkbox"/> p.m.  | Name of Utility<br>OTTER TAIL POWER COMPANY                                   | Telephone Number<br>800-257-4044 |
| Name of Person Calling<br>CHARLES KREBS  |              |   | Name of Coop Serving<br>CASS COUNTY ELECTRIC COOPERATIVE                      |                                  |
| Name of Customer<br>KENT ROOD  |              | Location<br>SW1/4 OF NW 1/4-18 Twp 138N R 54W   |   |                                  |
| Address  |              |   | County<br>CASS  |                                  |
| City<br>ALICE  |              |   | State<br>ND   | Zip Code<br>58003                |
| Name of Nearest City<br>ALICE  |              |   | Distance to the City<br>90 ft   |                                  |
| When will service be extended?<br>JUNE 2011 OR ASAP  |              | Type of Service<br><input checked="" type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____ |   |                                  |
| Extension Length to Most Economical Point of Service<br>Utility: 300 FT Coop: 2000 FT                                  |              | Extension<br><input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground  |   |                                  |
| Has customer signed request for service?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |              | Will cooperative protest application?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |                                  |
| Name of Person Contacted (PSC Use)   |              | Date of Contact (PSC Use)   | Time (PSC Use) <input type="checkbox"/> a.m.<br><input type="checkbox"/> p.m. |                                  |
| Estimated Cost of Extension<br>\$9,200   |              | Estimated Revenue<br>\$2,000 PER YEAR   |   |                                  |
| Under what rate filed with the Public Service Commission will customer be served?<br>ND SECTION 9.01, RATE CODE 50-101 |              |   |   |                                  |
| Will extension cross over coop lines?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |              | Will extension cross over railroad tracks?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |                                  |
| Temporary Authority Authorized By<br><input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter     |              | Date Authorized   |   |                                  |
| Authorized By (Name of Commissioner)   |              |   |   |                                  |

Extension must be made from most economical point of service.

**Comments:**  
 OTTER TAIL POWER COMPANY EXTENSION IS APPROXIMATELY 300 FT EAST OF OUR ALICE 115 KV SUBSTATION. CASS COUNTY ELECTRIC COOPERATIVE IS APPROXIMATELY 2,000 FT NORTH.  
  
 AGREEMENT REACHED WITH CASS COUNTY ELECTRIC COOPERATIVE (DONNIE BAASCH) ON JUNE 20, 2011, FOR OTTER TAIL POWER COMPANY TO PROVIDE SERVICE.

OTPCO SUB. LOT

ALICE SUBSTATION  
SUB NO. 63259  
3-250 KVAR



300'  
3-266R

2-1ØR

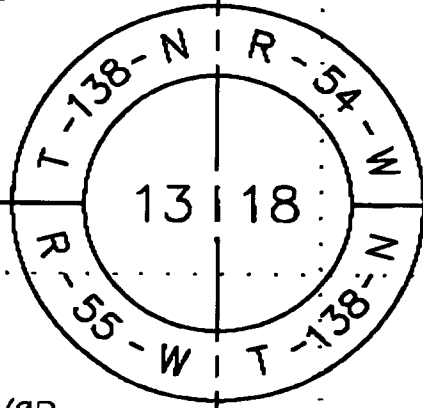
~ 300

F1-F240K)  
SLUGGED

3-50'

KENT  
ROAD

F3-F5(200K)  
SLUGGED



1-1ØRN

3-1ØR

50'