

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Clifford Farmers Cooperative Elevator  
Public Convenience & Necessity**

**Case No. PU-11-302**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**February 1, 2012**

On December 7, 2011, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Clifford Farmers Cooperative Elevator at a location in Traill County, North Dakota.

On December 21, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 23, 2012, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5464 authorizing the provision of electric distribution service to Clifford Farmers Cooperative Elevator at a point located in:

**The NW ¼ of the NW ¼ of Section 27, Twp. 145N, R 53W, Traill  
County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer  
Commissioner**



**Tony Clark  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5464**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Clifford Farmers Cooperative Elevator in the NW 1/4 of the NW 1/4 of Section 27, Township 145N, Range 53W, Traill County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated February 1, 2012 in Case No. PU-11-302, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, February 1, 2012.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**