

their final two days of summer camp. The team had camp days earlier this summer and also played in the team camp at Valley City State.

The first varsity practice of the 2011 season is Aug. 10, and the first game is Aug. 26 at home against Carrington.

"It's not very far away," Roehrich said, expressing

10.00

Your **\$10** ad will run **August 4-10 online**, in our newspaper and in **August 5th TR-Extra**. The ad can be 15 words including your phone # and will be **bolded to draw even more attention**.

AD DEADLINE: AUGUST 2, 2011

Contact the TR-Classified department at 701-845-0463 or trclass@daktel.com for more info. or to place your ad

TIMES-RECORD

Personal Representative
 Brian L. Bergeson (ID 05780)
 SCHULZ GEIERMANN BERGESON & GÜLER LAW OFFICES, P.C.
 425 North 5th Street, P.O. Box 2196
 Bismarck, ND 58502-2196
 (701)223-1986
 Attorney for Personal Representative

(July 5, 12, & 19, 2011)

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NOTICE OF SALE
 Civil No. 02-2011-CV-00030

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Southeast Judicial District in and for the County of Barnes and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on June 13, 2011, in an action wherein PHH Mortgage Corporation was Plaintiff and Rita Markuson; Randie Markuson; Asta Funding II; A.R. Audit Services, Inc.; Appliance City, Inc.; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$29,603.18, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Randy McClaffin, Sheriff of Barnes County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Valley City in the County of Barnes and State of North Dakota, on August 9, 2011, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Barnes and State of North Dakota, and described as follows:

The N 1/2 of the E 1/3 of Lot 1, In Block 4 of Andrus and Sifton's Addition to the City of Valley City, Barnes County, North Dakota aka 236 SE College Street, Valley City, North Dakota 58072.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 5th day of July, 2011.

Randy McClaffin
 Sheriff of Barnes County, North Dakota

By: Deputy

STATE OF NORTH DAKOTA
 COUNTY OF BARNES)

On this 5th day of July, 2011, before me, a Notary Public in and for said County and State, personally appeared Randy McClaffin, known to

opened and read, for the construction of Demolition, Set Restoration, & Incidentals.

All work included in the contract must be fully completed on or before October 3rd 2011, for these properties:

168 5th Ave SE
 208 4th St. SE
 214 11th Ave SE
 231 5th Ave SW
 282 11th Ave SE
 356 College Street
 802 Riverview Drive

Bids must be in a sealed envelope plainly marked "Demolition, Site Restoration, & Incidentals" and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE. THE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and contractors bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid. A copy of the Contractor's License of Certificate of Renewal thereof, issued by the Secretary of State must be enclosed in the bid bond envelope.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be resealed and returned to the bidder immediately.

Plans and specifications are on file in the office of the Lake Agassiz Regional Council, 417 Main Ave., Fargo, ND, and the City of Valley City Auditor's Office, 254 2nd Ave. NE, Valley City, ND 58072, where they may be examined by any interested person during regular business hours.

The city of Valley City reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids and the right to reject any or all bids and to waive any formalities.

(July 12, 19, & 26, 2011)

788

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 MDU / Mountrail-Williams Electric Co-op - Williston Area
 Service Area Agreement
 Case No. PU-11-344
 Montana-Dakota Utilities Co., a Division of MDU Resources Group,

Area Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 23, 2011. If deemed appropriate, the Commission can determine the matter without a hearing.

An informal hearing of this matter is scheduled to begin on August 24, 2011, at 1:30 p.m. CT in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Darrell Nitschke, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Kevin Cramer, Commissioner
 Tony Clark, Chairman
 Brian P. Kalk, Commissioner

(July 19, 2011)

790

Carol S. Nelson, #03682
 LENABURG, FITZNER, NELSON, & HOOPER, PLLP
 149 - 4th Street N.E., P.O. Box 330
 Valley City, North Dakota 58072
 Telephone: (701)845-2701

Attorneys for Personal Representative
 Probate No.

02-2011-PR-28
 IN THE DISTRICT COURT OF
 BARNES COUNTY, STATE OF
 NORTH DAKOTA
 In the Matter of the Estate of Agnes
 L. Trienen, aka Agnes Trienen,
 Deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Hermione Sisk, Personal Representative of the estate, c/o Lenaburg, Fitzner, Nelson, & Hooper PLLP, 149 - 4th Street NE, Valley City, ND 58072 or filed with the Court. Dated this 5th day of July, 2011

Hermione Sisk
 Personal Representative

(July 19, 26, & Aug. 2, 2011)

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7/19 Valley City