e's night
itor
dications
k out of
e country
ll upon

4 Holiday ino.
5 Sine — non
6 A law — itself
7 Footnote word
8 Tauruses and Impalas
9 Enter data
10 Family mem.
11 Surrealist painter
12 Slide a credit card through a reader
17 Troublemaking toddler
20 Sunflower state
21 Lightning flash
22 Jan. and Feb.
23 Libretto feature
24 Supplies with gear
26 Hotel amenity (2 wds.)
27 Very, very bad
28 Edit out
31 — Beatty of films
35 Achilles' story
36 Thai neighbor
39 Prompted
40 Gray timber wolf
41 Mishmash
42 Water lily leaves
45 Pierre's girlfriend
46 Lament loudly
47 Loop trains
48 Engine part
49 Sandra or Ruby
51 Born as

Want more puzzles?
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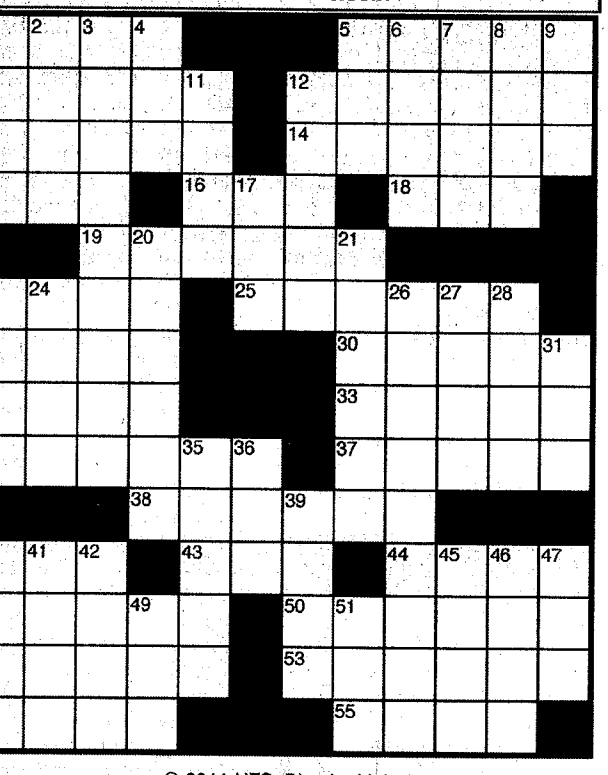

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2	4	5	3	8	6	7	1	9
9	3	2	6	5	4	1	8	7
4	6	7	2	1	8	5	9	3
1	5	8	9	7	3	6	2	4
8	7	6	1	3	9	4	5	2
3	2	4	8	6	5	9	7	1
5	9	1	7	4	2	8	3	6

ken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. See answer box in tomorrow's paper.

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999. Public Notices

ght Mile School Dist. #6
School Board Meeting
Sept. 20, 2011

ephen Cascaden, Jennifer Cam- Hoffman, Rena Turcotte, Chad Turcotte, Connie Lynch, Serena Anita Falcon. Board president ton was absent.

g was called to order by nt Lisa Turcotte at 5:03 P.M.

alcon to approve the minutes of ing, Vondall 2nd, MC.

Vondall to approve Agenda as lcon 2nd, MC

read letters of resignation from and Shelly Williams.

alcon to accept cook resignations, IC.

nt Cascaden reported that of the ryover in Title I, we can use

into an Instant Alert system

an SRSA Grant $5628 that can ome Title applications.

ceived $1000 From the Williston playing during energy festival.

meron reported that enrollment is e handed out the eligibility report.

Mrs. Hoffman and Mrs. Larson the title I conference. Motion by Hoffman and Larson go. Vondall

tor, Bob Turcotte Discussed the ion. He reported that the shot d running.

nager, Hoffman, presented the proposal.

nch to approve, 2nd by Falcon,

bills: check # 8941-9041, trans- 048 and activity fund check #

alcon to approve, Vondall 2nd,

eting for the property tax notice minate Title I information was set t 7:00 PM.

presented Close-up report. His as lived in DC , would be avail- rone. Board consensus was that an acceptable solution. Eligibility same as NDHSAA for alcohol lations, but academic eligibility ly.

nt Cascaden suggested buying printers as an alternative to s. Cost would be about half the

con to purchase 2 monochrome by Lynch. MC with Johnston ab-

approval of Principal contract. ecided to wait until President d be part of the discussion.

resumed after a 5 minute re-

iscussion on cook applications.

lcon to offer the job to Jason r. or less, Lynch 2nd, MC.

con to approve a $.75 an hour ary staff, Vondall 2nd, MC.

/con to approve annual compli- nch 2nd, MC.

el for month of September and Cascaden to Fall NDCEL con- 8th-20th and Law Seminar Oc- ondall, Lynch and Mr. Hoffman chool Board convention, Oct.

nch to approve the proposed Falcon, MC.

es to have a school carnival in the spring.

Motion by Lynch to revisit principal's contract, Falcon 2nd, MC

Motion by Vondall to offer the contract proposed by the negotiators, Falcon 2nd, MC W/O Janice.

Motion by Falcon to adjourn, Lynch 2nd, MC.

Next meeting will be Oct. 19 at 5:00 PM

(November 2, 2011)

999. Public Notices

NOTICE OF APPLICATION ON PETITION FOR APPROPRIATION OF WATER FROM THE LITTLE MUDDY RIVER MISSOURI RIVER BASIN

TAKE NOTICE that Strata Corporation, Grand Forks, North Dakota, has submitted water permit application No. 6302 to the North Dakota Office of the State Engineer for a permit to divert and appropriate water from the Little Muddy River.

The application requests a permit to appropriate water from the Little Muddy River, utilizing point(s) of diversion located in the SE1/4 of Section 30, Township 156 North, Range 100 West, in Williams County as shown on the map accompanying the application, at a pumping rate of 500 gallons per minute during the operating season for each year said permit may remain in force, with an annual appropriation of 45.0 acre-feet of water, for industrial use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Office of the State Engineer, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5:00 o'clock P.M., CST, on the 5th day of December, 2011. The State Engineer will consider all written comments and prepare a recommended decision, which will be provided to the applicant and persons submitting written comments. Those persons may provide additional information, request a hearing, or both.

Dated at Bismarck, North Dakota, on October 24, 2011.

/S/ TODD SANDO
Todd Sando, P.E.
North Dakota State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
(November 2, 2011)

NOTICE OF APPLICATION ON PETITION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that Strata Corporation, Grand Forks, North Dakota, has submitted water permit application No. 6303 to the North Dakota Office of the State Engineer for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE1/4 of Section 32, Township 156 North, Range 100 West, in Williams County as shown on the map accompanying the application, at a pumping rate of 500 gallons per minute during the operating season for each year said permit may remain in force, with an annual appropriation of 35.0 acre-feet of water, for industrial use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Office of the State Engineer, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5:00 o'clock P.M., CST, on the 5th day of December, 2011. The State Engineer will consider all written comments and prepare a recommended decision, which will be provided to the applicant and persons submitting written comments. Those persons may provide additional information, request a hearing, or both.

Dated at Bismarck, North Dakota, on October 24, 2011.

/S/ TODD SANDO
Todd Sando, P.E.
North Dakota State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850
(November 2, 9, 2011)

NOTICE OF FILING OF PETITION TO DETERMINE HEIRSHIP AND NOTICE OF HEARING
IN THE DISTRICT COURT
OF WILLIAMS COUNTY
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF)
MILO BOOKE, DECEASED.)
Probate No. 53-2011-PR-276

TAKE NOTICE That Jessie W. Booke has filed a Petition to Determine Heirship with the Williams County District Court. The Petition will be heard before the Honorable Joshua B. Rustad, Judge of the District Court, on December 5, 2011, at 2:15 o'clock p.m., (CT) at the Williams County Courthouse, Williston, ND, for the entry of a decree determining heirship as stated in the Petition filed with the District Court.

Dated this 19th day of October, 2011.

MALCOLM H. BROWN, P.C.
/S/ MALCOLM H. BROWN
Malcolm H. Brown (#02842)
Attorney for Petitioner
209 East Broadway Avenue, P.O. Box 2692
Bismarck, ND 58502-2692
Telephone: (701)224-8825
Facsimile: (701)224-8820
(October 26, November 2, 9, 2011)

NOTICE OF HEARING FOR PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE
IN THE DISTRICT COURT OF
WILLIAMS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jean R. Paulson, Deceased.
Probate No. 53-2011-PR-00271

NOTICE IS HEREBY GIVEN that Harley E. Paulson have filed herein a Petition Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Petition on the 23rd day of November, 2011, at 3:00 o'clock p.m., at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.

Dated this 17th day of October, 2011.

/S/ SUSAN E. JOHNSON-DRENTH
Susan E. Johnson-Drenth,
Attorney for Petitioner
Susan E. Johnson-Drenth (05387)
Vogel Law Firm
Attorneys at Law
215 30th Street N
P.O. Box 1077
Moorhead, MN 56561-1077
(218) 236-6462
(October 19, 26, November 2, 2011)

999. Public Notices

NOTICE OF HEARING FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE
IN THE DISTRICT COURT
OF WILLIAMS COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
FRANCES FLORENCE ETL
a/k/a FRANCES ETL, DECEASED.

NOTICE IS HEREBY GIVEN that Barbara Ann Daniels has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.

Hearing has been set upon said petition on the 23rd day of November, 2011, at 9:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

DATED this 13th day of October, 2011.

McKENNETT STENEHJEM FORSBERG & HERMANSON, P.C.
Attorneys for the Estate
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
/S/ LAUREL J. FORSBERG
Laurel J. Forsberg, #04373
A Member of the Firm
(October 26, November 2, 9, 2011)

SECTION 00100
ADVERTISEMENT FOR BIDS
PALERMO SOUTH ROAD
PROJECT #74(01)11
MOUNTRAIL COUNTY
MOUNTRAIL COUNTY, NORTH DAKOTA

Sealed bids will be received by Mountrail County, at the office of the Mountrail County Engineer,6160 Highway 8, PO Box 275, Stanley, ND 58784, until **2:00 PM CT, November 10, 2011**, at which time they will be publically opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of the **Palermo South Road Grading, Aggregate Surfacing & Incidental Items** in and for said County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Mountrail County Engineer.

Bids shall be upon cash payment on the following estimated quantities and types of work:

1 L SUM CONTRACT BOND; 1 L SUM CLEARING & GRUBBING; 12 MILE REMOVE & SALVAGE AGGREGATE BASE; 154,912 CY COMMON EXCAVATION-TYPE A; 45,032 CY TOPSOIL; 2,269 M GAL WATER; 41 STA SUBGRADE PREPARATION-TYPE A; 296,171 TON AGGREGATE BASE COURSE CL 5; 29,037 TON AGGREGATE SURFACE COURSE CL 13; 1 L SUM MOBILIZATION; 500 MHR FLAGGING; 731 UNIT TRAFFIC CONTROL SIGNS; 12 EA TYPE III BARRICADE; 10 EA DELINEATOR DRUMS; 32 EA VERTICAL PANELS-BACK TO BACK; 5,000 LF FIBER ROLLS 12IN; 12 MILE SEEDING-TYPE B-CL V; 12 MILE TEMPORARY COVER CROP CL VI; 17,857 SY GEOTEXTILE FABRIC-TYPE R1; 2,046 LF PIPE CONDUIT 18IN-APPROACH; 180 LF PIPE CONDUIT 18IN; 248 LF PIPE CONDUIT 24IN; 1,282 LF PIPE CONDUIT 30IN; 8,716 LF FENCE BARBED WIRE 3 STRAND; 500 LF SAFETY FENCE; 196.5 SF FLAT SHEET FOR SIGNS-TYPE 3A REFL SHEETING; 247.2 LF STEEL GALV POSTS-TELESCOPING PERFORATED TUBE

The contract documents are on file and may be examined at the following:

Mountrail County, 6160 Highway 8,

999. Public Notices

Stanley, ND 58784
Kadrmas, Lee and Jackson,
204 N Sims, Suite 201, , North Dakota

Complete digital project bidding documents are available at www.kljeng.com "Client Zone" or www.questcdn.com. You may download the digital plan documents for **$21.00** by inputting Quest project **#1761193** on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of **$70.00** per set at Kadrmas, Lee & Jackson, Inc., 204 N Sims, Suite 201, PO Box 290, .

Please contact John Sauber Jr., PE, County Engineer at **701-628-2390** with any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43–07–05 and 43-07-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its Bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period the Bid will be rejected and awarded to the next lowest responsible Bidder.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1.The work covered by the bidder
2.The name of the bidder
3.Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4.Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

999. Public Notices

The work on the improvement will be completed by October 15, 2012.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,300.00** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 4th day of October,

MOUNTRAIL COUNTY
BOARD OF COMMISSIONERS
MOUNTRAIL COUNTY,
NORTH DAKOTA
(October 19, 26, November 2, 2011)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Advance Determination of Prudence – 88 MW Turbine
Application
Case No. PU-11-395
Montana-Dakota Utilities Co.
88 MW Combustion Turbine
Public Convenience & Necessity
Case No. PU-11-396
NOTICE OF CONSOLIDATED HEARING
October 26, 2011

On July 7, 2011, Montana-Dakota Utilities Co. (MDU) filed an application for advance determination of prudence to construct, own, and operate an 88 MW simple cycle combustion turbine, Case No. PU-11-395. Also on July 7, 2011, MDU filed an application for certificate of public convenience and necessity to construct, own, and operate the same 88 MW simple cycle combustion turbine, Case No. PU-11-396.

A public hearing on these cases will be held beginning January 10, 2012 at 9:00a.m. in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at http://www.psc.state.nd.us/psc/media/comm-live.html.

The issue to be considered in Case No. PU-11-395 is whether the resource addition is prudent.

The issues to be considered in Case No. PU-11-396 are:

1. Whether public convenience and necessity will be served by construction, ownership and operation of the facility.
2. Whether the applicant is fit, willing and able to provide service.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or 877-245-6685 (toll free in North Dakota), or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(November 2, 2011)

11/2 Williston