

PUBLIC NOTICES

and may be examined following:

Trail County, 6160 8, Stanley, ND Kadrmias, Lee and 204 N Sims, Suite Kinson, North Dakota

ete digital project documents are available at www.kljeng.com "Zone" or questcdn.com. You may view the digital plan doc for \$21.00 by in-Quest project 3 on the website's Search page. Please QuestCDN at (952) 2 or questcdn.com for assistance. Free membership registration, downloading, and with this digital information. An optional set of project documents also available for a reasonable price of per set at Kadrmias, Jackson, Inc., 204 N Suite 201, PO Box 290, in, ND 58602.

contact John Jr., PE, County Engineer 701-628-2390 with

is are to be submitted basis of cash payment work and materials, h bid shall be accompanied by a separate envelope containing the contract security and bid security. Security must be in a equal to five per cent the full amount of the must be in the form of s bond.

der's bond must be by the bidder as and by a surety authorized to do business in this state, conditioned the principal's bid be accepted and the contract

to the principal, the within ten (10) days of award, will effect a contract in accordance with the terms of and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute contract within ten (10) days following, the bidder's bid must be forfeited to the governing body and the project awarded to the next lowest bidder.

idders, except a bidder municipal, rural, and in-water supply project

using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its Bid within twenty days after it is determined the Bidder is the lowest responsible Bidder. Should the Bidder fail to obtain the license within the specified period the Bid will be rejected and awarded to the next lowest responsible Bidder.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by October 15, 2012.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest

of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 4th day of October, 2011

MOUNTRAIL COUNTY BOARD OF COMMISSIONERS MOUNTRAIL COUNTY, NORTH DAKOTA (October 19-26; November 2 2011)

NOTICE OF SALE

Civil No. 51-11-C-00025

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northwest Judicial District in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 23, 2011, in an action wherein GMAC Mortgage, LLC was Plaintiff and John W. Apland; Pauline E. Apland; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$128,733.55, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Steve Kukowski, Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot in the County of Ward and State of North Dakota, on November 30, 2011, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such

sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Ward and State of North Dakota, and described as follows:

Lot 1, Block 11, Parkland Addition to the City of Minot, Ward County, North Dakota aka 123 7th Street NW, Minot, North Dakota 58703.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 20th day of October, 2011.

for Steve Kukowski Sheriff of Ward County, North Dakota By: Brent R. Renaud Deputy STATE OF NORTH DAKOTA COUNTY OF WARD) On this 20th day of October, 2011, before me, a Notary Public in and for said County and State, personally appeared Brent Renaud, known to me to be the person who is described in, and whose name is subscribed to this instrument. S/Shannon Larson Notary Public Ward County, North Dakota My Commission expires: Dec. 5, 2012 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (November 2-9-16, 2011)

NOTICE OF PUBLIC MEETING

A Public Meeting will be held on Monday, November 7th at 7:00 p.m. at the Surrey City Hall on the following: There will be a presentation and discussion regarding the upcoming sales tax initiative that will be voted on at the upcoming January 17th 2012 special election. Anyone wishing to attend and participate in the discussion is encouraged to be at this meeting.

BY ORDER OF THE CITY COUNCIL JASON VAAGEN City Auditor (November 2, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Advance Determination of Prudence - 88 MW Turbine Application

Case No. PU-11-395 Montana-Dakota Utilities Co. 88 MW Combustion Turbine Public Convenience & Necessity

Case No. PU-11-396 NOTICE OF CONSOLIDATED HEARING

October 26, 2011 On July 7, 2011, Montana-Dakota Utilities Co. (MDU) filed an application for advance determination of prudence to construct, own, and operate an 88 MW simple cycle combustion turbine. Case No. PU-11-395. Also on July 7, 2011, MDU filed an application for certificate of public convenience and necessity to construct, own, and operate the same 88 MW simple cycle combustion turbine. Case No. PU-11-396.

A public hearing on these cases will be held beginning January 10, 2012 at 9:00 a.m. in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/psc/media/comm-live.html>.

The issue to be considered in Case No. PU-11-395 is whether the resource addition is prudent.

The issues to be considered in Case No. PU-11-396 are:

1. Whether public convenience and necessity will be served by construction, ownership and operation of the facility.
2. Whether the applicant is fit, willing and able to provide service.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or 877-245-6685 (toll free in North Dakota), or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner (November 2, 2011)

310 COMMERCIAL PROPERTY FOR RENT

2800 Sq ft shop, office, show room. Climate controlled storage. 701-721-9622

FIRST DAY

60x100 building, 18' sidewalls, 3 14x16 OH doors, office area, on one acre. 720-5609



325-345 Recreation 330 WATER CRAFT

1995 18' Warrior, 90 Merc. tiller, Minnkota electric, Lowrance depth finder, marine band, cover & more. \$8900 701-838-0515 701-720-6741

Minot Daily News CLASSIFIEDS 857-1920 classifieds@MinotDailyNews.com

335 RVs/ MOTORHOMES

Fantastic

1994 Airstream, 25', 2nd owner, twin beds, new carpet, upholstery, drapes, air conditioner, fridge, no pets, smoking or kids, excellent condition, awnings all around. \$17,500 505-399-1260 6pm.

Act Now!

2012 Bridgeview, Sleeps 6 comfortably, 42' travel trailer, 2 bed room, queen in front, bunks in back. Both have mirrored wardrobes, 80 inch sofa sleeper, table with 4 chairs, 2 bar stools at kitchen which is apartment sized, double air conditioners, washer & dryer, dishwasher, full size bathroom, tri-axle, 3 electric slide outs, 13 foot other 2 are 6.5 feet. Rubber roof, upgraded wood throughout. Partially self-contained, electric hitch-detachable. Trailer built like mobile home & looks like small apartment. \$29,500 302-312-0567 Must sell by Oct 20.

Looking For A Job? find it in the Minot Daily News CLASSIFIEDS

335 RVs/ MOTORHOMES

CLEAN!

1988 C Class Born Free President Motorhome, fridge, microwave, stove, queen bed, shower, 4,000 KW generator, 110 hook up, 24', asking \$3,995. + \$300 for delivery. Call Duane at 612-616-8665 or Sharon at 763-568-3360

1997 Chevy 4 WD K 3500. Crew cab, dually, motor refreshed at 159,000 miles, new crank, 8 injectors, fuel pump. Dependable, runs excellent, great workhorse, 454 Vortech, 7.4 liter. \$7500. Tioga.574-250-9138

Attention!

1994 20' Dutchmen pull trailer, super clean, hardly used, sleeps 5, everything works. Possibly will meet part way. \$5,800 firm. Trailer & Hitch. Call 406-652-5960 or 406-690-4461

1990 Fleetwood Limited 36 foot, everything solid oak, leather chairs, 460 Ford FI, Osh Kosh chassis, gear vendor, overdrive, heated basement, too much new stuff to list, Fleetwoods Flag Ship in excellent condition.

335 RVs/ MOTORHOMES

SUPER

GMC Sierra 2500 HD 4 wheel drive, diesel truck with 2004 Holiday Rambler 30' 5th Wheel. \$46,000. Will fly out one way to pick up. 480-288-4997

22' 1977 GMC . Sleeps 6, Furnace, Air conditioning, furnished, \$3000 701-837-0578 or 701-720-5633



2006 Gulfstream Super Slide Out 2006 Gulfstream with SUPER SLIDE OUT. Park model, queen bed, fold out couch, full size fridge, table with chairs, electric heat and air, large bathroom with free standing shower. Floor to ceiling cabinets, stove, oven and microwave. Delivered to Minot. \$9,950 plus tax. 850-585-0993

Amazing Deal

2002 Jayco Eagle Summit 30' with living room slideout, recliner couch, full size bed. Williston \$10 500

335 RVs/ MOTORHOMES

Attention!

1987 Pacerarrow, 454 engine, rear bed room, self contained, 85,000 miles, new batteries, new turn up, runs great. \$8,000 701-838-1448

CLEAN!

2008 Prowler, 28', Extreme edition, fiber glass, power slide out, flat screen TV with DVD, air & furnace work great, \$15,500/ offer. 701-578-0655

Amazing Deal

2011 Roadking 36', 2 electric slide outs, electric awning, central air, washer/dryer, much more. Lived in six months, like new condition. \$22,500 605-430-4222

2012 Road King Pull Type 36', 2 slideouts, washer/dryer, awning, loaded. Lived in 3 months. \$22,000 817-846-0253

A Great Deal

2008 Rockwood Signature Ultra Light 33' foot with super slide, fully self contained and insulated, a lot more options, \$17,500/ offer 701-500-2251

Attention!

2002 24' Thor, 1 slide

340 MOTORCYCLES/ ATVs

Attention!

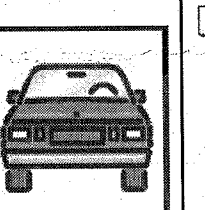
2006 Honda CBR-RR, \$4,000. 701-822-2232

Sportster: 2007 HD Sportster XL-low miles, \$7,000. Call 720-8692 after 5pm

345 SNOWMOBILES

FIRST DAY

KLIM Snow Clothing on Hand Johnson Sport Center 701-228-3762



350-390 Automotive

360 AUTOS

"FAST CASH NOW!" We Pay Instant Cash For Cars/PU 839-CARS \$ www.karz4-u.com \$ 1 Buy/sell cars/trucks 701-240-9172 Karz 4 U

MUST SELL!

1977 LINCOLN Continental Town Car, 4 door, 17,000 miles, all original, mint condition. Blue Book value

360 AUTOS

***AFFORDABLE!* \$2,600. 858-5657**

1996 Buick Riviera pearl white, 2 door, leather, sunroof, automatic, remote start.

Best Deal

1996 Ford Escort wagon, 4 door, automatic, cruise, air, new tires, runs/drives great! \$1,650/offer. 500-5619

Best Deal

1997 Chevy Cavalier 2 door, automatic, CD, 130,000 miles, great gas mileage/runs perfect! \$2,200 / offer. 833-2884

***AFFORDABLE!* \$19,700 701-839-5411**

Amazing Deal

1999 Honda Civic EX 4 door, 5 speed, 127,000, 15,300 on motor, good tires. Asking \$4,300. 838-2350

Amazing Deal

1999 Honda Civic EX 4 door, 5 speed, 127,000, 15,300 on motor, good tires. Asking \$4,300. 838-2350

Handwritten note: *month 8/11*