



Public Service Commission

State of North Dakota

COMMISSIONERS

Kevin Cramer
Tony Clark
Brian P. Kalk

Executive Secretary
Darrell Nitschke

July 12, 2011

600 E. Boulevard Ave. Dept 408
Bismarck, North Dakota 58505-0480
Web: www.nd.gov/psc
E-mail: ndpsc@nd.gov
Phone 701-328-2400
Toll Free 1-877-245-6685
Fax 701-328-2410
TDD 800-366-6888 or 711

Steve Fuller
Montana-Dakota Utilities Co.
PO Box 1457
Bismarck ND 58504

Dear Mr. Fuller:

We received your request to extend electric service to Chris Morrell at a site located in Section 28, Township 139N, Range 81W, Morton County, North Dakota. Temporary authority was granted by Commissioner Brian P. Kalk on July 11, 2011. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

A handwritten signature in cursive script that reads "Cara DeSaye".

Cara DeSaye
Public Utilities Division

Enclosure



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

Date 06/28/11	Time 9:00	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 1-701-224-5838
Name of Person Calling Erin Schwab			Name of Coop Serving Mor-Gran-Sou	
Name of Customer Chris Morrell		Location Sec 28 Twp 139N R 81W		
Address 2101 Business Lp--I-94 Bypass			County Morton	
City Mandan			State ND	Zip Code 58554
Name of Nearest City Mandan			Distance to the City 2,000FT	
When will service be extended? 7/11		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Welding Shop</u>		
Extension Length to Most Economical Point of Service Utility: 1,000Ft Coop: 1 mile		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$15,000		Estimated Revenue \$5,000		
Under what rate filed with the Public Service Commission will customer be served? Rate 30				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized 7/11/11		
Authorized By (Name of Commissioner) <i>[Signature]</i>				

Extension must be made from most economical point of service.

Comments:
 Install underground primary single phase cable from our existing overhead line and set a pad mount transformer to feed new customer. MDU is on both sides of lots(North Central Commercial Addition).

Erin Schwab- Electric Engineer Associate
 P.O. Box 1457 Bismarck N.D. 58504
 Bus: (701) 224-5837
 Cell: (701) 527-9895
 Fax: (701) 224-5834

Post-It® Fax Note	7671	Date	6-30-11	# of pages	4
To	PSC	From	Steve Fuller		
Co./Dept.		Co.	MDU		
Phone #	328-4076	Phone #	221-4325		
Fax #	328-2410	Fax #	221-4329		