

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc.
Chris Morrell – Morton County
Public Convenience & Necessity**

Case No. PU-11-422

ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

September 7, 2011

On July 14, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Chris Morrell at a location in Morton County, North Dakota.

On July 27, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by August 29, 2011, the application would be granted as requested. No objections have been received.

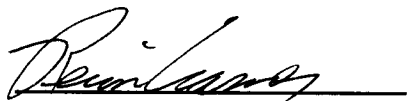
Order

The Commission orders:

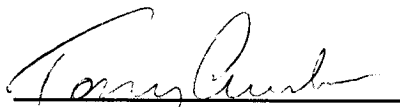
Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5443 authorizing the provision of electric distribution service to Chris Morrell at a point located in:

Section 28, Twp 139N, R 81W, Morton County, North Dakota.

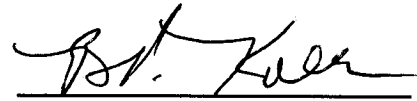
PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5443

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Chris Morrell in the of Section 28, Township 139N, Range 81W, Morton County, North Dakota.

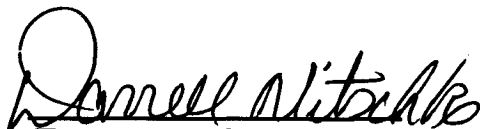
This certificate is issued in accordance with the Order of this Commission dated September 7, 2011 in Case No. PU-11-422, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, September 7, 2011.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner