



# MONTANA-DAKOTA

UTILITIES CO.

A Division of MDU Resources Group, Inc.

400 North Fourth Street  
Bismarck, ND 58501  
(701) 222-7900

July 27, 2011

Executive Secretary  
North Dakota Public Service Commission  
State Capitol – Department 408  
600 East Boulevard Avenue  
Bismarck, ND 58505-0480

RE: Case No. PU-11-\_\_\_\_  
Application for Permanent Authority to  
Extend Service to Colby Well at Mandan,  
North Dakota

Montana-Dakota Utilities Co. (Montana-Dakota), a Division of MDU Resources Group, Inc., herewith respectfully submits an original and one copy of an Application for Permanent Authority to extend electric service to Colby Well (Well Built Homes) of Mandan, North Dakota at a location in the Section 28, Township 139N, Range 81W, Morton County, North Dakota.

Please acknowledge receipt by stamping or initialing the duplicate copy of this letter attached hereto and returning the same in the enclosed self-addressed, stamped envelope.

Sincerely,

Tamie A. Aberle  
Regulatory Affairs Manager

Enclosures

cc/enc.

Mor-Gran-Sou Electric Cooperative  
Craig Lohstreter – Bismarck

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application )  
of MONTANA-DAKOTA UTILITIES CO., )  
a Division of MDU Resources Group, )  
Inc., for an Order and Certificate to )  
Extend Service to Colby Well (Well )  
Built Homes) at Mandan, North Dakota )

Case No. PU-11-\_\_\_\_

**APPLICATION FOR PERMANENT AUTHORITY**

MONTANA-DAKOTA UTILITIES CO., for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C., as amended. MDU Resources Group, Inc.'s Certificate of Incorporation is incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Application has been requested by Colby Well (Well Built Homes), hereinafter referred to as "Customer," to provide electric service to him at a point located in Section

28, Township 139N, Range 81W, Morton County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. The mailing address of Customer is 4712 Inlet Bay Drive, Mandan ND 58554. Electric service will be extended to the Customer in July 2011.

IV.

The service required by Customer at said location is single phase service, and the length of the extension will be approximately 400 feet. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location.

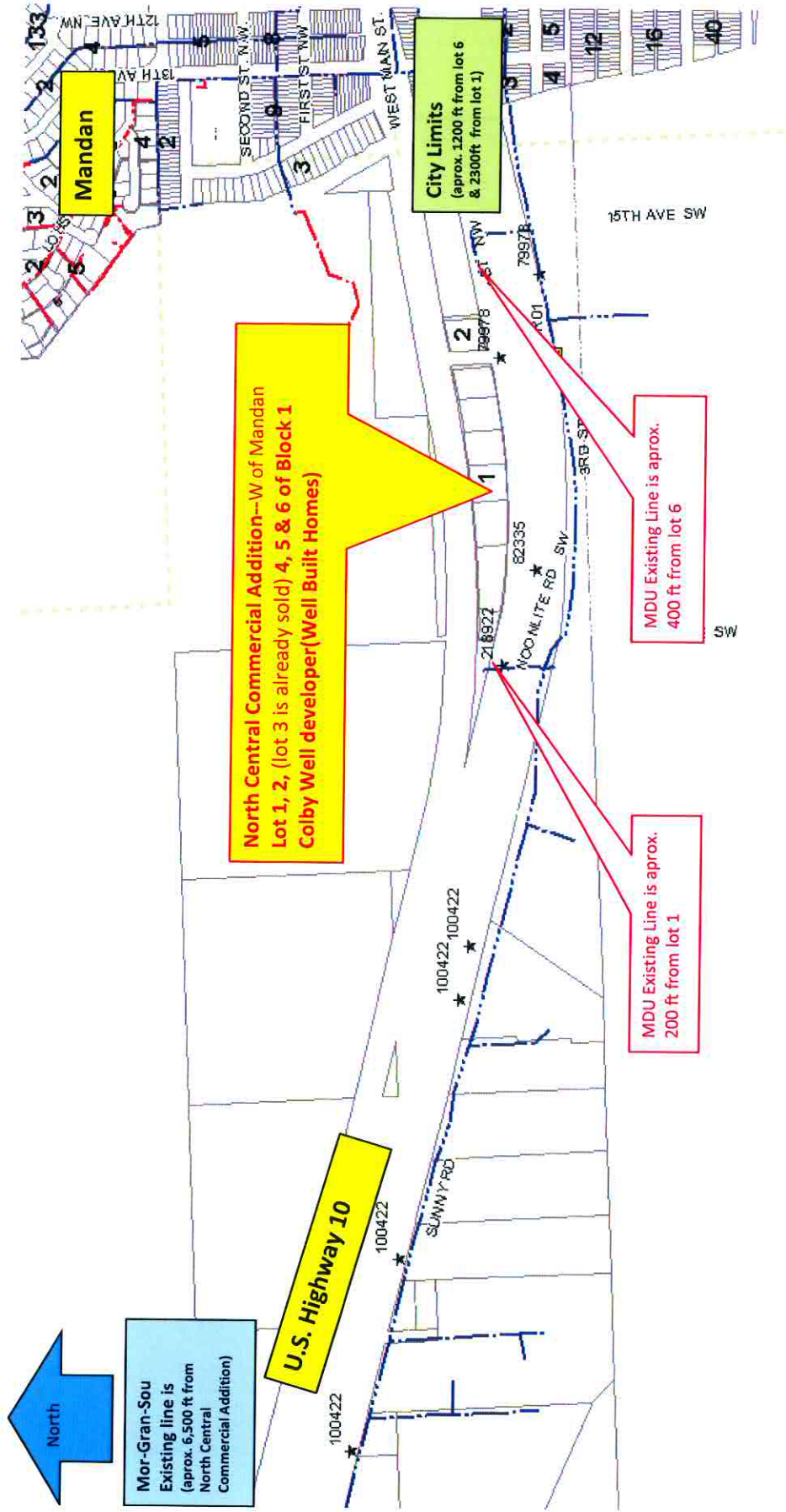
V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that he desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will not cross any railroad tracks.







**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 50560 (6-96)

Date 06/30/11	Time 3:00	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 1-701-224-5838
Name of Person Calling Erin Schwab			Name of Coop Serving Mor-Gran Sou	
Name of Customer Colby Well (Well Built Homes)		Location Sec 28 Twp 138N R 81W		
Address 1-94 Bypass--Business Lp--North Commercial Addition			County Morton	
City Mandan			State ND	Zip Code 58554
Name of Nearest City Mandan			Distance to the City 1,200 Ft	
When will service be extended? 7-11		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Commercial</u>		
Extension Length to Most Economical Point of Service Utility: 400 Ft Coop: 1 Mile		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$15,000		Estimated Revenue \$5,000		
Under what rate filed with the Public Service Commission will customer be served? Rate 30				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized 7/13/11		
Authorized By (Name of Commissioner) 				

Extension must be made from most economical point of service.

**Comments:**  
 Install single phase underground cable from our existing overhead line and set three pad mount transformers to feed new customers in the North Central Commercial Addition. Colby Well from Well Built Homes is the developer of this addition and has requested MDU to serve his lots. MDU is on both sides of the Development.

Erin Schwab--Electric Engineer Associate  
 P.O. Box 1457 Bismarck N.D. 58504  
 Bus: (701) 224-5837  
 Cell: (701) 527-9895  
 Fax: (701) 224-5834

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application  
of Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group, Inc.

CASE NO. PU-11-

APPEARANCE BY CUSTOMER

Colby Well

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. As a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 6/30/11



(Customer)