

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Colby Well – Morton County  
Public Convenience & Necessity

Case No. PU-11-459

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 20, 2011**

On July 28, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Colby Well at a location in Morton County, North Dakota.

On August 10, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 12, 2011, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

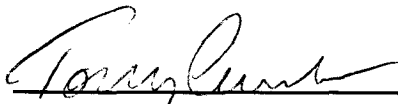
Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5444 authorizing the provision of electric distribution service to Colby Well at a point located in:

**Section 28, Twp. 139N, R 81W, Morton County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer**  
Commissioner



**Tony Clark**  
Chairman



**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5444**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Colby Well in the of Section 28, Township 139N, Range 81W, Morton County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 20, 2011 in Case No. PU-11-459, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 20, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**