

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.
Southwest Grain- Morton County
Public Convenience & Necessity**

Case No. PU-11-462

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Cara DeSaye deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **11th** day of **August, 2011**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

Notice of Opportunity for Hearing

The envelopes were addressed as follows:

Tamie Aberle
Montana-Dakota Utilities Co.
400 North Fourth Street
Bismarck ND 58501

Randy Ressler
Manager of Operations
Mor-Gran-Sou Electric Cooperative, Inc.
2816 37th St. NW
Mandan ND 58554

Cert. No. 7010 1060 0001 0644 3874

Cert. No. 7010 1060 0001 0644 3881

Cara DeSaye further deposes and says that on the **11th** day of **August, 2011**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, containing a photocopy of the same.

The envelope was addressed as follows:

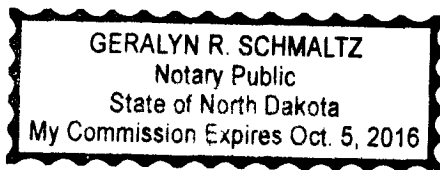
ND Association of RECs
PO Box 727
Mandan ND 58554-0727

Affidavit of Service
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Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this 11th day of **August, 2011**.

SEAL



Cara DeLayo

Gerald R. Schultz

Notary Public

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NOTICE OF OPPORTUNITY FOR HEARING

August 10, 2011

On July 28, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Southwest Grain at a location in Morton County, North Dakota.

Submitted with the application was a statement by Southwest Grain that the customer desires electric service to be provided by the applicant. Service is to be provided at a point located in:

Section 22, Twp 139 N, R 85 W, Morton County, North Dakota.

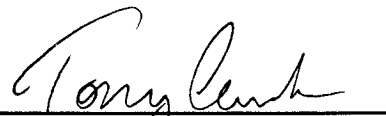
Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **September 12, 2011**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

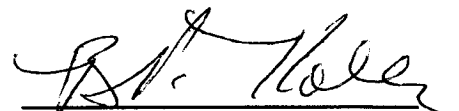
PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**