



# Public Service Commission

## State of North Dakota

---

### COMMISSIONERS

Kevin Cramer  
Tony Clark  
Brian P. Kalk

Executive Secretary  
Darrell Nitschke

July 26, 2011

600 E. Boulevard Ave. Dept 408  
Bismarck, North Dakota 58505-0480  
Web: [www.nd.gov/psc](http://www.nd.gov/psc)  
E-mail: [ndpsc@nd.gov](mailto:ndpsc@nd.gov)  
Phone 701-328-2400  
Toll Free 1-877-245-6685  
Fax 701-328-2410  
TDD 800-366-6888 or 711

Dan Johnson  
Montana-Dakota Utilities Co.  
1133 W Broadway Street  
Dickinson ND 58601

Dear Mr. Johnson:

We received your request to extend electric service to Scott Kueffler at a site located in Section 8, Township 159N, Range 102W, Williams County, North Dakota. Temporary authority was granted by Commissioner Kevin Cramer on July 25, 2011. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

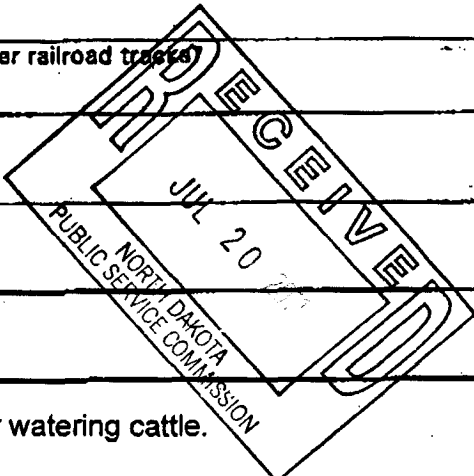
Cara DeSaye  
Public Utilities Division

Enclosure



**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 50560 (6-96)

Date 7/19/2010	Time 3:18	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	Name of Utility Montana Dakota Utilities	Telephone Number 701-456-7147
Name of Person Calling Dan Johnson			Name of Coop Serving Mountrail Williams REC	
Name of Customer Scott Kueffler		Location Sec 8 Twp 159N R 102W		
Address Grenora, ND			County Williams	
City Grenora			State N.D.	Zip Code 58845
Name of Nearest City Grenora			Distance to the City 2 miles	
When will service be extended? Oct. 1		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Cattle Water Well</u>		
Extension Length to Most Economical Point of Service Utility: 400' Coop: Several miles		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$2500		Estimated Revenue \$50/month		
Under what rate filed with the Public Service Commission will customer be served? Rate 10				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized, 7/25/11		
Authorized By (Name of Commissioner) <i>Rain James</i>				



Extension must be made from most economical point of service.

Comments:  
2-200' spans of single phase overhead to serve a pasture well for watering cattle.