

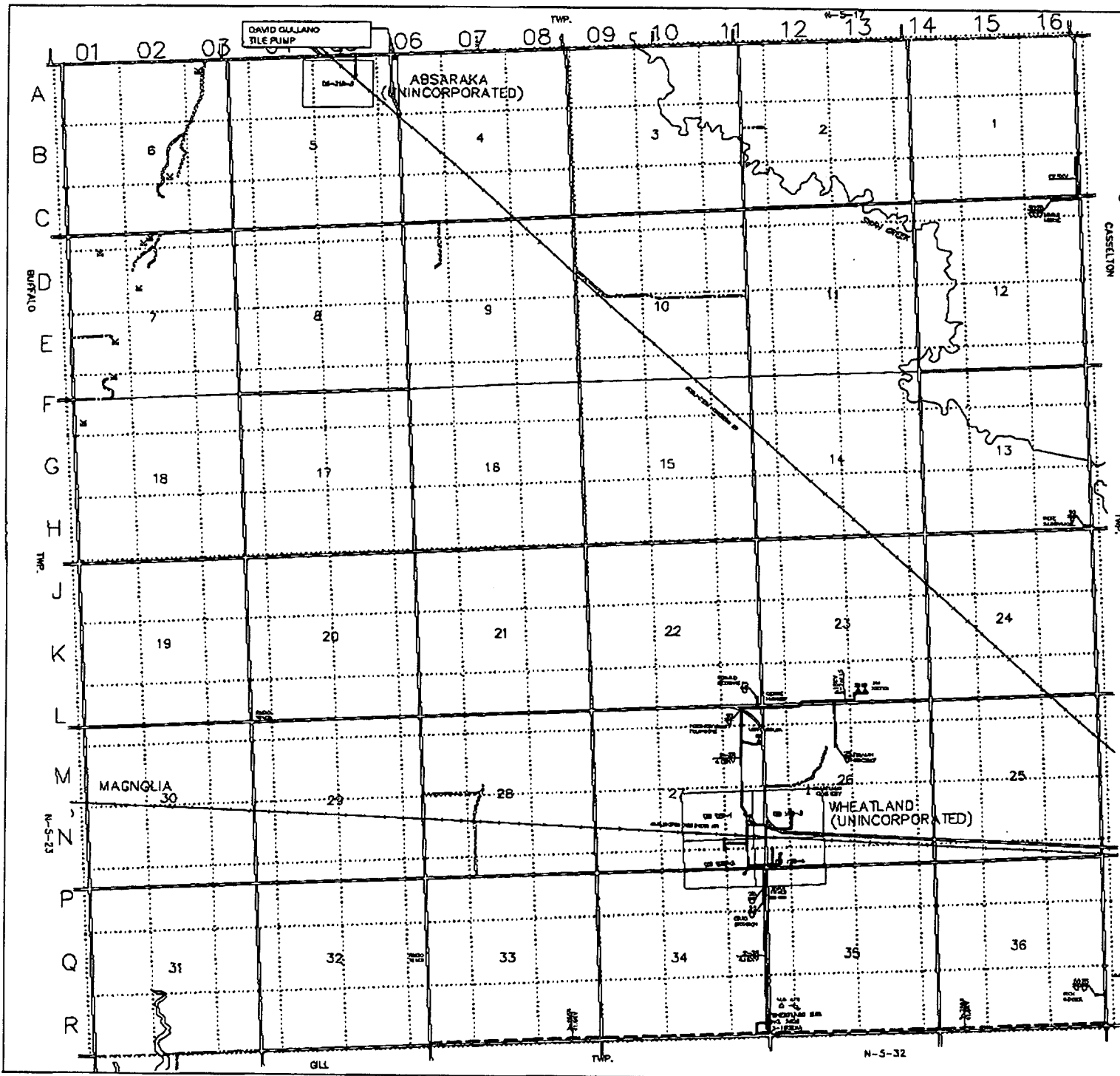


**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 60690 (6-96)

Date <b>JULY 20, 2011</b>	Time <b>8:00</b>	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility <b>OTTER TAIL POWER COMPANY</b>	Telephone Number <b>800-257-4044</b>
Name of Person Calling <b>CHARLES KREBS, OPERATIONS MANAGER</b>			Name of Coop Serving <b>CASS COUNTY ELECTRIC COOPERATIVE</b>	
Name of Customer <b>DAVID GULLAND</b>		Location Sec <b>NE1/4-NE1/4-5</b> Twp <b>140-N</b> R <b>53-W</b>		
Address <b>1601 15TH AVE E</b>			County <b>CASS</b>	
City <b>WEST FARGO</b>			State <b>ND</b>	Zip Code <b>58078</b>
Name of Nearest City <b>ABSARAKA (UNINCORPORATED)</b>			Distance to the City <b>1/2 MILE</b>	
When will service be extended? <b>JULY 2011</b>		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <b>FARM</b>		
Extension Length to Most Economical Point of Service Utility: <b>100 FT</b> Coop: <b>1/2 MILE</b>		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension <b>\$3,000</b>		Estimated Revenue <b>\$500 PER YEAR</b>		
Under what rate filed with the Public Service Commission will customer be served? <b>ND SECTION 9.03, RATE CODE 50-361</b>				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized		
Authorized By (Name of Commissioner)				

Extension must be made from most economical point of service.

**Comments:**  
 OTTER TAIL POWER COMPANY HAS A 7.2 KW DISTRIBUTION LINE APPROXIMATELY 100 FT NORTH OF THIS LOCATION THAT SERVES THE UNINCORPORATED TOWN OF ABSARAKA.  
  
 AGREEMENT REACHED WITH DARYL BRANDT (DESIGN/CONSTRUCTION SUPERVISOR-CASS COUNTY ELECTRIC COOPERATIVE) JULY 20, 2011, FOR OTTER TAIL POWER COMPANY TO SERVE THE FIELD TILE PUMP AT THIS LOCATION.



**WHEATLAND TOWNSHIP**

**T-140-N : R-53-W**  
**CASS COUNTY, NORTH DAKOTA**

Scale 1" = 2000' 7-25-2001  
 BY: R. SIMMONSON

Reference USGS 7.5 minute series  
 quadrangle maps:  
 Absaraka, ND 1867  
 Wheatland, ND 1867

**LEGEND**

□	CRACK	⊠	SCHOOL	⬮	RAILROAD
⊠	CHURCH	⊠	SCHOOL	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD
⊠	ROADS	⊠	APART	⬮	RAILROAD

WHEATLAND TOWNSHIP, CASS COUNTY, ND 58001  
 ALL RIGHTS RESERVED  
 THIS MAP IS FOR INFORMATION ONLY  
 AND DOES NOT CONSTITUTE A WARRANTY

**OTTER TAIL**  
 Plat  
**N-5-24**  
 CASS COUNTY

REC 6/28/10  
 EYE BAG