



# Public Service Commission

## State of North Dakota

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### COMMISSIONERS

Kevin Cramer  
Tony Clark  
Brian P. Kalk

Executive Secretary  
Darrell Nitschke

July 26, 2011

600 E. Boulevard Ave. Dept 408  
Bismarck, North Dakota 58505-0480  
Web: [www.nd.gov/psc](http://www.nd.gov/psc)  
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Fax 701-328-2410  
TDD 800-366-6888 or 711

Charles Krebs  
Otter Tail Power Company  
PO Box 2220  
Jamestown ND 58402

Dear Mr. Krebs:

We received your request to extend electric service to David Gulland at a site located in the NE ¼, NE ¼, Section 5, Township 140N, Range 53W, Cass County, North Dakota. Temporary authority was granted by Commissioner Kevin Cramer on July 25, 2011. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

A handwritten signature in cursive script that reads "Cara DeSaye".

Cara DeSaye  
Public Utilities Division

Enclosure



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50660 (6-96)

Date <b>JULY 20, 2011</b>	Time <b>8:00</b>	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility <b>OTTER TAIL POWER COMPANY</b>	Telephone Number <b>800-257-4044</b>
Name of Person Calling <b>CHARLES KREBS, OPERATIONS MANAGER</b>			Name of Coop Serving <b>CASS COUNTY ELECTRIC COOPERATIVE</b>	
Name of Customer <b>DAVID GULLAND</b>		Location Sec <b>NE1/4-NE1/4-5</b> Twp <b>140-N</b> R <b>53-W</b>		
Address <b>1601 15TH AVE E</b>			County <b>CASS</b>	
City <b>WEST FARGO</b>			State <b>ND</b>	Zip Code <b>58078</b>
Name of Nearest City <b>ABSARAKA (UNINCORPORATED)</b>			Distance to the City <b>1/2 MILE</b>	
When will service be extended? <b>JULY 2011</b>		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <b>FARM</b>		
Extension Length to Most Economical Point of Service Utility: <b>100 FT</b> Coop: <b>1/2 MILE</b>		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension <b>\$3,000</b>		Estimated Revenue <b>\$500 PER YEAR</b>		
Under what rate filed with the Public Service Commission will customer be served? <b>ND SECTION 9.03, RATE CODE 50-361</b>				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <b>7/25/11</b>		
Authorized By (Name of Commissioner) <i>Kevin Casey</i>				

Extension must be made from most economical point of service.

**Comments:**  
 OTTER TAIL POWER COMPANY HAS A 7.2 KW DISTRIBUTION LINE APPROXIMATELY 100 FT NORTH OF THIS LOCATION THAT SERVES THE UNINCORPORATED TOWN OF ABSARAKA.  
  
 AGREEMENT REACHED WITH DARYL BRANDT (DESIGN/CONSTRUCTION SUPERVISOR-CASS COUNTY ELECTRIC COOPERATIVE) JULY 20, 2011, FOR OTTER TAIL POWER COMPANY TO SERVE THE FIELD TILE PUMP AT THIS LOCATION.