

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Jason Mongeon – McHenry County  
Public Convenience & Necessity**

**Case No. PU-11-545**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**October 12, 2011**

On June 27, 2011, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Jason Mongeon at a location in McHenry County, North Dakota.

On August 24, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 26, 2011, the application would be granted as requested. No objections have been received.

**Order**

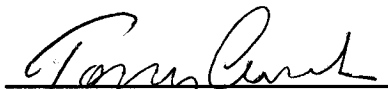
The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5447 authorizing the provision of electric distribution service to Jason Mongeon at a point located in:

**The NW ¼ of Section 1, Twp 156N, R 75W, McHenry County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
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**Kevin Cramer**  
**Commissioner**

  
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**Tony Clark**  
**Chairman**

  
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**Brian P. Kalk**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5447**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Jason Mongeon in the of Section 1, Township 156N, Range 75W, McHenry County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 12, 2011 in Case No. PU-11-545, and is subject to the conditions and limitations noted in the Order.*

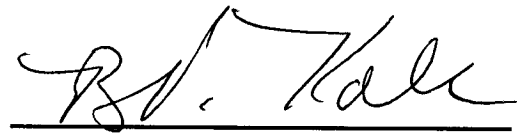
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 12, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**