

*fourth 8/11*

**PUBLIC NOTICES**

and to waive any in any bid and to for a period not to thirty (30) days from of opening and to three low bids and ties for a period not to sixty (60) days from of bid opening.

maintenance of the is to commence on 15, 2012 and com- pletion on Octo- ber 12.

ur of the Mountrail County Board Commissioners

Board of oners

County, ota this 3th day of January, 2012. y 11-18-25, 2012)

**SECTION 101 RTISEMENT FOR BIDS NG, AGGREGATE ASE INCIDENTALS ROAD (EAST SIDE) #88(03)11 TRAIL COUNTY, RTH DAKOTA**

is hereby given that ds will be received ng, Aggregate Base, als, on Loop Road b) in Mountrail Coun- Dakota. Bids will be y the County Engi- e office of the Moun- nty Department of Bridges, P.O. Box 0 Highway 8, Stan- 8784 until 2:00 P.M. day, February 10th, then at said location blicly opened and d.

ject will consist of on of approximately:

- Y Common Exca- pe A
- Y Common Excava- ste
- Y Remove & Sal- soil
- Subgrade Prepara- A
- Tons Aggregate rse CL 5
- ns Pit Run Gravel Culvert; Corrugat- Pipes
- Fiber Rolls; Traffic and all miscella- rk necessary there- incidental thereto.

contract Documents xamined at the fol- lows:

te Engineering, Inc., Red Trail; Suite B; ND 58554 Mountrail County Highway ant, 6160 Highway 8; ND 58784

opies of the Bidding ps are available at rstateeng.com or etcdn.com for a fee. These documents ddownloaded by se- is project from the uments" tab and by Quest Project Num- 109 on the "Search page. For assid- free membership on, contact N at (952) 233-1632 questcdn.com. Paper the Bidding Docu- ay be obtained from Corp. located at m Lane North, Ply- IN 55441, phone 5-9600, for a fee of er set. Any techni- ons may be directed auber Jr., PE, Moun- ty Engineer at (701)

id will be submitted asis of a cash pay- work. It will be en- a sealed envelope

addressed to the above mentioned County Engineer, and shall be accompanied by a separate envelope containing a Bidder's Bond in the amount of five (5%) of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State. If the Principal's Bid is accepted by the County and the contract awarded to him, he, within ten (10) days after the Notice of Award, will execute and effect a contract in accordance with the terms of his bid.

A Contractor's Bond as required by Chapter 48-02.06.2 of the North Dakota Century Code will be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.1-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their quotes as provided by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The County retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from the date of bid opening.

The work on the improvement is to commence upon a date to be specified by the County, notice of which will be given to the successful bidder fifteen (15) days in advance of the start of construction. The project shall be completed by October 15, 2012.

By order of the Mountrail County Board of Commissioners

Arlo Borud Chairman, Board of Commissioners

Mountrail County, North Dakota

Dated this 3rd day of January, 2012

(January 11-18-25; February 1, 2012)

**NOTICE**  
At 3:00 p.m., Wednesday, January 25, 2012, items stored by Angela Scherbenski, located in storage in unit A-16, at 10 45th Ave NE, Minot, ND will be sold or disposed of unless storage owner's lien on the property is satisfied. All sales final, terms cash.  
(January 11-18, 2012)

**Sub-Bids Request Construction 168 Room New Dormitory Minot, North Dakota**  
Solicitation: W9128F-12-B-0001  
Submit Bids to:  
Ledcor Construction Inc.  
901 N. Green Valley Parkway Suite 100  
Henderson, NV 89074  
Phone: 702-947-3732  
Fax: 702-947-3725  
E-mail:  
Pat.warren@ledcor.com  
Sub-Bids Due: January 19th, 2012 at 10:00 am PST  
Ledcor is an Equal Opportunity Employer and vendor bids from all interested firms, including Small Business (SB), Small Disadvantaged Business (SDB), Women-Owned Small Business (WOSB), Historically Underutilized (HUBZone), Veteran

Owned Small Business (VOSB), Service Disabled Veteran Owned Small Business (SDVOSB), Historically Black Colleges and Universities & Minority Institutions (HBCU/MI), Javis-Wagner O'Day National Industry for the Severely Handicapped (JWOD-NISH).  
(January 13-14-15-16-17-18, 2012)

**Minot Public School District #1 Regular School Board Meeting December 8, 2011**

Members Present Nancy Langseth, Brenda Foster, Roger Kluck, Laura Mihalick, Jim Rostad  
The Regular Board Meeting was called to order by President Langseth at 4:30 P.M.

Superintendent Vollmer gave the board an update on the flood recovery efforts. Mr. Vollmer reported that the Gym/Lunchroom building is nearing completion. Mr. Vollmer also reported that Ted Rozeboom with Healy Bender Architects continues to work on the Schematic Designs for the upcoming building projects and that contracts for AWW/DLR and DLA/SLG will soon be completed and both firms are anxious to begin their work on the projects.

Mr. Vollmer reported on his recent meeting in Washington D.C. with FEMA, State and Local officials to discuss whether Erik Ramstad Middle School is eligible for site (land) replacement funding. The current site is not in the 100 year flood plain, however it has flooded twice in the last 42 years. FEMA director Fugate, Senators Conrad & Hoeven and Rep. Berg were present along with Governor Dairymple, Mayor Zimbleman, John Huenig with KA and several other state & local officials. There was much discussion about least cost alternatives and common sense. We hope to have an answer very soon in order not to delay our flood recovery efforts.

Moved by Rostad, seconded by Foster, to approve the Consent Agenda to include the November 3, 2011 Regular and the November 23 Special School Board Meeting Minutes and the Financial Reports to include the November Accounts Payable in the amount of \$2,089,542.26.

Roll Call: All Members voted "Yes."

Moved by Rostad, seconded by Foster, approve the 2012-2013 Minot High School Registration Guide as presented by Kim Slotsve, MPS Curriculum Director.

Roll Call: All members present voted "Yes."

Superintendent Vollmer updated the board on the status of our land acquisition in North Minot.

Any final decision on that issue will be delayed until FEMA makes a decision on the eligibility of funding a replacement site for Erik Ramstad Middle School.

Moved by Kluck, seconded by Foster, to proceed with the Headstart building repair including having our construction manager, Kraus Anderson, solicit bids.

Roll Call: All members present voted "Yes."

Mihalick joined the meeting via the telephone.  
Moved by Rostad, seconded by Foster, to approve the attached Resolution Authorizing and Establishing the terms of General Obligation School Building Bonds, Series 2011 creating a Sinking Fund therefore and Levying Taxes for their payment. This motion will approve the sale of \$7 million in General Obligation 20 year bonds to Raymond James & Associates at a True Interest Rate of 2.6122%. (official resolution is attached.)  
Roll Call: All members voted "Yes."

Moved by Rostad, seconded by Foster, to approve the attached Resolution Authorizing

and Establishing the terms of General Obligation School Building Bonds, Series 2012 creating a Sinking Fund therefore and Levying Taxes for their payment. This Motion will pre-approve the sale of \$2 million in General Obligation 20 year bonds at a True Interest Rate not to exceed 3.00%. (official resolution is attached.)  
Roll Call: All members voted "Yes."  
Moved by Foster, seconded Rostad, to approve the attached Resolution Authorizing the State School Construction Loan. This motion will preliminary approval to the issuance of 20 year bonds in the amount of \$10 million and the irrevocable Levy of Taxes to satisfy that debt. (official resolution is attached.)  
Roll Call: All members voted "Yes."

The Regular Meeting adjourned at 5:05 P.M.  
s/Scott Moun Business Manager s/Nancy Langseth President

(January 18, 2012)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company**

- 2011 Electric Rate Increase Application Case No. PU-10-657 Northern States Power Company
- 2012 Electric Rate Increase Application Case No. PU-11-55 Northern States Power Company
- Customer Credit DOE Settlement Application Case No. PU-11-557
- NOTICE OF OPPORTUNITY FOR HEARING AND NOTICE OF INTENT TO CONSIDER INFORMATION NOT PRESENTED AT A HEARING

January 12, 2012  
On December 20, 2010, Northern States Power Company (NSP) filed with the North Dakota Public Service Commission an increase in annual base revenues for electric utility service for 2011 of \$19.773 million or a 12.0% increase over current rates effective for electric service on and after January 19, 2011, Case Number PU-10-657. NSP also filed an increase in annual base revenues for electric utility service for 2012 of \$4.226 million or 2.57%, effective January 1, 2012.

On February 7, 2011, NSP submitted a request that the Commission sever the 2012 Increase from the 2011 Increase and consider the 2012 Increase in a separate proceeding. The 2012 Increase was docketed as Case No. PU-11-55.

On August 11, 2011, NSP filed with the Commission a petition for approval of a credit mechanism to refund approximately \$4.9 million received by NSP pursuant to a settlement with the United States regarding the Department of Energy's partial breach of its contract to take spent nuclear fuel beginning January 31, 1998, Case No. PU-11-557.

On September 15, 2011 a Settlement Agreement (September Settlement) was entered into by NSP and Advocacy Staff, and was filed with the Commission, to resolve all outstanding issues in Case No. PU-10-657, Case No. PU-11-55, and Case No. PU-11-557.

On September 16, 2011, the Commission issued a Notice of Hearing stating that the October 18, 2011 public hearing would be held to consider whether the September 15 Settlement is reasonable and should be approved and adopted by the Commission. The hearing was held as scheduled.

On October 27, 2011, an Amended Settlement Agreement was entered into by

NSP and Advocacy Staff, to restructure one of the reliability components of the September 15, 2011 Settlement Agreement as testified to at the October 18, 2011 hearing (October Settlement).

On December 23, 2011, a second Amended Settlement Agreement was entered into by NSP and Advocacy Staff, to include three additional reliability conditions to address concerns regarding staffing, system maintenance, and overall reliability (December Settlement). NSP later informed Commission advisory staff via electronic mail that this second Amended Settlement Agreement, filed December 23, 2011, constitutes the complete settlement agreement between NSP and Commission Advocacy Staff.

The issue to be considered in this matter is whether the December Settlement should be approved and adopted by the Commission for the resolution of the issues in Case No. PU-10-657, Case No. PU-11-55 and Case No. PU-11-557. Those interested are invited to comment in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by close of business on February 13, 2012.

Further, on November 15 and December 1, 2011, NSP filed with the Commission information regarding electric service outage affecting customers in the Fargo and West Fargo area. On November 23 and December 1, 2011, NSP filed with the Commission information concerning electric service outage in the Minot area.

On November 30, 2011, NSP filed with the Commission a response to electric service reliability issues raised by the Commission at its October 31, 2011 work session in this proceeding. On December 8, 2011, NSP filed with the Commission information concerning a shutdown of its Sherburne County Generating Station Unit 3. These filings were all filed after the record was closed and were docketed in the three captioned cases.

The Commission, in its consideration of the December Settlement, intends to consider the filings noted in the paragraph above in accordance with N.D.C.C. Section 28-32-25, subject to objections that may be raised at the hearing. N.D.C.C. Section 28-32-25 provides parties a right to examine the information the Commission intends to consider, present their own information or evidence, and cross-examine the person furnishing the information or evidence. Any party desiring to present evidence or information in response to the docketed filings filed after the record was closed, noted in the paragraph above, or desiring to cross-examine the person furnishing that information, may file a written request no later than February 3, 2012.

For more information or a copy of the December Settlement, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or 877-2455-6685 (toll free in North Dakota), or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance of the hearing. PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner

(January 18, 2012)

**360 AUTOS**  
2000 Lincoln Towncar Signature. 179,000 miles. \$4500 or best offer. 340-7772 or 838-8302 or 240-1172

**360 AUTOS**  
2000 Oldsmobile Alero, White, V6, 4 door, spoiler, new battery, brakes and rotors, remote start. 133,000 miles. Clean, well maintained. Asking \$4900 701-324-4998

**360 AUTOS**  
2000 Pontiac Grand Am SE. 4 door, 69,445 miles, new tires, front breaks and wheel hubs. \$3500 833-6074

**360 AUTOS**  
2003 Chevy Tahoe 2003 Chevy Tahoe with 75,000 miles on it. 4 wheel drive. Great condition. Power seats, power windows, power locks. Call for more information. \$10,500 or best offer. 701-202-6386

**365 4X4S**  
1993 Ford Explorer, 4x4, 4 door, V6, CD, new tires, runs/drives, drive it home! Only \$750. 833-2884

**365 4X4S**  
2000 F350 73 diesel, 4 door, long box, Lariat, 200,000 miles, new tires & brakes. \$10,000. 833-8900

**265 REAL ESTATE**  
**New Krueger Mobile Home Rambler!**  
**1204 33rd Ave. SE**  
Opens Tues. & Thurs. 5:30-7:30pm, Sunday 1-4pm, or by appointment now through January 27th!

**365 4X4S**  
2000 Ford F150, 4x4, Lariat, 4 door extended cab, 90,000 miles, matching fiber glass box cover with tool box. \$5300 509-5484

**265 REAL ESTATE**

**Minot Daily News**  
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