

# PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Oliver Wind III, LLC  
48 MW Wind Energy Center -  
Morton County  
Siting Application**

**Case No. PU-11-561  
NOTICE OF FILING AND  
NOTICE OF HEARING  
November 10, 2011**

On October 31, 2011, Oliver Wind III, LLC filed an application for a certificate of site compatibility to authorize construction of the 48 MW Wind Energy Center consisting of up to 30 wind turbine generators and associated facilities in Morton County, North Dakota as shown on the

attached map. A Public Hearing on the application is scheduled to begin on December 20, 2011 at 10:00 a.m. CST at the Mandan City Hall, 205 Second Ave NW, Mandan, ND 58554. The issues to be considered are:  
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
3. Will the proposed facility locations minimize adverse human and environ-

mental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission, at least 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Lea M. Ell (k/n/a Lea M. Berger),  
Plaintiff,  
vs.  
Travis R. Ell,  
Defendant.**  
CIVIL NO: 08-08-C-02046

**NOTICE OF NAME CHANGE**  
Notice is hereby given that a petition was filed in District Court, South Central Judicial District, Burleigh County, North Dakota, by Lea M. Ell (k/n/a Lea M. Berger), legal guardian for Myka Rose Ell, which requests an order by the court to change her name to Myka Rose Berger.  
Any person who desires to object to the granting of the petition may do so by filing an objection in writing with the clerk of the above-named court not later than 30 days from the date of publication of this notice. Dated this 22nd day of November, 2011.

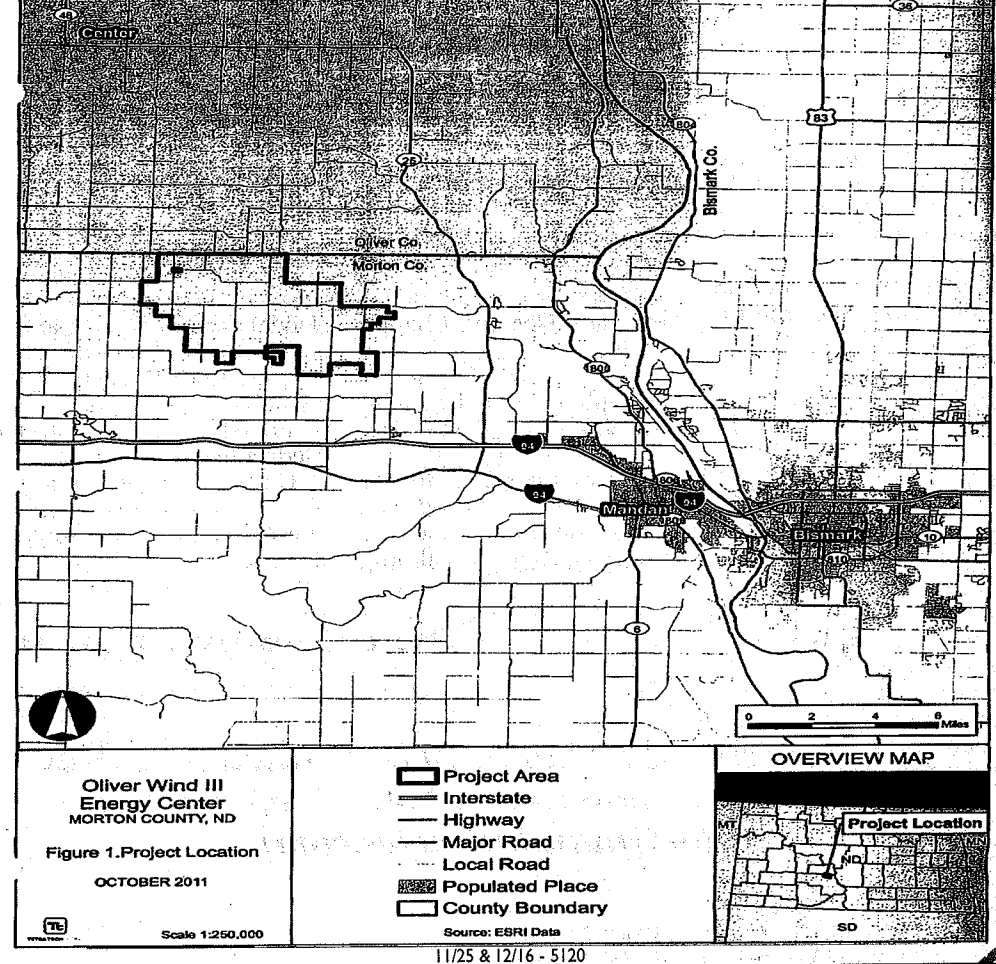
**JACKIE M. STEBBINS  
BLISS & STEBBINS LAW FIRM, LLC**  
Attorneys for Plaintiff  
109 North 4th Street, Suite 300  
P.O. Box 4126  
Bismarck, ND 58502-4126  
PH: (701) 223-5769  
FX: (701) 222-3586  
Email: jstebbins@blisslaw.com  
By: /s/ Jackie M. Stebbins  
Jackie M. Stebbins (Bar ID #06412)  
12/2, 9 & 16 - 5134

**STATE OF NORTH DAKOTA  
IN JUVENILE COURT  
COUNTY OF MORTON  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE INTEREST OF N.D.A. CHILD,  
State of North Dakota,  
Petitioner,  
vs.  
N.D., Child;  
Nicole Davis, Mother;  
Reginald Dorsey, Father;  
Respondents.**  
File No. 30-2011-JV-0137

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:  
You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 29th day of December, 2011, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be an unruly and delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

**RIGHT TO HEARING BEFORE JUDGE**  
You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

**RIGHT TO COUNSEL**  
If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.  
Dated this 28th day of November, 2011.  
/s/ David E. Reich  
DISTRICT JUDGE  
12/2, 9 & 16 - 5139



**NOTICE OF SALE**  
You are herein notified that Marlys Landeis d/b/a Roughrider Storage, 5700 Old Red Trail, Mandan, ND will conduct a sale of abandoned personal property at the following units: #11, #22 and #62. All units will be sold as a unit and not be broken down by item. The sale shall occur at 5700 Old Red Trail, Mandan, ND on January 21, 2012 at 1:00 p.m. Terms of sale: Cash or preapproved personal checks. Questions should be directed to Marlys Landeis, d/b/a Roughrider Storage. Mailing address is 3750 25th Ave, Mandan, ND 58554, 701-663-4438.  
12/16 & 23 - 5154

**NOTICE OF PUBLIC HEARING  
MANDAN PLANNING AND  
ZONING COMMISSION**  
Notice is hereby given that the Mandan Planning and Zoning Commission has received a request from Ryan Zueger, Zeus Properties, for final plat approval of Ramblewood 12th Addition. Said addition is all of Lots 7 & 8 of Lot A of the NW 1/4 of Section 36, Township 139N, Range 81W. The property is located next to 3028 Memorial Highway.  
Take further notice the Planning and Zoning Commission of said City shall meet at Mandan City Hall on Tuesday, December 27, at 5:15 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m.  
Jim Neubauer  
City Administrator  
12/16 & 23 - 5152

**ADVERTISEMENT FOR BIDS**  
Morton County will accept bids for a One (1) new two-stage loader mounted snow blower until 1:30 p.m., Central Time on December 19, 2011 at the County Commissioners Room in the Morton County Courthouse at Mandan, North Dakota for the following:  
**NEW TWO-STAGE LOADER MOUNTED SNOW BLOWER**  
Morton County shall make full payment within forty-five (45) days of delivery. Complete specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554.  
Award will be on the basis of the best interests of Morton County.  
Morton County reserves the right to reject any and/or all bids and to waive any irregularities and to hold all bids for forty-five (45) days.  
All bids shall be accompanied by a separate envelope containing a Bidder's Bond or Certified Check in the amount of five percent (5%) of the total bid, payable to Morton County as liquidated damages in accordance with Section 11-11-28, NDCC.  
By Order of Morton County Commissioners  
Dawn R. Rhone  
Morton County Auditor  
12/2, 9 & 16 - 5136

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF MORTON  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF TERMINATION**

**ADVERTISEMENT FOR BIDS**  
Morton County will accept bids for the "Removal of Sandbag Stockpiles" until 1:00 pm Central Time on December 19, 2011 at the Morton County Commissioners Room in the Morton County Courthouse at Mandan, ND. Bids will be opened and read at that time at the Morton County Commissioners Room located in the basement of 210 2nd Ave NW, Mandan ND for the following item:  
**REMOVAL AND DISPOSAL OF  
SANDBAG STOCKPILES**  
Proposed work includes removal and disposal of approximately 10,000 CY of sandbags from locations in Morton County. Contractor will assume ownership of material.  
Bid packets shall consist of two separate envelopes, the outside envelope containing a current copy of Contractor's License and a 5% Bidder's Bond with the second envelope containing the bid.  
The successful bidder must submit the required performance bond, payment bond, certificate of general liability insurance and Workforce Safety & Insurance Premium Payment Certificate within 14 days of bid award.  
Further information, detailed specifications, bidding documents, etc., are available from the Morton County Engineer, 2916 37th Street NW, Mandan, ND 58554. Phone: 701-667-3346.  
Bids can be hand delivered or mailed to: Morton County Auditor, 210 2nd Ave NW, Mandan ND 58554.  
The Board reserves the right to reject any and all bids and to waive irregularities and to hold all bids for forty-five (45) days.  
By order of Morton County Commissioners  
Dawn R. Rhone  
Morton County Auditor  
12/2, 9 & 16 - 5137

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF MORTON  
SOUTH CENTRAL JUDICIAL DISTRICT  
Patrick J. Schmidt,  
Plaintiff,  
vs.  
Margaret Schmidt, deceased, and the unknown heirs and devisees of Margaret Schmidt; Katie Helbling, deceased, and the unknown heirs and devisees of Katie Helbling; Veronica Boehm, deceased, and the unknown heirs and devisees of Veronica Boehm; Pauline Yetter, deceased, and the unknown heirs and devisees of Pauline Yetter; Howard H. Yonaka; Marjorie Yonaka; Paul J. Schaff; and all other persons unknown who have or claim an interest in the property described in the Complaint,  
Defendants.**  
Civil No. 30-2011-CV-01019  
**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and also filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to

**STATE OF NORTH DAKOTA  
IN JUVENILE COURT  
COUNTY OF MORTON  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE INTEREST OF D.T.A. CHILD,  
State of North Dakota,  
Petitioner,  
vs.  
D.T. Child;  
Dane Thomas, Father;  
Erica Richardson, Guardian;  
Katie Fiechtner, MCSS;  
Respondents.**  
File No. 30-2011-JV-0123  
**JUVENILE SUMMONS**  
(Shelter Care)  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:  
You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 29th day of December, 2011, at 8:30 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be an unruly child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

**STATE OF NORTH DAKOTA  
IN JUVENILE COURT  
COUNTY OF MORTON  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE INTEREST OF D.T.A. CHILD,  
State of North Dakota,  
Petitioner,  
vs.  
D.T. Child;  
Dane Thomas, Father;  
Erica Richardson, Guardian;  
Katie Fiechtner, MCSS;  
Respondents.**  
File No. 30-2011-JV-0123  
**JUVENILE SUMMONS**  
(Shelter Care)

**RIGHT TO HEARING BEFORE JUDGE**  
You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

**RIGHT TO COUNSEL**  
If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.  
Dated this 28th day of November, 2011.  
/s/ David E. Reich  
DISTRICT JUDGE  
12/2, 9 & 16 - 5140

**NOTICE OF EXECUTION SALE**  
NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 20, 2011, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and John Fay and Kimberly Fay, husband and wife as joint tenants with full rights of survivorship, were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants John Fay and Kimberly Fay, husband and wife as joint tenants with full rights of survivorship, together with costs and disbursements of said action, the sum of \$61,207.14, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on the 10th day of January, 2012, at the hour of 1:30 o'clock p.m. of that day to satisfy the

**NOTICE BEFORE FORECLOSURE**  
I, TO:  
Timothy S. Trana  
3420 Bay Shore Bend SE  
Mandan, ND 58554-6259  
Bobbie M. Trana  
3420 Bay Shore Bend SE  
Mandan, ND 58554-6259  
Occupant  
3420 Bay Shore Bend SE  
Mandan, ND 58554-6259

the title owners of the following described real property:  
Lot 20, Block 2, Lakewood Second Addition to the City of Mandan, Morton County, North Dakota. a/k/a 3420 Bay Shore Bend SE, Mandan, North Dakota 58554-6259.  
2. Notice is hereby given that certain mortgage upon the above-described property, Timothy S. Trana and Bobbie M. Trana, Mortgagees, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, Mortgagee, dated May 12, 2006, and filed for record in the office of the Register of Deeds of the County of Morton and State of North Dakota, on the 18th day of May, 2006, at 3:26 o'clock P.M., as Document No. 401788; which mortgage will be assigned to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8 by an Assignment of Mortgage, and which mortgage is being serviced by Bank of America, NA, and given to secure the payment of \$184,560.00, and interest according to the conditions of a certain promissory note, is in default.

**NOTICE**  
3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.  
4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.  
5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 21, 2011:  
Principal .....\$180,467.48  
Escrow .....14,752.05  
Accrued interest to November 21, 2011 .....39,940.99  
County Recording.....10.00  
Late Charges .....517.93  
Property Preservation .....525.50  
TOTAL .....\$236,213.95

6. That as of November 21, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:  
Accumulated Payments Owing: .....61,045.07  
Late Charges .....517.93  
Property Inspection .....480.00  
Property Preservation .....105.50  
Other .....30.00  
TOTAL .....\$62,178.50

**NOTICE OF NAME CHANGE**  
Notice is hereby given that a petition was filed in District Court, South Central Judicial District, Burleigh County, North Dakota, by Lea M. Ell (k/n/a Lea M. Berger), legal guardian for Myka Rose Ell, which requests an order by the court to change her name to Myka Rose Berger.  
Any person who desires to object to the granting of the petition may do so by filing an objection in writing with the clerk of the above-named court not later than 30 days from the date of publication of this notice. Dated this 22nd day of November, 2011.

**JACKIE M. STEBBINS  
BLISS & STEBBINS LAW FIRM, LLC**  
Attorneys for Plaintiff  
109 North 4th Street, Suite 300  
P.O. Box 4126  
Bismarck, ND 58502-4126  
PH: (701) 223-5769  
FX: (701) 222-3586  
Email: jstebbins@blisslaw.com  
By: /s/ Jackie M. Stebbins  
Jackie M. Stebbins (Bar ID #06412)  
12/2, 9 & 16 - 5134

**NOTICE BEFORE FORECLOSURE**  
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Mandan, ND 58554-6259  
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Late Charges .....517.93  
Property Inspection .....480.00  
Property Preservation .....105.50  
Other .....30.00  
TOTAL .....\$62,178.50

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO BANK OF AMERICA, NA and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.  
7. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.  
8. Notice is further given that if the total sum in default, together with interest accrued thereon at the time of such

**City of Mandan  
Board of City Commissioners  
Minutes of November 15, 2011**  
The Mandan City Commission met in regular session at 5:30 p.m. on November 15, 2011 in the Ed "Bosh" Froehlich Room at City Hall. Commissioners present were Helbling, Tibke, Rohr, Frank and Jackson. Department Heads present were Finance Director Welch, Police Chief Bullinger, City Attorney Brown, City Administrator Neubauer, and Business Development and Communications Director Huber. Absent: City Assessor Barta, Fire Chief Nardello, Engineering Project Manager Bechtel, and Director of Public Works Wright.  
**MINUTES:** Consider approval of the minutes for November 1, 2011, regular meeting. Commissioner Rohr moved to approve the minutes of November 1, 2011. Commissioner Jackson seconded the motion. The motion received unanimous approval of the members present. The motion passed.  
**PUBLIC HEARING:**  
**CONSENT AGENDA:**  
1. Consider approval of monthly bills. The Board approved of the monthly bills.  
2. Consider closing Administrative offices the day after Thanksgiving. The Board approved of closing Administrative offices the day after Thanksgiving.  
3. Consider site authorization for Mandan Hockey Club, Inc. at Captain Freddy's Inc. for a three month trial period from 12/1/2011 through 2/29/2012. The Board approved of the site authorization for Mandan Hockey Club, Inc. at Captain Freddy's Inc. for a three month trial period from 12/1/2011 through 2/29/2012. Commissioner Jackson moved to approve the Consent Agenda as presented. Commissioner Frank seconded the motion. The motion received unanimous approval of the members present.  
**OLD BUSINESS:**  
**NEW BUSINESS:**  
1. Bismarck-Mandan Development Association Reports:  
(A) Office Site Inventory: Brian Ritter, Bismarck-Mandan Development Association (BMDA) stated that in June 2011 the City Commission instructed the BMDA to investigate available office spaces within the City of Mandan and to research possible office solutions for future developments. The sites included in the office inventory:  
~ Current zoning status of CA (Light Commercial & Services), CB (Heavy Commercial), CC (Heavy Commercial) or ~ Identification in Bismarck-Mandan Regional Future Land Use Plan as General Commercial, Mixed Use ~ Commercial/Residential, Mixed Use ~ Commercial/Industrial or Neighborhood Commercial  
~ Access to a major roadway or thoroughfare which provides an adequate amount of visibility desirable for office locations  
The properties identified:  
(1) ORT (Old Red Trail) Commercial Park  
(2) Raging Rivers (North of the Park)  
(3) Midway Lanes  
(4) North Lakewood  
(5) South Lakewood  
(6) ORT and 6th Avenue Northwest  
(7) 2700 46th Avenue Southeast  
(8) Riverwood Commercial Park  
(9) McCormick's Property  
(10) 821 Twin City Drive  
(11) Riverbend Centre  
(12) Collins Avenue and Main Street  
(13) Bridgeview Bay  
(14) 46th Avenue Southeast and McKenzie Drive  
(15) Sunset Commercial Park  
Ritter reviewed the Mandan Office Site Inventory methodology for ranking each site which consists of four criteria: size, access, visibility, and zoning/surrounding uses as though the site was to be developed for a 10,000 square foot office building. He explained that the site that was judged to be the best in each criteria was given a "1", the second best a "2", etc. The scores were then completed under the "Total" column with the site that scored the lowest deemed the best site for such an office building. Ritter stated that the top three are: No. 1: Collins and Main; No. 2: Twin

related to oil and gas and by having this type of data readily available the opportunity to fill office space will improve. Ritter stated that at this time the inquiries coming in are directed more towards that of white collar workers.  
Mayor Helbling commented that Mandan currently does not have an abundance of these types of properties (office sites) available and suggested that the Commission consider preparation of infrastructure in certain areas of the City in order to make these sites available for when the need arises. Commissioner Tibke recommended that discussion on infrastructure be added to the next Retreat Agenda item list. Commissioner Frank commented that there is also information available on several vacant properties located in Mandan on the City of Mandan's website. Ritter stated that the BMDA is currently updating its website and will include information related to Mandan properties on their website as well. Mayor Helbling stated that the majority of the sites are privately owned; however the Collins and Main site is owned by the City.  
Russ Staiger, BMDA, commented that he agreed with Mayor Helbling's comments regarding the development of infrastructure in areas of the city in order for the properties to be ready for development when the time comes. Staiger commended the Commission for their positive and extraordinary leadership over the last year during the flood challenges.  
(B) BMDA General Update: Richard Mower, BMDA, presented the 3rd and 4th quarter updates of the 2011 Work Plan. He provided a summary of the five (5) areas of the project:  
(1) Commission Communications  
~ Provide copies of Board/Executive Minutes  
~ Conducted three (3) in-person briefings (March 1, June 21, November 16)  
~ Provided Annual Reports: BMDA; Primary Sector Business retention & expansion; Retail and service sector business retention & expansion  
~ Weekly Newsletter  
(2) Industrial and Retail Development sites  
~ Prepare reports: monitor inventory and determine site needs; monitor retail site characteristics; determine public and private sector funding options  
~ Reports submitted: Industrial 6/21/11; Office 11/16/11; Retail 12/19/11  
(3) Business Attraction and Marketing Program Q3 and Q4  
~ Responded to 3 state issued RFP's: 2 w/ Mandan sites  
~ 3 site visits: 1 more scheduled December 2011  
~ Tradeshows: Bakken Infrastructure Development Summit; Experience ND event  
~ Marketing: Regular Marketing Calendar; Pre-Show Marketing; Business Assistance Program Emails  
(4) Business retention and expansion Q3 and Q4  
~ Primary Sector: 23 visits scheduled or completed; 2 expansion projects: Tesoro; HIT, Inc.; Identified 4 additional companies exploring an expansion  
~ Retail/Services Sectors: 25 visits scheduled or completed; 2 expansion projects: Pro-Finish; Plant Power Sports; Identified 9 companies exploring expansions; identified 5 companies exploring remodel  
(5) Mandan Tomorrow  
~ Act as staff liaison: Continue working on investment group; working to create a Renaissance Zone Funding Organization; Succession Planning Session on 11/16/11  
~ Provide technical support to Committees  
Mayor Helbling extended a thank-you to the BMDA for their efforts in keeping the Commission apprised of prospective business developments now and those that may develop into the future. In addition, he thanked Commissioner Frank along with Business Development and Communications Director Huber for their collaboration efforts with the BMDA throughout the last several years in the development of goals and strategic planning processes.  
2. Introduction of new Police Officer Kirstye Burt. Police Chief Bullinger introduced Kirstye Burt as a new police officer with the Police Department. Burt is a 2009 graduate of Mandan High School and graduated from the Peace Officer Training Program at Lake Region State College. She is completing her associate's degree in Criminal Justice.  
**RESOLUTIONS & ORDINANCES:**  
**OTHER BUSINESS:**  
1. Consider approval for Old Red Old Ten Scenic Byway signs to be placed on the Peter Toth Statue located near Stage Stop, the Teddy Roosevelt Statue, the Mandan Depot and Beany and near the water fountain in Heritage Plaza. City Administrator Neubauer reviewed with the Board an application received from The Old Red Old Ten Scenic Byway Committee. The project consists of establishing a single phone number that the traveling public can use to call and listen to interpretives at various trail points. Five locations have been identified in Mandan. Marlo Anderson, Committee Member from the Old Red Old Ten Scenic Byway, provided additional information stating that there are approximately 40 locations between Mandan and Dickinson where the signs will be located. He said that the BMDA has been instrumental in supporting this project and that almost all of the locations have given approval.  
Commissioner Jackson moved to approve the request as presented for the Old Red Old Ten Scenic Byway trail points in Mandan as set out in the diagram: (1) The Peter Toth Statue located near the Stage Stop; (2) St. Joseph's Church; (3) The Teddy Roosevelt Statue located in front of the Mandan Depot; (4) The Mandan Depot and Beany; (5) The City of Mandan with the sign located east of the Mandan Depot by the new water fountain. Commissioner

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**RESOLUTIONS & ORDINANCES:**  
**OTHER BUSINESS:**  
1. Consider approval for Old Red Old Ten Scenic Byway signs to be placed on the Peter Toth Statue located near Stage Stop, the Teddy Roosevelt Statue, the Mandan Depot and Beany and near the water fountain in Heritage Plaza. City Administrator Neubauer reviewed with the Board an application received from The Old Red Old Ten Scenic Byway Committee. The project consists of establishing a single phone number that the traveling public can use to call and listen to interpretives at various trail points. Five locations have been identified in Mandan. Marlo Anderson, Committee Member from the Old Red Old Ten Scenic Byway, provided additional information stating that there are approximately 40 locations between Mandan and Dickinson where the signs will be located. He said that the BMDA has been instrumental in supporting this project and that almost all of the locations have given approval.  
Commissioner Jackson moved to approve the request as presented for the Old Red Old Ten Scenic Byway trail points in Mandan as set out in the diagram: (1) The Peter Toth Statue located near the Stage Stop; (2) St. Joseph's Church; (3) The Teddy Roosevelt Statue located in front of the Mandan Depot; (4) The Mandan Depot and Beany; (5) The City of Mandan with the sign located east of the Mandan Depot by the new water fountain. Commissioner

Mayor Helbling extended a thank-you to the BMDA for their efforts in keeping the Commission apprised of prospective business developments now and those that may develop into the future. In addition, he thanked Commissioner Frank along with Business Development and Communications Director Huber for their collaboration efforts with the BMDA throughout the last several years in the development of goals and strategic planning processes.  
2. Introduction of new Police Officer Kirstye Burt. Police Chief Bullinger introduced Kirstye Burt as a new police officer with the Police Department. Burt is a 2009 graduate of Mandan High School and graduated from the Peace Officer Training Program at Lake Region State College. She is completing her associate's degree in Criminal Justice.  
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