

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Whiting Oil and Gas Corporation/ Plains Pipeline, L.P.**  
**Transfer of Site Certificate**  
**Siting Application**

**Case No. PU-11-567**

**AFFIDAVIT OF SERVICE INSIDE, REGULAR MAIL OR ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Cara DeSaye** deposes and says that:

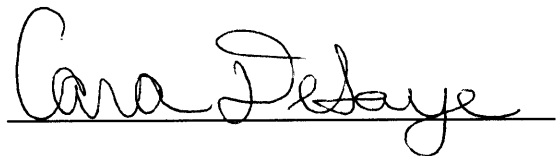
she is over the age of 18 years and not a party to this action and, on the **22<sup>nd</sup>** day of **December, 2011**, she deposited in the United States Mail, Bismarck, North Dakota, 10 envelopes by first class mail, fully prepaid, 7 envelopes by inside mail, all securely sealed and each containing a photocopy, and 13 addresses electronically mailed a copy of:

**Order Reissuing Certificate and Permit**

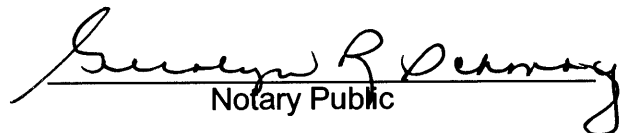
The envelope and electronic mails respectively were addressed as follows:

See attached list.

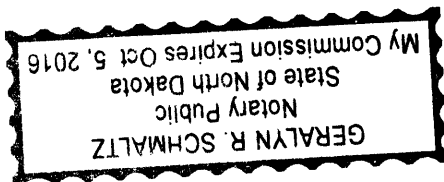
Each inside mail address shown is the respective addressee's last reasonably ascertainable address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

  
\_\_\_\_\_

Subscribed and sworn to before me  
this **22<sup>nd</sup>** day of **December, 2011**.

  
\_\_\_\_\_  
Notary Public

SEAL



ndaero@nd.gov  
Melinda Weninger  
Aeronautics Commission  
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John Mittleider  
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Attorney General's Office  
Inside Mail

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North Dakota Heritage Center  
Bismarck ND 58505

County Auditor  
Mountrail County  
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Stanley ND 58784-0069

Thomas Hanson  
ND Assoc of Soil Conservation Dist  
3310 University Drive  
Bismarck ND 58504-7564

MR ED MURPHY  
ND GEOLOGICAL SURVEY  
INSIDE MAIL

Dale Frink  
State Engineer  
ND Water Commission 900 East Boulevard  
Bismarck ND 58505

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State Representative  
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Douglas ND 58735-9338

David S. Rust  
State Representative  
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Tioga ND 58852-1198

John Andrist  
State Senator  
PO Box E  
Crosby ND 58730-0660

Dept of Career and Technical Education  
State Capitol  
Bismarck ND 58505

City of Stanley  
Mayor  
PO BOX 249  
Stanley ND 58784

County Commission  
Mountrail County  
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Stanley ND 58784-0069

MR LARRY KOTCHMAN  
ND FOREST SERVICE  
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BOTTINEAU ND 58318

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Bismarck ND 58501

State Health Department  
State Capitol  
Bismarck ND 58505

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Parshall ND 58770-9468

Bob Skarphol  
State Representative  
PO Box 725  
Tioga ND 58852-0725

John Warner  
State Senator  
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Ryder ND 5877-9105

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Whiting Oil and Gas Corporation / Plains Pipeline, L.P.  
Transfer of Corridor Certificate & Route Permit  
Siting Application**

**Case No. PU-11-567**

**ORDER REISSUING CERTIFICATE AND PERMIT**

**December 21, 2011**

The Public Service Commission's February 25, 2009 Order Granting Corridor Certificate and Route Permit in Case No. PU-08-844 issued Certificate of Corridor Compatibility Number 109 and Route Permit Number 119 to Whiting Oil and Gas Corporation ("Whiting") to construct and operate approximately 17 miles of 8-inch crude oil pipeline with associated facilities and pipeline interconnections in Mountrail County, North Dakota.

On April 21, 2011, Whiting and Plains Pipeline, L.P. ("Plains") submitted a joint application for the transfer of Certificate of Corridor Compatibility Number 109 and Route Permit Number 119 to Plains, a Texas limited partnership with its principal office in Houston, Texas and authorized to do business in the State of North Dakota, Case No. PU-11-567.

On October 12, 2011, the Commission issued a Notice of Opportunity for Hearing, which provided until November 21, 2011 for receiving written comments or requests for hearing. No response was received. The notice stated the issues to be considered are whether Plains agrees and is able to comply with the terms and conditions of Corridor Compatibility Number 109 and Route Permit Number 119 to Whiting, and whether the requested transfer is compatible with the public interest.

The affidavit of Ashley Naumann dated April 7, 2011 indicates that Plains agrees to assume the rights and obligations of Certificate of Corridor Compatibility Number 109 and Route Permit Number 119, including the conditions and limitations set forth in the Commission's Findings of Fact, Conclusions of Law, and Order, dated February 25, 2009, issuing said Certificate and Route Permit, Case No. PU-08-844.

The requested transfer is compatible with the public interest.

**Order**

The Commission Orders:

1. The application for transfer of Certificate of Corridor Compatibility Number 109 and Route Permit Number 119 is granted.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Kevin Cramer**  
Commissioner

  
\_\_\_\_\_  
**Tony Clark**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION  
STATE OF NORTH DAKOTA**

**First Reissued  
Certificate of Corridor Compatibility Number 109**

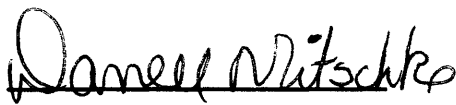
*This is to certify that the Commission has designated a transmission facility corridor for Plains Pipeline, L.P. to construct and operate approximately 17 miles of eight-inch crude oil pipeline with associated facilities and pipeline interconnections in Mountrail County, North Dakota.*

*This first reissued certificate is issued in Case No. PU-11-567; was originally issued on February 25, 2009 in Case No. PU-08-844; and is subject to the conditions and limitations noted in any Orders in those cases.*

*Bismarck, North Dakota, December 21, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**



**Executive Secretary**



**Commissioner**

# STATE OF NORTH DAKOTA

## First Reissued Route Permit Number 119

*This is to certify that the Commission has designated a transmission facility route for Plains Pipeline, L.P., to construct and operate approximately 17 miles of 8-inch crude oil pipeline with associated facilities and pipeline interconnections in Mountrail County, North Dakota.*

*This first reissued permit is issued in Case No. PU-11-567; was originally issued on February 25, 2009 in Case No. PU-08-844; and is subject to the conditions and limitations noted in any Orders in those cases.*

*Bismarck, North Dakota, December 21, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**